

Property Location: 57 REDIN DR  
Vision ID: 2752

Account #2799

MAP ID:32/ 8/ 6/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:11/25/2015 16:00

| CURRENT OWNER                                                                                        |  | TOPO. | UTILITIES                                                                        | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |         |
|------------------------------------------------------------------------------------------------------|--|-------|----------------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|----------------------------------------------------------|---------|
| DRISCOLL TIMOTHY<br><br>57 REDIN DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:           |  |       | 1 TYPCL                                                                          |            |          | Description        | Code | Appraised Value | Assessed Value |                                                          |         |
|                                                                                                      |  |       |                                                                                  |            |          | RESIDENTL.         | 101  | 82,600          | 82,600         |                                                          |         |
|                                                                                                      |  |       |                                                                                  |            |          | RES LAND           | 101  | 98,800          | 98,800         |                                                          |         |
|                                                                                                      |  |       |                                                                                  |            |          | RESIDENTL.         | 101  | 600             | 600            |                                                          |         |
| SUPPLEMENTAL DATA                                                                                    |  |       |                                                                                  |            |          | Total              |      |                 |                | 182,000                                                  | 182,000 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381560_2842307 |  |       | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                          |         |

| RECORD OF OWNERSHIP                  |  | BK-VOL/PAGE              | SALE DATE                | q/u | v/i | SALE PRICE   | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |      |         |                |
|--------------------------------------|--|--------------------------|--------------------------|-----|-----|--------------|------|--------------------------------|------|----------------|---------|--------|----------------|------|---------|----------------|
| DRISCOLL TIMOTHY<br>SEPPANEN RITA J, |  | 18288/ 22<br>02697/ 0096 | 05/06/2010<br>08/25/1959 | U   | I   | 185,000<br>0 |      | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.  | Code    | Assessed Value |
|                                      |  |                          |                          |     |     |              |      | 2015                           | 101  | 82,600         | 2014    | B      | 81,800         | 2013 | B       | 86,300         |
|                                      |  |                          |                          |     |     |              |      | 2015                           | 101  | 98,800         | 2014    | L      | 101,900        | 2013 | L       | 103,800        |
|                                      |  |                          |                          |     |     |              |      | 2015                           | 101  | 600            | 2014    | O      | 500            | 2013 | O       | 500            |
|                                      |  |                          |                          |     |     |              |      | Total:                         |      |                | 182,000 | Total: |                |      | 184,200 | Total:         |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|------------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  | Comm. Int. |
|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |

ASSESSING NEIGHBORHOOD

|           |           |                   |         |       |
|-----------|-----------|-------------------|---------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch |
| 0001/A    |           |                   | 101     | MG    |

NOTES

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          | VISIT/ CHANGE HISTORY |      |    |     |     |                |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|-----------------------|------|----|-----|-----|----------------|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date                  | Type | IS | ID  | Cd. | Purpose/Result |  |
|                        |            |      |             |        |            |         |            |          | 02/01/2011            |      |    | 317 | 16  | FIELDREV CHG   |  |
|                        |            |      |             |        |            |         |            |          | 09/06/2003            |      |    | 274 | 3   | MEAS+INSPCTD   |  |
|                        |            |      |             |        |            |         |            |          | 03/30/1992            |      |    | 170 | 3   | MEAS+INSPCTD   |  |
|                        |            |      |             |        |            |         |            |          | 09/04/1980            |      |    | 500 | 3   | MEAS+INSPCTD   |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |    |                         |           |      |           |           |         |      |            |                 |                   |  |      |            |                 |            |  |        |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|----|-------------------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|-------------------|--|------|------------|-----------------|------------|--|--------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | SF | Unit Price              | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |                   |  |      | S Adj Fact | Adj. Unit Price | Land Value |  |        |
|                             |          |                 |      |   |       |       |        |    |                         |           |      |           |           |         |      |            | Spec Use        | Spec Calc         |  |      |            |                 |            |  |        |
| 1                           | 101      | ONE FAM         | RA   |   |       |       | 25,000 |    | 3.32                    | 1.1900    | 7    | 1.0000    | 1.00      | MG      | 1.00 |            |                 |                   |  | 1.00 | 3.95       | 98,800          |            |  |        |
| Total Card Land Units:      |          |                 |      |   |       |       | 0.57   | AC | Parcel Total Land Area: |           |      |           |           |         |      | 0.57       | AC              | Total Land Value: |  |      |            |                 |            |  | 98,800 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|-------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd. | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1   |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0   |     |             |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |     |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S   |     |             |
| Foundation          | 1    |     |             |                                 |     |     |             |
| Exterior Wall 1     | 4    |     | VINYL       |                                 |     |     |             |
| Exterior Wall 2     |      |     |             |                                 |     |     |             |
| Roof Structure      | 1    |     | GABLE       |                                 |     |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |     |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |     |     |             |
| Interior Wall 2     |      |     |             |                                 |     |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |     |     |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |     |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |     |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |     |     |             |
| AC Type             | 03   |     | Full        |                                 |     |     |             |
| Bedrooms            | 3    |     |             |                                 |     |     |             |
| Full Baths          | 1    |     |             |                                 |     |     |             |
| Half Baths          | 1    |     |             |                                 |     |     |             |
| Extra Fixtures      | 0    |     |             |                                 |     |     |             |
| Total Rooms         | 6    |     |             |                                 |     |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |     |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |     |     |             |
| Kitchens            | 1    |     |             |                                 |     |     |             |
| Extra Kitchens      | 0    |     |             |                                 |     |     |             |
| Frame               | 1    |     | WOOD        |                                 |     |     |             |
| Basement Floor      | 12   |     |             |                                 |     |     |             |
| Bsmt Garage         |      |     |             |                                 |     |     |             |
| Units               | 1    |     |             |                                 |     |     |             |
| WS Flues            |      |     |             |                                 |     |     |             |
| FBM Quality         |      |     |             |                                 |     |     |             |
| Fireplaces          | 0    |     |             |                                 |     |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 128   | 7.48       | 1970 | A   |       | AV  | 60   | 600       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,008      |           | 20.18     | 20,343          |
| FFL                               | 1ST FLOOR   | 1,008       | 1,008      |           | 100.71    | 101,512         |
| GAR                               | GARAGE      | 0           | 288        |           | 40.21     | 11,581          |
| OPF                               | OPEN PORCH  | 0           | 192        |           | 9.97      | 1,913           |
| Ttl. Gross Liv/Lease Area:        |             | 1,008       | 2,496      | 1,344     |           | 135,350         |

|     |    |     |    |
|-----|----|-----|----|
| FFL | 42 | GAR | 12 |
| BMT |    |     |    |
| 24  |    | 24  | 24 |
| 22  | 20 | 12  |    |
|     | 20 | 12  |    |
| 6   | 32 |     | 6  |



2007 7 20