

Property Location: 11 DALE ST  
Vision ID: 295

Account #303

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

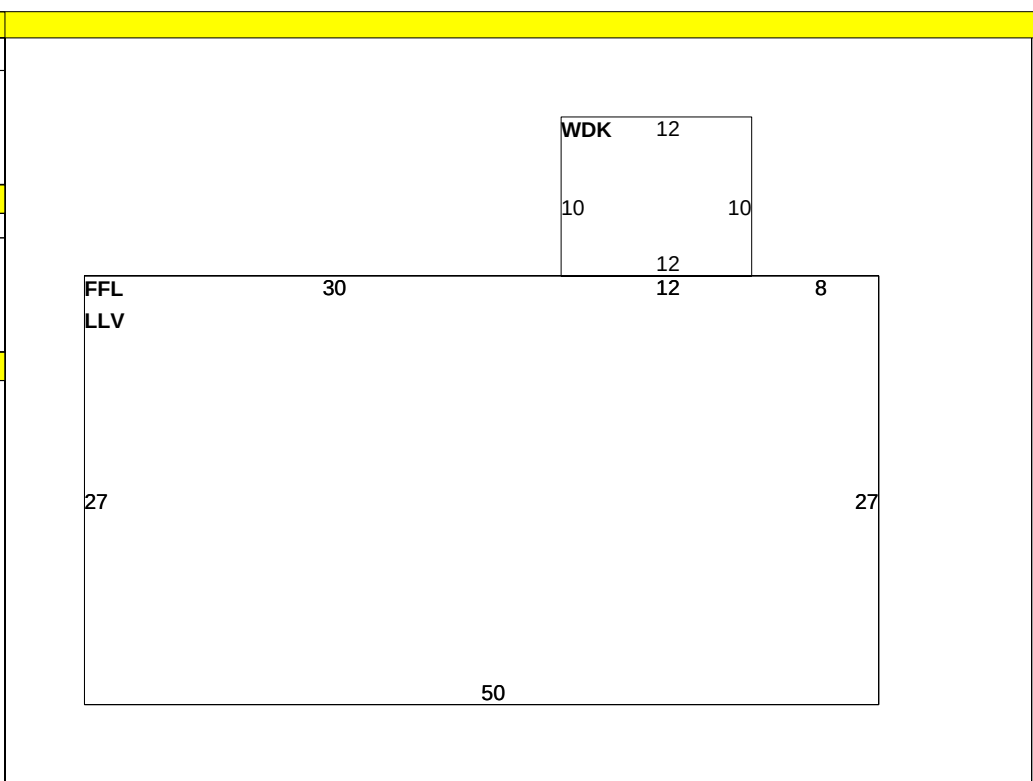
State Use: 101  
Print Date: 11/24/2015 16:22

| CURRENT OWNER                                                                                           |            | TOPO.           | UTILITIES                                                                        | STRT./ROAD        | LOCATION    | CURRENT ASSESSMENT |            |                                                                     |                         | 1006<br>AST LONGMEADOW, MA |           |                                                                                                                                                                                                                                                                                                                  |         |                |                |                 |          |                   |                 |            |        |  |        |
|---------------------------------------------------------------------------------------------------------|------------|-----------------|----------------------------------------------------------------------------------|-------------------|-------------|--------------------|------------|---------------------------------------------------------------------|-------------------------|----------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------|----------------|-----------------|----------|-------------------|-----------------|------------|--------|--|--------|
| HORRIGAN JOHN T<br>HORRIGAN ANNA B<br>11 DALE ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 | 1 TYPCL                                                                          |                   |             | Description        | Code       | Appraised Value                                                     | Assessed Value          |                            |           |                                                                                                                                                                                                                                                                                                                  |         |                |                |                 |          |                   |                 |            |        |  |        |
|                                                                                                         |            |                 |                                                                                  |                   |             | RESIDENTL.         | 101        | 194,700                                                             | 194,700                 |                            |           |                                                                                                                                                                                                                                                                                                                  |         |                |                |                 |          |                   |                 |            |        |  |        |
|                                                                                                         |            |                 |                                                                                  |                   |             | RES LAND           | 101        | 78,100                                                              | 78,100                  |                            |           |                                                                                                                                                                                                                                                                                                                  |         |                |                |                 |          |                   |                 |            |        |  |        |
|                                                                                                         |            |                 |                                                                                  |                   |             |                    |            |                                                                     |                         |                            |           |                                                                                                                                                                                                                                                                                                                  |         |                |                |                 |          |                   |                 |            |        |  |        |
| SUPPLEMENTAL DATA                                                                                       |            |                 |                                                                                  |                   |             | Total              |            |                                                                     |                         | 272,800                    | 272,800   |                                                                                                                                                                                                                                                                                                                  |         |                |                |                 |          |                   |                 |            |        |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377785_2853504    |            |                 | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                   |             |                    |            |                                                                     |                         | VISION                     |           |                                                                                                                                                                                                                                                                                                                  |         |                |                |                 |          |                   |                 |            |        |  |        |
| RECORD OF OWNERSHIP                                                                                     |            | BK-VOL/PAGE     | SALE DATE                                                                        | q/u               | v/i         | SALE PRICE         | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                      |                         |                            |           |                                                                                                                                                                                                                                                                                                                  |         |                |                |                 |          |                   |                 |            |        |  |        |
| HORRIGAN JOHN T<br>G E M HOLDINGS INC,<br>STEWARD STANLEY W,HEIRS & DEVISEES OF                         |            | 13832/ 222      | 12/10/2003                                                                       | U                 | I           | 240,650            |            | Yr.                                                                 | Code                    |                            |           | Assessed Value                                                                                                                                                                                                                                                                                                   | Yr.     | Code           | Assessed Value | Yr.             | Code     | Assessed Value    |                 |            |        |  |        |
|                                                                                                         |            | 12784/ 139      | 12/10/2002                                                                       | U                 | I           | 57,000             | G          | 2015                                                                | 101                     |                            |           | 194,700                                                                                                                                                                                                                                                                                                          | 2014    | B              | 203,000        | 2013            | B        | 207,800           |                 |            |        |  |        |
|                                                                                                         |            | 05629/ 0467     | 06/11/1984                                                                       | U                 | I           | 0                  | E          | 2015                                                                | 101                     |                            |           | 78,100                                                                                                                                                                                                                                                                                                           | 2014    | L              | 80,600         | 2013            | L        | 80,600            |                 |            |        |  |        |
|                                                                                                         |            |                 |                                                                                  |                   |             |                    |            |                                                                     |                         | Total:                     |           | 272,800                                                                                                                                                                                                                                                                                                          | Total:  |                | 283,600        | Total:          |          | 288,400           |                 |            |        |  |        |
| EXEMPTIONS                                                                                              |            |                 |                                                                                  | OTHER ASSESSMENTS |             |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                         |                            |           |                                                                                                                                                                                                                                                                                                                  |         |                |                |                 |          |                   |                 |            |        |  |        |
| Year                                                                                                    | Type       | Description     | Amount                                                                           | Code              | Description | Number             | Amount     |                                                                     |                         |                            |           |                                                                                                                                                                                                                                                                                                                  |         |                |                | Comm. Int.      |          |                   |                 |            |        |  |        |
|                                                                                                         |            |                 |                                                                                  |                   |             |                    |            |                                                                     |                         |                            |           |                                                                                                                                                                                                                                                                                                                  |         |                |                |                 |          |                   |                 |            |        |  |        |
| Total:                                                                                                  |            |                 |                                                                                  |                   |             |                    |            |                                                                     |                         |                            |           |                                                                                                                                                                                                                                                                                                                  |         |                |                |                 |          |                   |                 |            |        |  |        |
| ASSESSING NEIGHBORHOOD                                                                                  |            |                 |                                                                                  |                   |             |                    |            |                                                                     |                         |                            |           | APPROAISED VALUE SUMMARY                                                                                                                                                                                                                                                                                         |         |                |                |                 |          |                   |                 |            |        |  |        |
| NBHD/ SUB                                                                                               |            | NBHD Name       |                                                                                  | Street Index Name |             | Tracing            |            | Batch                                                               |                         |                            |           |                                                                                                                                                                                                                                                                                                                  |         |                |                |                 |          |                   |                 |            |        |  |        |
| 0001/A                                                                                                  |            |                 |                                                                                  |                   |             | 101                |            | MA                                                                  |                         |                            |           |                                                                                                                                                                                                                                                                                                                  |         |                |                |                 |          |                   |                 |            |        |  |        |
|                                                                                                         |            |                 |                                                                                  |                   |             |                    |            |                                                                     |                         |                            |           |                                                                                                                                                                                                                                                                                                                  |         |                |                |                 |          |                   |                 |            |        |  |        |
| NOTES                                                                                                   |            |                 |                                                                                  |                   |             |                    |            |                                                                     |                         |                            |           | Appraised Bldg. Value (Card) 194,700<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 78,100<br>Special Land Value 0<br><br>Total Appraised Parcel Value 272,800<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 272,800 |         |                |                |                 |          |                   |                 |            |        |  |        |
| 84 SALE SEE 14A-20 - SUB DIV 908                                                                        |            |                 |                                                                                  |                   |             |                    |            |                                                                     |                         |                            |           |                                                                                                                                                                                                                                                                                                                  |         |                |                |                 |          |                   |                 |            |        |  |        |
|                                                                                                         |            |                 |                                                                                  |                   |             |                    |            |                                                                     |                         |                            |           |                                                                                                                                                                                                                                                                                                                  |         |                |                |                 |          |                   |                 |            |        |  |        |
|                                                                                                         |            |                 |                                                                                  |                   |             |                    |            |                                                                     |                         |                            |           |                                                                                                                                                                                                                                                                                                                  |         |                |                |                 |          |                   |                 |            |        |  |        |
| BUILDING PERMIT RECORD                                                                                  |            |                 |                                                                                  |                   |             |                    |            |                                                                     |                         | VISIT/ CHANGE HISTORY      |           |                                                                                                                                                                                                                                                                                                                  |         |                |                |                 |          |                   |                 |            |        |  |        |
| Permit ID                                                                                               | Issue Date | Type            | Description                                                                      | Amount            | Insp. Date  | % Comp.            | Date Comp. | Comments                                                            | Date                    | Type                       | IS        | ID                                                                                                                                                                                                                                                                                                               | Cd.     | Purpose/Result |                |                 |          |                   |                 |            |        |  |        |
| 144                                                                                                     | 06/11/2003 | 2               | DWELLING                                                                         | 70,000            |             | 0                  |            |                                                                     | 07/19/2006              |                            |           | 250                                                                                                                                                                                                                                                                                                              | 6       | INFO BY PHON   |                |                 |          |                   |                 |            |        |  |        |
|                                                                                                         |            |                 |                                                                                  |                   |             |                    |            |                                                                     | 06/08/2005              |                            |           | 250                                                                                                                                                                                                                                                                                                              | 22      | MAILER SENT    |                |                 |          |                   |                 |            |        |  |        |
|                                                                                                         |            |                 |                                                                                  |                   |             |                    |            |                                                                     | 03/19/2004              |                            |           | 105                                                                                                                                                                                                                                                                                                              | 16      | FIELDREV CHG   |                |                 |          |                   |                 |            |        |  |        |
|                                                                                                         |            |                 |                                                                                  |                   |             |                    |            |                                                                     | 01/20/2004              |                            |           | 296                                                                                                                                                                                                                                                                                                              | 2       | MEASURED       |                |                 |          |                   |                 |            |        |  |        |
|                                                                                                         |            |                 |                                                                                  |                   |             |                    |            |                                                                     | 03/27/1981              |                            |           | 500                                                                                                                                                                                                                                                                                                              | 14      | INSPECTED      |                |                 |          |                   |                 |            |        |  |        |
| LAND LINE VALUATION SECTION                                                                             |            |                 |                                                                                  |                   |             |                    |            |                                                                     |                         |                            |           |                                                                                                                                                                                                                                                                                                                  |         |                |                |                 |          |                   |                 |            |        |  |        |
| B #                                                                                                     | Use Code   | Use Description | Zone                                                                             | D                 | Front       | Depth              | Units      | Unit Price                                                          | I. Factor               | S.A.                       | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                        | ST. Idx | Adj.           | Notes- Adj     | Special Pricing |          | S Adj Fact        | Adj. Unit Price | Land Value |        |  |        |
| 1                                                                                                       | 101        | ONE FAM         | RC                                                                               |                   |             |                    | 10,000 SF  | 7.81                                                                | 1.0000                  | 5                          | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                             | MA      | 1.00           |                |                 | Spec Use | Spec Calc         | 1.00            | 7.81       | 78,100 |  |        |
| Total Card Land Units:                                                                                  |            |                 |                                                                                  |                   |             |                    | 0.23       | AC                                                                  | Parcel Total Land Area: |                            |           |                                                                                                                                                                                                                                                                                                                  |         |                |                | 0.23            | AC       | Total Land Value: |                 |            |        |  | 78,100 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |                          |  |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|--------------------------|--|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |                          |  |         |
| Style               | 18   |     | SPLIT ENT   | #Heat Sys                       | 1           |     |             |                          |  |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NONE        |                          |  |         |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 675         |     |             |                          |  |         |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      |             |     |             |                          |  |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |                          |  |         |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |                          |  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |                          |  |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |                          |  |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |                          |  |         |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |                          |  |         |
| Interior Wall 2     |      |     |             |                                 |             |     |             |                          |  |         |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             | Adj. Base Rate:          |  | 120.21  |
| Interior Floor 2    |      |     |             |                                 |             |     |             |                          |  |         |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             | Replace Cost             |  | 204,955 |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             | AYB                      |  | 2003    |
| AC Type             | 03   |     | Full        |                                 |             |     |             | EYB                      |  | 2009    |
| Bedrooms            | 3    |     |             |                                 |             |     |             | Dep Code                 |  | GV      |
| Full Baths          | 1    |     |             |                                 |             |     |             | Remodel Rating           |  |         |
| Half Baths          | 1    |     |             |                                 |             |     |             | Year Remodeled           |  |         |
| Extra Fixtures      | 1    |     |             |                                 |             |     |             | Dep %                    |  | 5       |
| Total Rooms         | 5    |     |             |                                 |             |     |             | Functional Obslnc        |  |         |
| Bath Style          | V    |     | VERY GOOD   |                                 |             |     |             | External Obslnc          |  |         |
| Kitchen Style       | V    |     | V GOOD      |                                 |             |     |             | Cost Trend Factor        |  | 1       |
| Kitchens            | 1    |     |             |                                 |             |     |             | Condition                |  |         |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             | % Complete               |  |         |
| Frame               | 1    |     | WOOD        |                                 |             |     |             | Overall % Cond           |  | 95      |
| Basement Floor      | 12   |     |             |                                 |             |     |             | Apprais Val              |  | 194,700 |
| Bsmt Garage         | 2    |     |             |                                 |             |     |             | Dep % Ovr                |  | 0       |
| Units               | 1    |     |             |                                 |             |     |             | Dep Ovr Comment          |  |         |
| WS Flues            |      |     |             |                                 |             |     |             | Misc Imp Ovr             |  | 0       |
| FBM Quality         | 4    |     |             |                                 |             |     |             | Misc Imp Ovr Comment     |  |         |
| Fireplaces          | 1    |     |             |                                 |             |     |             | Cost to Cure Ovr         |  | 0       |
|                     |      |     |             |                                 |             |     |             | Cost to Cure Ovr Comment |  |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,350 | 2,820 | 1,705 |  | 204,955 |
|----------------------------|--|-------|-------|-------|--|---------|



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