

Property Location: 6 CONCORD DR

Account #2833

MAP ID:34/ 17/ 6/ /

Bldg Name:

State Use:101

Vision ID: 2785

1 of 1

Sec #: 1 of 1

Card 1 of 1

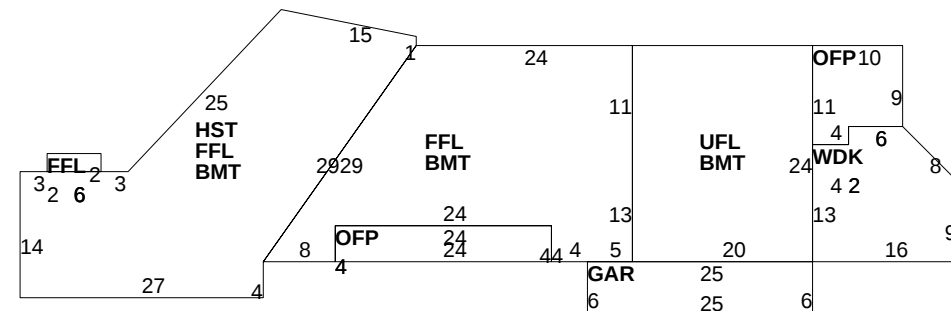
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|                                                                                                     |  |            |                                                                                                      |                   |                          |             |                                                                                  |        |               |            |                    |                                                                                                                                                                                                                                                                         |        |            |                                                                 |                         |                |            |                 |            |                |        |                |           |        |           |      |                |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|-----------------------------------------------------------------------------------------------------|--|------------|------------------------------------------------------------------------------------------------------|-------------------|--------------------------|-------------|----------------------------------------------------------------------------------|--------|---------------|------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|-----------------------------------------------------------------|-------------------------|----------------|------------|-----------------|------------|----------------|--------|----------------|-----------|--------|-----------|------|----------------|----------------|------|--|-------------------|--|-----------------|--|------------|--|-----------------|--|------------|--|--------|--|--------|--|
| CURRENT OWNER                                                                                       |  |            | TOPO.                                                                                                |                   | UTILITIES                |             | STRT./ROAD                                                                       |        | LOCATION      |            | CURRENT ASSESSMENT |                                                                                                                                                                                                                                                                         |        |            | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |                         |                |            |                 |            |                |        |                |           |        |           |      |                |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| HESS SHEILA M<br>HESS JOHN V<br>6 CONCORD DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |                                                                                                      |                   | 1 TYPCL                  |             |                                                                                  |        |               |            | Description        |                                                                                                                                                                                                                                                                         | Code   |            |                                                                 |                         |                |            | Appraised Value |            | Assessed Value |        |                |           |        |           |      |                |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                     |  |            |                                                                                                      |                   |                          |             |                                                                                  |        |               |            | RESIDENTL.         |                                                                                                                                                                                                                                                                         | 101    |            |                                                                 |                         |                |            | 153,400         |            | 153,400        |        |                |           |        |           |      |                |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                     |  |            |                                                                                                      |                   |                          |             |                                                                                  |        |               |            | RES LAND           |                                                                                                                                                                                                                                                                         | 101    |            |                                                                 |                         |                |            | 93,900          |            | 93,900         |        |                |           |        |           |      |                |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                     |  |            |                                                                                                      |                   |                          |             |                                                                                  |        |               |            | RESIDENTL.         |                                                                                                                                                                                                                                                                         | 101    |            | 15,600                                                          |                         | 15,600         |            |                 |            |                |        |                |           |        |           |      |                |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| SUPPLEMENTAL DATA                                                                                   |  |            |                                                                                                      |                   |                          |             |                                                                                  |        |               |            |                    |                                                                                                                                                                                                                                                                         |        |            |                                                                 |                         |                |            |                 |            |                |        |                |           |        |           |      |                |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                     |  |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_383341_2857140 |                   |                          |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |        |               |            |                    |                                                                                                                                                                                                                                                                         |        |            |                                                                 |                         |                |            |                 |            |                |        |                |           |        |           |      |                |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| Total                                                                                               |  |            |                                                                                                      |                   |                          |             |                                                                                  |        |               |            | 262,900            |                                                                                                                                                                                                                                                                         |        |            | 262,900                                                         |                         |                |            |                 |            |                |        |                |           |        |           |      |                |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| RECORD OF OWNERSHIP                                                                                 |  |            | BK-VOL/PAGE                                                                                          |                   | SALE DATE                |             | q/u                                                                              |        | v/i           |            | SALE PRICE         |                                                                                                                                                                                                                                                                         | V.C.   |            | PREVIOUS ASSESSMENTS (HISTORY)                                  |                         |                |            |                 |            |                |        |                |           |        |           |      |                |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| HESS SHEILA M<br>HESS SHEILA M,                                                                     |  |            | 15894/ 345<br>05587/ 0360                                                                            |                   | 05/05/2006<br>03/30/1984 |             | U I<br>U I                                                                       |        | 100<br>44,900 |            | A                  |                                                                                                                                                                                                                                                                         | Yr.    |            | Code                                                            |                         | Assessed Value |            | Yr.             |            | Code           |        | Assessed Value |           | Yr.    |           | Code |                | Assessed Value |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                     |  |            |                                                                                                      |                   |                          |             |                                                                                  |        |               |            |                    |                                                                                                                                                                                                                                                                         | 2015   |            | 101                                                             |                         | 153,400        |            | 2014            |            | B              |        | 139,200        |           | 2013   |           | B    |                | 151,200        |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                     |  |            |                                                                                                      |                   |                          |             |                                                                                  |        |               |            |                    |                                                                                                                                                                                                                                                                         | 2015   |            | 101                                                             |                         | 93,900         |            | 2014            |            | L              |        | 96,900         |           | 2013   |           | L    |                | 98,700         |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                     |  |            |                                                                                                      |                   |                          |             |                                                                                  |        |               |            |                    |                                                                                                                                                                                                                                                                         | 2015   |            | 101                                                             |                         | 15,600         |            | 2014            |            | O              |        | 17,700         |           | 2013   |           | O    |                | 17,900         |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                     |  |            |                                                                                                      |                   |                          |             |                                                                                  |        |               |            |                    |                                                                                                                                                                                                                                                                         | Total: |            |                                                                 |                         | 262,900        |            | Total:          |            |                |        | 253,800        |           | Total: |           |      |                | 267,800        |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| EXEMPTIONS                                                                                          |  |            |                                                                                                      | OTHER ASSESSMENTS |                          |             |                                                                                  |        |               |            |                    | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                     |        |            |                                                                 |                         |                |            |                 |            |                |        |                |           |        |           |      |                |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| Year                                                                                                |  | Type       |                                                                                                      | Description       |                          |             |                                                                                  | Amount |               | Code       |                    | Description                                                                                                                                                                                                                                                             |        |            |                                                                 | Number                  |                | Amount     |                 | Comm. Int. |                |        |                |           |        |           |      |                |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                     |  |            |                                                                                                      |                   |                          |             |                                                                                  |        |               |            |                    |                                                                                                                                                                                                                                                                         |        |            |                                                                 |                         |                |            |                 |            |                |        |                |           |        |           |      |                |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                     |  |            |                                                                                                      |                   |                          |             |                                                                                  |        |               |            |                    |                                                                                                                                                                                                                                                                         |        |            |                                                                 |                         |                |            |                 |            |                |        |                |           |        |           |      |                |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                     |  |            |                                                                                                      | Total:            |                          |             |                                                                                  |        |               |            |                    |                                                                                                                                                                                                                                                                         |        |            |                                                                 |                         |                |            |                 |            |                |        |                |           |        |           |      |                |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                              |  |            |                                                                                                      |                   |                          |             |                                                                                  |        |               |            |                    |                                                                                                                                                                                                                                                                         |        |            |                                                                 |                         |                |            |                 |            |                |        |                |           |        |           |      |                |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| NBHD/ SUB                                                                                           |  |            | NBHD Name                                                                                            |                   |                          |             | Street Index Name                                                                |        |               |            | Tracing            |                                                                                                                                                                                                                                                                         |        |            | Batch                                                           |                         |                |            |                 |            |                |        |                |           |        |           |      |                |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| 0001/A                                                                                              |  |            |                                                                                                      |                   |                          |             |                                                                                  |        |               |            | 101                |                                                                                                                                                                                                                                                                         |        |            | MG                                                              |                         |                |            |                 |            |                |        |                |           |        |           |      |                |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| NOTES                                                                                               |  |            |                                                                                                      |                   |                          |             |                                                                                  |        |               |            |                    |                                                                                                                                                                                                                                                                         |        |            |                                                                 |                         |                |            |                 |            |                |        |                |           |        |           |      |                |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| SHOP OVER FGR<br>AC=30%<br>FY15 STY FROM CONV TO COMTEMP<br>COND ADJUSTED                           |  |            |                                                                                                      |                   |                          |             |                                                                                  |        |               |            |                    | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |        |            |                                                                 |                         |                |            |                 |            |                |        |                |           |        |           |      |                |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                     |  |            |                                                                                                      |                   |                          |             |                                                                                  |        |               |            |                    | 153,400<br>0<br>15,600<br>93,900<br>0<br>262,900<br>C<br>0<br>262,900                                                                                                                                                                                                   |        |            |                                                                 |                         |                |            |                 |            |                |        |                |           |        |           |      |                |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| BUILDING PERMIT RECORD                                                                              |  |            |                                                                                                      |                   |                          |             |                                                                                  |        |               |            |                    | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                   |        |            |                                                                 |                         |                |            |                 |            |                |        |                |           |        |           |      |                |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| Permit ID                                                                                           |  | Issue Date |                                                                                                      | Type              |                          | Description |                                                                                  | Amount |               | Insp. Date |                    | % Comp.                                                                                                                                                                                                                                                                 |        | Date Comp. |                                                                 | Comments                |                | Date       |                 | Type       |                | IS     |                | ID        |        | Cd.       |      | Purpose/Result |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| 212                                                                                                 |  | 06/19/2006 |                                                                                                      | 12                |                          | REROOF      |                                                                                  | 16,300 |               |            |                    | 0                                                                                                                                                                                                                                                                       |        |            |                                                                 | NVC                     |                | 02/15/2007 |                 |            |                |        |                | 311       |        | 15        |      | PERMIT VISIT   |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| 101                                                                                                 |  | 05/01/1990 |                                                                                                      | 3                 |                          | GARAGE      |                                                                                  | 5,600  |               |            |                    | 0                                                                                                                                                                                                                                                                       |        |            |                                                                 | GAR                     |                | 02/15/2007 |                 |            |                |        |                | 311       |        | 15        |      | PERMIT VISIT   |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| 41                                                                                                  |  | 01/01/1984 |                                                                                                      | MN                |                          | Manual Note |                                                                                  | 0      |               |            |                    | 0                                                                                                                                                                                                                                                                       |        |            |                                                                 | GAR+ROOM                |                | 01/14/2005 |                 |            |                |        |                | 311       |        | 15        |      | PERMIT VISIT   |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                     |  |            |                                                                                                      |                   |                          |             |                                                                                  |        |               |            |                    |                                                                                                                                                                                                                                                                         |        |            |                                                                 |                         |                | 09/02/2003 |                 |            |                |        |                | 274       |        | 3         |      | MEAS+INSPCTD   |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
|                                                                                                     |  |            |                                                                                                      |                   |                          |             |                                                                                  |        |               |            |                    |                                                                                                                                                                                                                                                                         |        |            |                                                                 |                         |                | 02/26/1992 |                 |            |                |        |                | 170       |        | 3         |      | MEAS+INSPCTD   |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| LAND LINE VALUATION SECTION                                                                         |  |            |                                                                                                      |                   |                          |             |                                                                                  |        |               |            |                    |                                                                                                                                                                                                                                                                         |        |            |                                                                 |                         |                |            |                 |            |                |        |                |           |        |           |      |                |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| B #                                                                                                 |  | Use Code   |                                                                                                      | Use Description   |                          |             |                                                                                  | Zone   |               | D          |                    | Front                                                                                                                                                                                                                                                                   |        | Depth      |                                                                 | Units                   |                | Unit Price |                 | I. Factor  |                | S.A.   |                | Acre Disc |        | C. Factor |      | ST. Idx        |                | Adj. |  | Notes- Adj        |  | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |        |  |        |  |
|                                                                                                     |  |            |                                                                                                      |                   |                          |             |                                                                                  |        |               |            |                    |                                                                                                                                                                                                                                                                         |        |            |                                                                 |                         |                |            |                 |            |                |        |                |           |        |           |      |                |                |      |  |                   |  |                 |  |            |  |                 |  |            |  |        |  |        |  |
| 1                                                                                                   |  | 101        |                                                                                                      | ONE FAM           |                          |             |                                                                                  | RA     |               |            |                    |                                                                                                                                                                                                                                                                         |        |            |                                                                 | 25,174                  |                | SF         |                 | 3.30       |                | 1.1900 |                | 7         |        | 1.0000    |      | 0.95           |                | MG   |  | 1.00              |  | BCOR            |  |            |  | 1.00            |  | 3.73       |  | 93,900 |  |        |  |
| Total Card Land Units:                                                                              |  |            |                                                                                                      |                   |                          |             |                                                                                  |        |               |            |                    | 0.58                                                                                                                                                                                                                                                                    |        | AC         |                                                                 | Parcel Total Land Area: |                |            |                 |            |                |        |                |           |        |           |      | 0.58           |                | AC   |  | Total Land Value: |  |                 |  |            |  |                 |  |            |  |        |  | 93,900 |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 09   |     | CONTEMPORY    | #Heat Sys                       | 2           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C+   |     | AVG. (+)      | FBM Sqft                        |             |     |             |
| Stories             | 1.50 |     | 1 1/2 Stories | Int vs Ext                      | S           |     |             |
| Foundation          | 3    |     |               | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD     | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 26   |     | WOOD          | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     | 4    |     | SOLID WOOD    |                                 |             |     |             |
| Interior Floor 1    | 2    |     | SOFTWOOD      |                                 |             |     |             |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |     |             |
| AC Type             | 02   |     | PARTIAL       |                                 |             |     |             |
| Bedrooms            | 3    |     |               |                                 |             |     |             |
| Full Baths          | 1    |     |               |                                 |             |     |             |
| Half Baths          | 2    |     |               |                                 |             |     |             |
| Extra Fixtures      | 1    |     |               |                                 |             |     |             |
| Total Rooms         | 7    |     |               |                                 |             |     |             |
| Bath Style          | V    |     | VERY GOOD     |                                 |             |     |             |
| Kitchen Style       | G    |     | GOOD          |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 12   |     |               |                                 |             |     |             |
| Bsmt Garage         | 2    |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         |      |     |               |                                 |             |     |             |
| Fireplaces          | 1    |     |               |                                 |             |     |             |

| Code | Description     | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-----------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| 02   | SHED/FR         |     |              | L   | 48    | 7.48       | 1968 | A   |       | AV  | 60   | 200       |
| 04   | GARAGE/L        |     |              | L   | 576   | 30.48      | 1990 | G   |       | GD  | 70   | 15,400    |
| SHW  | Solar Hot Water |     |              | B   | 1     | 1.00       | 1980 | A   | 1     | AV  | 0    | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |                  |             |            |           |           |                 |
|-----------------------------------|------------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description      | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT         | 0           | 1,908      |           | 17.96     | 34,262          |
| FFL                               | 1ST FLOOR        | 1,440       | 1,440      |           | 89.69     | 129,157         |
| GAR                               | GARAGE           | 0           | 150        |           | 35.88     | 5,382           |
| HST                               | HALF STORY       | 372         | 744        |           | 44.85     | 33,366          |
| OPF                               | OPEN PORCH       | 0           | 194        |           | 8.78      | 1,704           |
| UFL                               | UNFIN UPPR FLOOR | 0           | 480        |           | 53.82     | 25,831          |
| WDK                               | WOOD DECK        | 0           | 214        |           | 12.57     | 2,691           |
| Ttl. Gross Liv/Lease Area:        |                  | 1,812       | 5,130      | 2,591     |           | 232,393         |



FFL 100% USABLE 25% UN

