

| CURRENT OWNER                                                                        |          |                 |  | TOPO.                                                                                                |             | UTILITIES                              |             | STRT./ROAD                                                                       |             | LOCATION          |            | CURRENT ASSESSMENT     |                                |                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                   |      |                                 |                            | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b>                              |            |                                                                     |                |            |  |        |  |
|--------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|-------------|----------------------------------------|-------------|----------------------------------------------------------------------------------|-------------|-------------------|------------|------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------|------|---------------------------------|----------------------------|------------------------------------------------------------------------------|------------|---------------------------------------------------------------------|----------------|------------|--|--------|--|
| SCIBELLI MARCO A<br><br>46 OLD MILL RD<br><br>AGAWAM, MA 01001<br>Additional Owners: |          |                 |  |                                                                                                      |             | 1 TYPCL                                |             |                                                                                  |             |                   |            | Description            |                                | Code                                                                                                                                                                                                                                                                                                                                            |                                                                    | Appraised Value   |      | Assessed Value                  |                            |                                                                              |            |                                                                     |                |            |  |        |  |
|                                                                                      |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |             |                   |            | RESIDENTL.<br>RES LAND |                                | 101<br>101                                                                                                                                                                                                                                                                                                                                      |                                                                    | 215,300<br>76,600 |      | 215,300<br>76,600               |                            |                                                                              |            |                                                                     |                |            |  |        |  |
|                                                                                      |          |                 |  | SUPPLEMENTAL DATA                                                                                    |             |                                        |             |                                                                                  |             |                   |            |                        |                                |                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                   |      |                                 |                            |                                                                              |            |                                                                     |                |            |  |        |  |
|                                                                                      |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377913_2853735 |             |                                        |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |             |                   |            |                        |                                |                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                   |      |                                 |                            |                                                                              |            |                                                                     |                |            |  |        |  |
| RECORD OF OWNERSHIP                                                                  |          |                 |  | BK-VOL/PAGE                                                                                          |             | SALE DATE                              |             | q/u                                                                              | v/i         | SALE PRICE        |            | V.C.                   | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                   |      |                                 |                            |                                                                              |            |                                                                     |                |            |  |        |  |
| SCIBELLI MARCO A<br>SCIBELLI GIOIO A +,<br>SCIBELLI GIOIO A +,                       |          |                 |  | 15826/ 160<br>15826/ 158<br>05733/ 0252                                                              |             | 04/14/2006<br>04/04/2006<br>12/17/1984 |             | U                                                                                | V<br>I<br>I | 100<br>100<br>100 |            | A<br>F<br>E            | Yr.                            | Code                                                                                                                                                                                                                                                                                                                                            | Assessed Value                                                     |                   | Yr.  | Code                            | Assessed Value             |                                                                              | Yr.        | Code                                                                | Assessed Value |            |  |        |  |
|                                                                                      |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |             |                   |            |                        | 2015                           | 101                                                                                                                                                                                                                                                                                                                                             | 215,300                                                            |                   | 2014 | B                               | 212,000                    |                                                                              | 2013       | B                                                                   | 206,700        |            |  |        |  |
|                                                                                      |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |             |                   |            |                        | 2015                           | 101                                                                                                                                                                                                                                                                                                                                             | 76,600                                                             |                   | 2014 | L                               | 79,100                     |                                                                              | 2013       | L                                                                   | 79,100         |            |  |        |  |
|                                                                                      |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |             |                   |            | Total:                 |                                | 291,900                                                                                                                                                                                                                                                                                                                                         |                                                                    | Total:            |      | 291,100                         |                            | Total:                                                                       |            | 285,800                                                             |                |            |  |        |  |
| EXEMPTIONS                                                                           |          |                 |  | OTHER ASSESSMENTS                                                                                    |             |                                        |             |                                                                                  |             |                   |            |                        |                                |                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                   |      |                                 |                            |                                                                              |            | This signature acknowledges a visit by a Data Collector or Assessor |                |            |  |        |  |
| Year                                                                                 | Type     | Description     |  | Amount                                                                                               |             | Code                                   | Description |                                                                                  | Number      |                   | Amount     |                        | Comm. Int.                     |                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                   |      |                                 |                            |                                                                              |            |                                                                     |                |            |  |        |  |
|                                                                                      |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |             |                   |            |                        |                                |                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                   |      |                                 |                            |                                                                              |            |                                                                     |                |            |  |        |  |
|                                                                                      |          |                 |  | Total:                                                                                               |             |                                        |             |                                                                                  |             |                   |            |                        |                                |                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                   |      |                                 |                            |                                                                              |            |                                                                     |                |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                               |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |             |                   |            |                        |                                | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 215,300<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 76,600<br>Special Land Value 0<br><br>Total Appraised Parcel Value 291,900<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 291,900 |                                                                    |                   |      |                                 |                            |                                                                              |            |                                                                     |                |            |  |        |  |
| NBHD/ SUB                                                                            |          | NBHD Name       |  | Street Index Name                                                                                    |             | Tracing                                |             | Batch                                                                            |             |                   |            |                        |                                |                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                   |      |                                 |                            |                                                                              |            |                                                                     |                |            |  |        |  |
| 0001/A                                                                               |          |                 |  |                                                                                                      |             | 101                                    |             | MA                                                                               |             |                   |            |                        |                                |                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                   |      |                                 |                            |                                                                              |            |                                                                     |                |            |  |        |  |
| NOTES                                                                                |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |             |                   |            |                        |                                |                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                   |      |                                 |                            |                                                                              |            |                                                                     |                |            |  |        |  |
|                                                                                      |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |             |                   |            |                        |                                |                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                   |      |                                 |                            |                                                                              |            |                                                                     |                |            |  |        |  |
| BUILDING PERMIT RECORD                                                               |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |             |                   |            |                        |                                | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                           |                                                                    |                   |      |                                 |                            |                                                                              |            |                                                                     |                |            |  |        |  |
| Permit ID                                                                            |          | Issue Date      |  | Type                                                                                                 | Description |                                        | Amount      |                                                                                  | Insp. Date  | % Comp.           | Date Comp. |                        | Comments                       |                                                                                                                                                                                                                                                                                                                                                 | Date                                                               | Type              | IS   | ID                              | Cd.                        | Purpose/Result                                                               |            |                                                                     |                |            |  |        |  |
| 250                                                                                  |          | 07/18/2006      |  | 2                                                                                                    | DWELLING    |                                        | 200,000     |                                                                                  |             | 0                 |            |                        | OC 8/13/2007                   |                                                                                                                                                                                                                                                                                                                                                 | 01/24/2008<br>01/18/2008<br>01/18/2008<br>01/14/2008<br>12/21/2006 |                   |      | 250<br>317<br>317<br>250<br>311 | P1<br>15<br>15<br>P1<br>15 | PHONE MESSAG<br>PERMIT VISIT<br>PERMIT VISIT<br>PHONE MESSAG<br>PERMIT VISIT |            |                                                                     |                |            |  |        |  |
| LAND LINE VALUATION SECTION                                                          |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |             |                   |            |                        |                                |                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                   |      |                                 |                            |                                                                              |            |                                                                     |                |            |  |        |  |
| B #                                                                                  | Use Code | Use Description |  | Zone                                                                                                 | D           | Front                                  | Depth       | Units                                                                            | Unit Price  | I. Factor         | S.A.       | Acre Disc              | C. Factor                      | ST. Idx                                                                                                                                                                                                                                                                                                                                         | Adj.                                                               | Notes- Adj        |      | Special Pricing                 |                            |                                                                              | S Adj Fact | Adj. Unit Price                                                     |                | Land Value |  |        |  |
| 1                                                                                    | 101      | ONE FAM         |  | RC                                                                                                   |             |                                        |             | 5,496                                                                            | SF          | 13.94             | 1.0000     | 5                      | 1.0000                         | 1.00                                                                                                                                                                                                                                                                                                                                            | MA                                                                 | 1.00              |      |                                 | Spec Use                   | Spec Calc                                                                    | 1.00       | 13.94                                                               |                | 76,600     |  |        |  |
| Total Card Land Units:                                                               |          |                 |  | 0.13                                                                                                 |             | AC                                     |             | Parcel Total Land Area:                                                          |             |                   |            | 0.13 AC                |                                |                                                                                                                                                                                                                                                                                                                                                 |                                                                    | Total Land Value: |      |                                 |                            |                                                                              |            |                                                                     |                |            |  | 76,600 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 2           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        |             |         |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 2    |     | HIP         |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     | COST/MARKET VALUATION           |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 88.99   |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             | 224,247 |             |
| AC Type             | 03   |     | FULL        | AYB                             |             | 2006    |             |
| Bedrooms            | 3    |     |             | EYB                             |             | 2010    |             |
| Full Baths          | 2    |     |             | Dep Code                        |             | GD      |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 6    |     |             | Dep %                           |             | 4       |             |
| Bath Style          | G    |     | GOOD        | Functional ObsInc               |             |         |             |
| Kitchen Style       | G    |     | GOOD        | External ObsInc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     | CONCRETE    | Overall % Cond                  |             | 96      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 215,300 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 0    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 840        |           | 17.80     | 14,950          |
| FFL                               | 1ST FLOOR   | 840         | 840        |           | 88.99     | 74,749          |
| GAR                               | GARAGE      | 0           | 480        |           | 35.59     | 17,085          |
| SFL                               | 2ND FLOOR   | 1,320       | 1,320      |           | 88.99     | 117,463         |
| Ttl. Gross Liv/Lease Area:        |             | 2,160       | 3,480      | 2,520     |           | 224,247         |

