

Property Location: MAYNARD ST  
Vision ID: 2879

Account #2929

MAP ID:35/ 10A/ D/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:132

Print Date:11/30/2015 08:41

|                                                                                                     |  |            |                                                                                                      |                 |                                                      |                   |                                                                                  |        |                  |                         |                              |         |                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |      |            |                 |        |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |       |  |
|-----------------------------------------------------------------------------------------------------|--|------------|------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------|-------------------|----------------------------------------------------------------------------------|--------|------------------|-------------------------|------------------------------|---------|-------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|------------|-----------------|--------|----------------|-------------------|------|-----------|----------------|---------|--------|----------------|------|------------|----------------|-----------------|--|------------|--|-----------------|--|------------|--|------|--|-------|--|
| CURRENT OWNER                                                                                       |  |            | TOPO.                                                                                                |                 | UTILITIES                                            |                   | STRT./ROAD                                                                       |        | LOCATION         |                         | CURRENT ASSESSMENT           |         |                   |            | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                                                                                                                      |            |      |            |                 |        |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |       |  |
| CHEN MING<br>HUANG HONG MEI<br>17 MAYNARD ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |                                                                                                      |                 | 1 TYPCL                                              |                   |                                                                                  |        |                  |                         | Description                  |         | Code              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |      |            | Appraised Value |        | Assessed Value |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |       |  |
|                                                                                                     |  |            |                                                                                                      |                 |                                                      |                   |                                                                                  |        |                  |                         | RES LAND                     |         | 132               |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |      |            | 4,000           |        | 4,000          |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |       |  |
|                                                                                                     |  |            |                                                                                                      |                 |                                                      |                   |                                                                                  |        |                  |                         |                              |         |                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |      |            |                 |        |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |       |  |
| SUPPLEMENTAL DATA                                                                                   |  |            |                                                                                                      |                 |                                                      |                   |                                                                                  |        |                  |                         |                              |         |                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |      |            |                 |        |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |       |  |
|                                                                                                     |  |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381938_2855727 |                 |                                                      |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |        |                  |                         |                              |         |                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |      |            |                 |        |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |       |  |
| RECORD OF OWNERSHIP                                                                                 |  |            | BK-VOL/PAGE                                                                                          |                 | SALE DATE                                            |                   | q/u                                                                              |        | v/i              |                         | SALE PRICE                   |         | V.C.              |            | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |      |            |                 |        |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |       |  |
| CHEN MING<br>QUACKENBUSH RICHARD M<br>KNIGHT MARY,<br>ARLOTTA ANGELO A ETALS,                       |  |            | 20086/ 463<br>19250/ 351<br>14715/ 544<br>05641/ 0014                                                |                 | 11/04/2013<br>05/09/2012<br>12/08/2004<br>06/28/1984 |                   | U<br>U<br>U<br>U                                                                 |        | V<br>V<br>I<br>I |                         | 181,000<br>164,500<br>1<br>0 |         | 1V<br>V<br>A<br>G |            | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            | Code |            | Assessed Value  |        | Yr.            |                   | Code |           | Assessed Value |         | Yr.    |                | Code |            | Assessed Value |                 |  |            |  |                 |  |            |  |      |  |       |  |
|                                                                                                     |  |            |                                                                                                      |                 |                                                      |                   |                                                                                  |        |                  |                         |                              |         |                   |            | 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | 132  |            | 4,000           |        | 2014           |                   | L    |           | 8,100          |         | 2013   |                | L    |            | 8,100          |                 |  |            |  |                 |  |            |  |      |  |       |  |
|                                                                                                     |  |            |                                                                                                      |                 |                                                      |                   |                                                                                  |        |                  |                         |                              |         |                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |      |            |                 |        |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |       |  |
|                                                                                                     |  |            |                                                                                                      |                 |                                                      |                   |                                                                                  |        |                  |                         |                              |         |                   |            | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |            | 4,000           |        | Total:         |                   |      |           | 8,100          |         | Total: |                |      |            | 8,100          |                 |  |            |  |                 |  |            |  |      |  |       |  |
| EXEMPTIONS                                                                                          |  |            |                                                                                                      |                 | OTHER ASSESSMENTS                                    |                   |                                                                                  |        |                  |                         |                              |         |                   |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)0</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)0</div> <div>Appraised Land Value (Bldg)4,000</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value4,000</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value4,000</div> |            |      |            |                 |        |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |       |  |
| Year                                                                                                |  | Type       |                                                                                                      | Description     |                                                      | Amount            |                                                                                  | Code   |                  | Description             |                              | Number  |                   | Amount     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |      |            |                 |        |                |                   |      |           | Comm. Int.     |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |       |  |
|                                                                                                     |  |            |                                                                                                      |                 |                                                      |                   |                                                                                  |        |                  |                         |                              |         |                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |      |            |                 |        |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |       |  |
| Total:                                                                                              |  |            |                                                                                                      |                 |                                                      |                   |                                                                                  |        |                  |                         |                              |         |                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |      |            |                 |        |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |       |  |
| ASSESSING NEIGHBORHOOD                                                                              |  |            |                                                                                                      |                 |                                                      |                   |                                                                                  |        |                  |                         |                              |         |                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |      |            |                 |        |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |       |  |
| NBHD/ SUB                                                                                           |  |            | NBHD Name                                                                                            |                 |                                                      | Street Index Name |                                                                                  |        | Tracing          |                         |                              | Batch   |                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |      |            |                 |        |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |       |  |
| 0001/A                                                                                              |  |            |                                                                                                      |                 |                                                      |                   |                                                                                  |        | 132              |                         |                              | MA      |                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |      |            |                 |        |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |       |  |
| NOTES                                                                                               |  |            |                                                                                                      |                 |                                                      |                   |                                                                                  |        |                  |                         |                              |         |                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |      |            |                 |        |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |       |  |
| REAR MAYNARD REAR LAND ABUTS<br>RESIDENTIAL PARCEL                                                  |  |            |                                                                                                      |                 |                                                      |                   |                                                                                  |        |                  |                         |                              |         |                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |      |            |                 |        |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |       |  |
| BUILDING PERMIT RECORD                                                                              |  |            |                                                                                                      |                 |                                                      |                   |                                                                                  |        |                  |                         |                              |         |                   |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |      |            |                 |        |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |       |  |
| Permit ID                                                                                           |  | Issue Date |                                                                                                      | Type            |                                                      | Description       |                                                                                  | Amount |                  | Insp. Date              |                              | % Comp. |                   | Date Comp. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Comments   |      | Date       |                 | Type   |                | IS                |      | ID        |                | Cd.     |        | Purpose/Result |      |            |                |                 |  |            |  |                 |  |            |  |      |  |       |  |
|                                                                                                     |  |            |                                                                                                      |                 |                                                      |                   |                                                                                  |        |                  |                         |                              |         |                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |      | 05/02/1985 |                 |        |                |                   |      | 500       |                | 14      |        | INSPECTED      |      |            |                |                 |  |            |  |                 |  |            |  |      |  |       |  |
| LAND LINE VALUATION SECTION                                                                         |  |            |                                                                                                      |                 |                                                      |                   |                                                                                  |        |                  |                         |                              |         |                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |      |            |                 |        |                |                   |      |           |                |         |        |                |      |            |                |                 |  |            |  |                 |  |            |  |      |  |       |  |
| B #                                                                                                 |  | Use Code   |                                                                                                      | Use Description |                                                      | Zone              |                                                                                  | D      |                  | Front                   |                              | Depth   |                   | Units      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Unit Price |      | I. Factor  |                 | S.A.   |                | Acre Disc         |      | C. Factor |                | ST. Idx |        | Adj.           |      | Notes- Adj |                | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |      |  |       |  |
| 1                                                                                                   |  | 132        |                                                                                                      | UNDEV           |                                                      | RA                |                                                                                  |        |                  |                         |                              |         |                   | 11,027     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SF         |      | 7.11       |                 | 1.0000 |                | 5                 |      | 1.0000    |                | 0.05    |        | MA             |      | 1.00       |                |                 |  | Spec Use   |  | Spec Calc       |  | 1.00       |  | 0.36 |  | 4,000 |  |
| Total Card Land Units:                                                                              |  |            |                                                                                                      |                 |                                                      | 0.25              |                                                                                  | AC     |                  | Parcel Total Land Area: |                              |         |                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.25 AC    |      |            |                 |        |                | Total Land Value: |      |           |                |         |        | 4,000          |      |            |                |                 |  |            |  |                 |  |            |  |      |  |       |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |       |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|-------------|-----|-------------|-------|-----------|------------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             | Element                         | Cd.         | Ch. | Description |       |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |                                 |             |     |             |       |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | MIXED USE                       |             |     |             |       |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Code                            | Description |     |             |       |           | Percentage |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | 132                             | UNDEV       |     |             |       |           | 100        |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | COST/MARKET VALUATION           |             |     |             |       |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Adj. Base Rate:                 |             |     |             |       | 0.00      |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Replace Cost                    |             |     |             |       | 0         |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | AYB                             |             |     |             |       |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | EYB                             |             |     |             |       | 0         |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Dep Code                        |             |     |             |       |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Remodel Rating                  |             |     |             |       |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Year Remodeled                  |             |     |             |       |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Dep %                           |             |     |             |       |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Functional ObsInc               |             |     |             |       |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | External ObsInc                 |             |     |             |       |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Cost Trend Factor               |             |     |             |       | 1         |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Condition                       |             |     |             |       |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | % Complete                      |             |     |             |       |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Overall % Cond                  |             |     |             |       |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Apprais Val                     |             |     |             |       |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Dep % Ovr                       |             |     |             |       | 0         |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Dep Ovr Comment                 |             |     |             |       |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Misc Imp Ovr                    |             |     |             |       | 0         |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Misc Imp Ovr Comment            |             |     |             |       |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Cost to Cure Ovr                |             |     |             |       | 0         |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Cost to Cure Ovr Comment        |             |     |             |       |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |             |     |             |       |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price  | Yr  | Gde         | Dp Rt | Cnd       | %Cnd       | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |             |     |             |       |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |             |     |             |       |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area  |     | Eff. Area   |       | Unit Cost |            | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |             |     |             |       |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |                                 | 0           |     | 0           |       |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record