

| CURRENT OWNER                                                                                                  |          |                 |           |      |             |        |                   |        |             | TOPO.                                                                            |            |                                |        | UTILITIES  |           |            |      | STRT./ROAD |  |                                                                     |                                | LOCATION          |                |                |                 | CURRENT ASSESSMENT |                |       |        |                   |                |                |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |  |  |  |  |   |  |
|----------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------|-------------|--------|-------------------|--------|-------------|----------------------------------------------------------------------------------|------------|--------------------------------|--------|------------|-----------|------------|------|------------|--|---------------------------------------------------------------------|--------------------------------|-------------------|----------------|----------------|-----------------|--------------------|----------------|-------|--------|-------------------|----------------|----------------|--|-------------------------------------------------|--|--|--|--|--|---|--|
| MANCINONE ANTHONY<br>MANCINONE SHIRLEY A<br>374 NEWHOUSE ST<br><br>SPRINGFIELD, MA 01118<br>Additional Owners: |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |            |           |            |      |            |  |                                                                     |                                |                   |                |                |                 | Description        |                | Code  |        | Appraised Value   |                | Assessed Value |  |                                                 |  |  |  |  |  |   |  |
|                                                                                                                |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |            |           |            |      |            |  |                                                                     |                                |                   |                |                |                 | RES LAND           |                | 132   |        | 2,300             |                | 2,300          |  |                                                 |  |  |  |  |  |   |  |
|                                                                                                                |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |            |           |            |      |            |  |                                                                     |                                |                   |                |                |                 |                    |                |       |        |                   |                |                |  |                                                 |  |  |  |  |  |   |  |
|                                                                                                                |          |                 |           |      |             |        |                   |        |             | SUPPLEMENTAL DATA                                                                |            |                                |        |            |           |            |      |            |  |                                                                     |                                |                   |                |                |                 |                    |                |       |        |                   |                |                |  |                                                 |  |  |  |  |  |   |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381636_2857480           |          |                 |           |      |             |        |                   |        |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |                                |        |            |           |            |      |            |  |                                                                     |                                |                   |                |                |                 |                    |                |       |        | Total             |                | 2,300          |  | 2,300                                           |  |  |  |  |  |   |  |
|                                                                                                                |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |            |           |            |      |            |  |                                                                     |                                |                   |                |                |                 |                    |                |       |        |                   |                |                |  |                                                 |  |  |  |  |  |   |  |
| RECORD OF OWNERSHIP                                                                                            |          |                 |           |      |             |        |                   |        |             | BK-VOL/PAGE                                                                      |            |                                |        | SALE DATE  |           | q/u        | v/i  | SALE PRICE |  | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                   |                |                |                 |                    |                |       |        |                   |                |                |  |                                                 |  |  |  |  |  |   |  |
| MANCINONE ANTHONY                                                                                              |          |                 |           |      |             |        |                   |        |             | 04149/ 0211                                                                      |            |                                |        | 07/01/1975 |           | U          | I    | 0          |  |                                                                     | Yr.                            | Code              | Assessed Value |                | Yr.             | Code               | Assessed Value |       | Yr.    | Code              | Assessed Value |                |  |                                                 |  |  |  |  |  |   |  |
|                                                                                                                |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |            |           |            |      |            |  |                                                                     | 2015                           | 132               | 2,300          |                | 2014            | L                  | 4,800          |       | 2013   | L                 | 4,800          |                |  |                                                 |  |  |  |  |  |   |  |
|                                                                                                                |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |            |           |            |      |            |  |                                                                     | Total:                         |                   | 2,300          |                | Total:          |                    | 4,800          |       | Total: |                   | 4,800          |                |  |                                                 |  |  |  |  |  |   |  |
| EXEMPTIONS                                                                                                     |          |                 |           |      |             |        |                   |        |             | OTHER ASSESSMENTS                                                                |            |                                |        |            |           |            |      |            |  | This signature acknowledges a visit by a Data Collector or Assessor |                                |                   |                |                |                 |                    |                |       |        |                   |                |                |  |                                                 |  |  |  |  |  |   |  |
| Year                                                                                                           | Type     | Description     |           |      |             | Amount |                   | Code   | Description |                                                                                  |            |                                | Number | Amount     |           | Comm. Int. |      |            |  |                                                                     |                                |                   |                |                |                 |                    |                |       |        |                   |                |                |  |                                                 |  |  |  |  |  |   |  |
|                                                                                                                |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |            |           |            |      |            |  |                                                                     |                                |                   |                |                |                 |                    |                |       |        |                   |                |                |  |                                                 |  |  |  |  |  |   |  |
| Total:                                                                                                         |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |            |           |            |      |            |  |                                                                     |                                |                   |                |                |                 |                    |                |       |        |                   |                |                |  |                                                 |  |  |  |  |  |   |  |
| ASSESSING NEIGHBORHOOD                                                                                         |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |            |           |            |      |            |  |                                                                     |                                |                   |                |                |                 |                    |                |       |        |                   |                |                |  |                                                 |  |  |  |  |  |   |  |
| NBHD/ SUB                                                                                                      |          |                 | NBHD Name |      |             |        | Street Index Name |        |             |                                                                                  | Tracing    |                                |        |            | Batch     |            |      |            |  |                                                                     |                                |                   |                |                |                 |                    |                |       |        |                   |                |                |  |                                                 |  |  |  |  |  |   |  |
| 0001/A                                                                                                         |          |                 |           |      |             |        |                   |        |             |                                                                                  | 132        |                                |        |            | MA        |            |      |            |  |                                                                     |                                |                   |                |                |                 |                    |                |       |        |                   |                |                |  |                                                 |  |  |  |  |  |   |  |
| NOTES                                                                                                          |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |            |           |            |      |            |  |                                                                     |                                |                   |                |                |                 |                    |                |       |        |                   |                |                |  |                                                 |  |  |  |  |  |   |  |
|                                                                                                                |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |            |           |            |      |            |  | Appraised Bldg. Value (Card)                                        |                                |                   |                |                |                 |                    |                |       |        | 0                 |                |                |  |                                                 |  |  |  |  |  |   |  |
|                                                                                                                |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |            |           |            |      |            |  | Total Appraised Parcel Value                                        |                                |                   |                |                |                 |                    |                |       |        | 2,300             |                |                |  |                                                 |  |  |  |  |  |   |  |
|                                                                                                                |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |            |           |            |      |            |  |                                                                     |                                |                   |                |                |                 |                    |                |       |        | Valuation Method: |                |                |  |                                                 |  |  |  |  |  | C |  |
|                                                                                                                |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |            |           |            |      |            |  |                                                                     |                                |                   |                |                |                 |                    |                |       |        | Adjustment:       |                |                |  |                                                 |  |  |  |  |  | 0 |  |
|                                                                                                                |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |            |           |            |      |            |  | Net Total Appraised Parcel Value                                    |                                |                   |                |                |                 |                    |                |       |        | 2,300             |                |                |  |                                                 |  |  |  |  |  |   |  |
| BUILDING PERMIT RECORD                                                                                         |          |                 |           |      |             |        |                   |        |             | VISIT/ CHANGE HISTORY                                                            |            |                                |        |            |           |            |      |            |  |                                                                     |                                |                   |                |                |                 |                    |                |       |        |                   |                |                |  |                                                 |  |  |  |  |  |   |  |
| Permit ID                                                                                                      |          | Issue Date      |           | Type | Description |        |                   | Amount |             | Insp. Date                                                                       |            | % Comp.                        |        | Date Comp. |           | Comments   |      | Date       |  | Type                                                                | IS                             | ID                | Cd.            | Purpose/Result |                 |                    |                |       |        |                   |                |                |  |                                                 |  |  |  |  |  |   |  |
|                                                                                                                |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |            |           |            |      |            |  |                                                                     |                                |                   |                |                |                 |                    |                |       |        |                   |                |                |  |                                                 |  |  |  |  |  |   |  |
| LAND LINE VALUATION SECTION                                                                                    |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |            |           |            |      |            |  |                                                                     |                                |                   |                |                |                 |                    |                |       |        |                   |                |                |  |                                                 |  |  |  |  |  |   |  |
| B #                                                                                                            | Use Code | Use Description |           |      | Zone        | D      | Front             | Depth  | Units       |                                                                                  | Unit Price | I. Factor                      | S.A.   | Acre Disc  | C. Factor | ST. Idx    | Adj. | Notes- Adj |  |                                                                     | Special Pricing                |                   |                | S Adj Fact     | Adj. Unit Price | Land Value         |                |       |        |                   |                |                |  |                                                 |  |  |  |  |  |   |  |
|                                                                                                                |          |                 |           |      |             |        |                   |        |             |                                                                                  |            |                                |        |            |           |            |      |            |  |                                                                     | Spec Use                       | Spec Calc         |                |                |                 |                    |                |       |        |                   |                |                |  |                                                 |  |  |  |  |  |   |  |
| 1                                                                                                              | 132      | UNDEV           |           |      | RA          |        |                   |        | 3,000       | SF                                                                               | 15.29      | 1.0000                         | 5      | 1.0000     | 0.05      | MA         | 1.00 |            |  |                                                                     |                                |                   |                |                | 1.00            | 0.76               | 2,300          |       |        |                   |                |                |  |                                                 |  |  |  |  |  |   |  |
| Total Card Land Units:                                                                                         |          |                 |           |      |             |        |                   |        |             | 0.07                                                                             | AC         | Parcel Total Land Area:0.07 AC |        |            |           |            |      |            |  |                                                                     |                                | Total Land Value: |                |                |                 |                    |                | 2,300 |        |                   |                |                |  |                                                 |  |  |  |  |  |   |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|-----------|------------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |           |             |           | Percentage |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 132                             | UNDEV       |           |             |           | 100        |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           |             | 0.00      |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           |             | 0         |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | EYB                             |             |           |             | 0         |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External Obslnc                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     |              | 1           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     |              | 0           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     |              | 0           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     |              | 0           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd       | %Cnd       | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost |            | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record