

Property Location: 63 WATERMAN AV

Account #302

MAP ID:14A/ 18/ 1/ /

Bldg Name:

State Use:101

Vision ID: 294

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:11/24/2015 16:22

|                                                                                                                       |            |                 |             |                                                       |                   |                                                      |                                                                                  |             |            |                                  |                    |                         |                                |            |                                                                                                                                                                                                                                                                         |            |        |                 |                   |                |                |            |                |  |  |  |  |  |        |
|-----------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-------------------------------------------------------|-------------------|------------------------------------------------------|----------------------------------------------------------------------------------|-------------|------------|----------------------------------|--------------------|-------------------------|--------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|-----------------|-------------------|----------------|----------------|------------|----------------|--|--|--|--|--|--------|
| CURRENT OWNER                                                                                                         |            |                 | TOPO.       |                                                       | UTILITIES         |                                                      | STRT./ROAD                                                                       |             | LOCATION   |                                  | CURRENT ASSESSMENT |                         |                                |            | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                         |            |        |                 |                   |                |                |            |                |  |  |  |  |  |        |
| DONERMEYER DANIEL L<br>DONERMEYER LISA M<br>63 WATERMAN AVENUE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |                                                       | 1 TYPCL           |                                                      |                                                                                  |             |            |                                  | Description        |                         | Code                           |            |                                                                                                                                                                                                                                                                         |            |        |                 | Appraised Value   |                | Assessed Value |            |                |  |  |  |  |  |        |
|                                                                                                                       |            |                 |             |                                                       |                   |                                                      |                                                                                  |             |            |                                  | RESIDENTL.         |                         | 101                            |            |                                                                                                                                                                                                                                                                         |            |        |                 | 187,400           |                | 187,400        |            |                |  |  |  |  |  |        |
|                                                                                                                       |            |                 |             |                                                       |                   |                                                      |                                                                                  |             |            |                                  |                    |                         | RES LAND                       |            |                                                                                                                                                                                                                                                                         |            |        |                 | 101               |                | 78,100         |            | 78,100         |  |  |  |  |  |        |
|                                                                                                                       |            |                 |             |                                                       |                   |                                                      |                                                                                  |             |            |                                  | RESIDENTL.         |                         | 101                            |            | 1,100                                                                                                                                                                                                                                                                   |            | 1,100  |                 |                   |                |                |            |                |  |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                                     |            |                 |             |                                                       |                   |                                                      |                                                                                  |             |            |                                  |                    |                         |                                |            |                                                                                                                                                                                                                                                                         |            |        |                 |                   |                |                |            |                |  |  |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377731_2853421                  |            |                 |             |                                                       |                   |                                                      | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |             |            |                                  |                    |                         |                                |            |                                                                                                                                                                                                                                                                         |            |        |                 |                   |                |                |            |                |  |  |  |  |  |        |
| Total                                                                                                                 |            |                 |             |                                                       |                   |                                                      |                                                                                  |             |            |                                  | 266,600            |                         |                                |            | 266,600                                                                                                                                                                                                                                                                 |            |        |                 |                   |                |                |            |                |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                                   |            |                 |             | BK-VOL/PAGE                                           |                   | SALE DATE                                            |                                                                                  | q/u         | v/i        | SALE PRICE                       |                    | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                                                                                                                                                                                                                         |            |        |                 |                   |                |                |            |                |  |  |  |  |  |        |
| DONERMEYER DANIEL L<br>SUMAR HOMEBUILDERS INC,<br>ANTICO SALVATORE + SANDRA J,<br>ANTICO                              |            |                 |             | 11018/ 206<br>10690/ 488<br>06664/ 585<br>03603/ 0425 |                   | 11/30/1999<br>03/18/1999<br>10/27/1987<br>07/09/1971 |                                                                                  | U           | I          | 200,000<br>22,000<br>15,000<br>0 |                    | O<br>A                  | Yr.                            | Code       | Assessed Value                                                                                                                                                                                                                                                          |            | Yr.    | Code            | Assessed Value    |                | Yr.            | Code       | Assessed Value |  |  |  |  |  |        |
|                                                                                                                       |            |                 |             |                                                       |                   |                                                      |                                                                                  |             |            |                                  |                    |                         | 2015                           | 101        | 187,400                                                                                                                                                                                                                                                                 |            | 2014   | B               | 193,100           |                | 2013           | B          | 185,200        |  |  |  |  |  |        |
|                                                                                                                       |            |                 |             |                                                       |                   |                                                      |                                                                                  |             |            |                                  |                    |                         | 2015                           | 101        | 78,100                                                                                                                                                                                                                                                                  |            | 2014   | L               | 80,600            |                | 2013           | L          | 80,600         |  |  |  |  |  |        |
|                                                                                                                       |            |                 |             |                                                       |                   |                                                      |                                                                                  |             |            |                                  |                    |                         | 2015                           | 101        | 1,100                                                                                                                                                                                                                                                                   |            | 2014   | O               | 1,300             |                | 2013           | O          | 1,300          |  |  |  |  |  |        |
|                                                                                                                       |            |                 |             |                                                       |                   |                                                      |                                                                                  |             |            |                                  |                    |                         | Total:                         |            | 266,600                                                                                                                                                                                                                                                                 |            | Total: |                 | 275,000           |                | Total:         |            | 267,100        |  |  |  |  |  |        |
| EXEMPTIONS                                                                                                            |            |                 |             |                                                       | OTHER ASSESSMENTS |                                                      |                                                                                  |             |            |                                  |                    |                         |                                |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                     |            |        |                 |                   |                |                |            |                |  |  |  |  |  |        |
| Year                                                                                                                  | Type       | Description     |             |                                                       | Amount            |                                                      | Code                                                                             | Description |            |                                  | Number             | Amount                  |                                | Comm. Int. |                                                                                                                                                                                                                                                                         |            |        |                 |                   |                |                |            |                |  |  |  |  |  |        |
|                                                                                                                       |            |                 |             |                                                       |                   |                                                      |                                                                                  |             |            |                                  |                    |                         |                                |            |                                                                                                                                                                                                                                                                         |            |        |                 |                   |                |                |            |                |  |  |  |  |  |        |
| Total:                                                                                                                |            |                 |             |                                                       |                   |                                                      |                                                                                  |             |            |                                  |                    |                         |                                |            |                                                                                                                                                                                                                                                                         |            |        |                 |                   |                |                |            |                |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                                |            |                 |             |                                                       |                   |                                                      |                                                                                  |             |            |                                  |                    |                         |                                |            |                                                                                                                                                                                                                                                                         |            |        |                 |                   |                |                |            |                |  |  |  |  |  |        |
| NBHD/ SUB                                                                                                             |            |                 | NBHD Name   |                                                       |                   | Street Index Name                                    |                                                                                  |             | Tracing    |                                  |                    | Batch                   |                                |            |                                                                                                                                                                                                                                                                         |            |        |                 |                   |                |                |            |                |  |  |  |  |  |        |
| 0001/A                                                                                                                |            |                 |             |                                                       |                   |                                                      |                                                                                  |             | 101        |                                  |                    | MA                      |                                |            |                                                                                                                                                                                                                                                                         |            |        |                 |                   |                |                |            |                |  |  |  |  |  |        |
| NOTES                                                                                                                 |            |                 |             |                                                       |                   |                                                      |                                                                                  |             |            |                                  |                    |                         |                                |            |                                                                                                                                                                                                                                                                         |            |        |                 |                   |                |                |            |                |  |  |  |  |  |        |
| (FIREPLACE GAS) SUB DIV 848 JACUZZI &<br>SHOWER MASTER BATH                                                           |            |                 |             |                                                       |                   |                                                      |                                                                                  |             |            |                                  |                    |                         |                                |            | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |            |        |                 |                   |                |                |            |                |  |  |  |  |  |        |
|                                                                                                                       |            |                 |             |                                                       |                   |                                                      |                                                                                  |             |            |                                  |                    |                         |                                |            | 187,400<br>0<br>1,100<br>78,100<br>0<br>266,600<br>C<br>0<br>266,600                                                                                                                                                                                                    |            |        |                 |                   |                |                |            |                |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                                |            |                 |             |                                                       |                   |                                                      |                                                                                  |             |            | VISIT/ CHANGE HISTORY            |                    |                         |                                |            |                                                                                                                                                                                                                                                                         |            |        |                 |                   |                |                |            |                |  |  |  |  |  |        |
| Permit ID                                                                                                             | Issue Date | Type            | Description |                                                       |                   | Amount                                               |                                                                                  | Insp. Date  | % Comp.    | Date Comp.                       | Comments           |                         |                                |            | Date                                                                                                                                                                                                                                                                    | Type       | IS     | ID              | Cd.               | Purpose/Result |                |            |                |  |  |  |  |  |        |
| 285                                                                                                                   | 10/27/2003 | 11              | POOL        |                                                       |                   | 5,027                                                |                                                                                  |             | 0          |                                  | OC 6/2/2004        |                         |                                |            | 01/28/2004                                                                                                                                                                                                                                                              |            |        | 311             | 15                | PERMIT VISIT   |                |            |                |  |  |  |  |  |        |
| 163                                                                                                                   | 07/22/1999 | 2               | DWELLING    |                                                       |                   | 90,000                                               |                                                                                  |             | 0          |                                  | CAPE WITH GARAGE   |                         |                                |            | 01/17/2001                                                                                                                                                                                                                                                              |            |        | 247             | 15                | PERMIT VISIT   |                |            |                |  |  |  |  |  |        |
|                                                                                                                       |            |                 |             |                                                       |                   |                                                      |                                                                                  |             |            |                                  |                    |                         |                                |            | 04/05/2000                                                                                                                                                                                                                                                              |            |        | 247             | 14                | INSPECTED      |                |            |                |  |  |  |  |  |        |
|                                                                                                                       |            |                 |             |                                                       |                   |                                                      |                                                                                  |             |            |                                  |                    |                         |                                |            | 11/04/1999                                                                                                                                                                                                                                                              |            |        | 247             | 15                | PERMIT VISIT   |                |            |                |  |  |  |  |  |        |
|                                                                                                                       |            |                 |             |                                                       |                   |                                                      |                                                                                  |             |            |                                  |                    |                         |                                |            | 06/26/1980                                                                                                                                                                                                                                                              |            |        | 500             | 14                | INSPECTED      |                |            |                |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                           |            |                 |             |                                                       |                   |                                                      |                                                                                  |             |            |                                  |                    |                         |                                |            |                                                                                                                                                                                                                                                                         |            |        |                 |                   |                |                |            |                |  |  |  |  |  |        |
| B #                                                                                                                   | Use Code   | Use Description |             | Zone                                                  | D                 | Front                                                | Depth                                                                            | Units       | Unit Price | I. Factor                        | S.A.               | Acre Disc               | C. Factor                      | ST. Idx    | Adj.                                                                                                                                                                                                                                                                    | Notes- Adj |        | Special Pricing |                   | S Adj Fact     | Adj.           | Unit Price | Land Value     |  |  |  |  |  |        |
| 1                                                                                                                     | 101        | ONE FAM         |             | RC                                                    |                   |                                                      |                                                                                  | 10,000      | SF         | 7.81                             | 1.0000             | 5                       | 1.0000                         | 1.00       | MA                                                                                                                                                                                                                                                                      | 1.00       |        |                 |                   |                | 1.00           | 7.81       | 78,100         |  |  |  |  |  |        |
| Total Card Land Units:                                                                                                |            |                 |             |                                                       |                   |                                                      |                                                                                  |             |            | 0.23                             | AC                 | Parcel Total Land Area: |                                |            |                                                                                                                                                                                                                                                                         |            | 0.23   | AC              | Total Land Value: |                |                |            |                |  |  |  |  |  | 78,100 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|---------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd. | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1   |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0   |     |             |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |     |     |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S   |     |             |
| Foundation          | 1    |     |               |                                 |     |     |             |
| Exterior Wall 1     | 4    |     | VINYL         |                                 |     |     |             |
| Exterior Wall 2     |      |     |               |                                 |     |     |             |
| Roof Structure      | 1    |     | GABLE         |                                 |     |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |     |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |     |     |             |
| Interior Wall 2     |      |     |               |                                 |     |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |     |     | 85.54       |
| Interior Floor 2    | 4    |     | CARPET        |                                 |     |     |             |
| Heat Fuel           | 2    |     | GAS           | Replace Cost                    |     |     | 203,660     |
| Heat Type           | 1    |     | FORCED H/A    | AYB                             |     |     | 1999        |
| AC Type             | 03   |     | Full          | EYB                             |     |     | 2006        |
| Bedrooms            | 3    |     |               | Dep Code                        |     |     | GD          |
| Full Baths          | 2    |     |               | Remodel Rating                  |     |     |             |
| Half Baths          | 1    |     |               | Year Remodeled                  |     |     |             |
| Extra Fixtures      | 1    |     |               | Dep %                           |     |     | 8           |
| Total Rooms         | 8    |     |               | Functional Obslnc               |     |     |             |
| Bath Style          | G    |     | GOOD          | External Obslnc                 |     |     |             |
| Kitchen Style       | G    |     | GOOD          | Cost Trend Factor               |     |     | 1           |
| Kitchens            | 1    |     |               | Condition                       |     |     |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |     |     |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |     |     | 92          |
| Basement Floor      | 12   |     |               | Apprais Val                     |     |     | 187,400     |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |     |     | 0           |
| Units               | 1    |     |               | Dep Ovr Comment                 |     |     |             |
| WS Flues            |      |     |               | Misc Imp Ovr                    |     |     | 0           |
| FBM Quality         |      |     |               | Misc Imp Ovr Comment            |     |     |             |
| Fireplaces          | 1    |     |               | Cost to Cure Ovr                |     |     | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |     |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 22    | 69.00      | 2003 | A   |       | GD  | 70   | 1,100     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 936        |           | 17.09     | 15,995          |
| FFL                               | 1ST FLOOR   | 936         | 936        |           | 85.54     | 80,061          |
| GAR                               | GARAGE      | 0           | 576        |           | 34.15     | 19,673          |
| HST                               | HALF STORY  | 288         | 576        |           | 42.77     | 24,634          |
| OPF                               | OPEN PORCH  | 0           | 180        |           | 8.55      | 1,540           |
| TQS                               | 3/4 STORY   | 702         | 936        |           | 64.15     | 60,046          |
| WDK                               | WOOD DECK   | 0           | 144        |           | 11.88     | 1,711           |
| Ttl. Gross Liv/Lease Area:        |             | 1,926       | 4,284      | 2,381     |           | 203,660         |

|     |    |     |    |     |    |
|-----|----|-----|----|-----|----|
|     |    |     |    | WDK | 12 |
|     |    |     |    | 12  | 12 |
|     |    |     |    | 12  |    |
| HST | 24 | TQS | 24 | 12  |    |
| GAR |    | FFL |    |     |    |
|     |    | BMT |    |     |    |
| 24  |    | 24  | 24 |     | 26 |
|     | 24 |     |    |     |    |
|     |    | 2   |    | 36  |    |
|     |    | OPF |    | 36  |    |
|     |    | 5   |    | 36  | 5  |

