

| CURRENT OWNER                                                                                              |          |                 |  | TOPO.                      |             |                   |             | UTILITIES                |        |            |            | STRT./ROAD                                                                                           |            |                       |           | LOCATION                                                                                                                                                                                                                                                                                                   |      |                                                                    |                                | CURRENT ASSESSMENT                                                               |                 |                                 |                         |                                                                       |        |                |            | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |      |      |                |        |  |
|------------------------------------------------------------------------------------------------------------|----------|-----------------|--|----------------------------|-------------|-------------------|-------------|--------------------------|--------|------------|------------|------------------------------------------------------------------------------------------------------|------------|-----------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------|-----------------|---------------------------------|-------------------------|-----------------------------------------------------------------------|--------|----------------|------------|-------------------------------------------------|------|------|----------------|--------|--|
| HAYES HOWARD B<br>HAYES MYRA ANN<br>30 BARTLETT AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  | 1 TYPCL                    |             |                   |             |                          |        |            |            |                                                                                                      |            |                       |           | DescriptionCodeAppraised ValueAssessed Value<br>RESIDNTL.10174,40074,400<br>RES LAND10180,80080,800<br>RESIDNTL.1012,2002,200                                                                                                                                                                              |      |                                                                    |                                | Total157,400157,400                                                              |                 |                                 |                         |                                                                       |        |                |            |                                                 |      |      |                |        |  |
|                                                                                                            |          |                 |  |                            |             |                   |             |                          |        |            |            |                                                                                                      |            |                       |           |                                                                                                                                                                                                                                                                                                            |      |                                                                    |                                |                                                                                  |                 |                                 |                         |                                                                       |        |                |            |                                                 |      |      |                |        |  |
|                                                                                                            |          |                 |  |                            |             |                   |             |                          |        |            |            |                                                                                                      |            |                       |           |                                                                                                                                                                                                                                                                                                            |      |                                                                    |                                |                                                                                  |                 |                                 |                         |                                                                       |        |                |            |                                                 |      |      |                |        |  |
| SUPPLEMENTAL DATA                                                                                          |          |                 |  |                            |             |                   |             |                          |        |            |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377163_2852858 |            |                       |           |                                                                                                                                                                                                                                                                                                            |      |                                                                    |                                | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                 |                                 |                         |                                                                       |        |                |            |                                                 |      |      |                |        |  |
| RECORD OF OWNERSHIP                                                                                        |          |                 |  | BK-VOL/PAGE                |             |                   |             | SALE DATE                |        |            |            | q/u                                                                                                  | v/i        | SALE PRICE            |           |                                                                                                                                                                                                                                                                                                            |      | V.C.                                                               | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                  |                 |                                 |                         |                                                                       |        |                |            |                                                 |      |      |                |        |  |
| HAYES HOWARD B<br>GAGNER LEE E                                                                             |          |                 |  | 08159/ 0473<br>05500/ 0112 |             |                   |             | 09/03/1992<br>09/16/1983 |        |            |            | U                                                                                                    | I          | 88,000<br>0           |           |                                                                                                                                                                                                                                                                                                            |      | A                                                                  | Yr.                            | Code                                                                             | Assessed Value  |                                 |                         | Yr.                                                                   | Code   | Assessed Value |            |                                                 | Yr.  | Code | Assessed Value |        |  |
|                                                                                                            |          |                 |  |                            |             |                   |             |                          |        |            |            |                                                                                                      |            |                       |           |                                                                                                                                                                                                                                                                                                            |      |                                                                    | 2015                           | 101                                                                              | 74,400          |                                 |                         | 2014                                                                  | B      | 73,800         |            |                                                 | 2013 | B    | 75,800         |        |  |
|                                                                                                            |          |                 |  |                            |             |                   |             |                          |        |            |            |                                                                                                      |            |                       |           |                                                                                                                                                                                                                                                                                                            |      |                                                                    | 2015                           | 101                                                                              | 80,800          |                                 |                         | 2014                                                                  | L      | 83,300         |            |                                                 | 2013 | L    | 83,300         |        |  |
|                                                                                                            |          |                 |  |                            |             |                   |             |                          |        |            |            |                                                                                                      |            |                       |           |                                                                                                                                                                                                                                                                                                            |      |                                                                    | 2015                           | 101                                                                              | 2,200           |                                 |                         | 2014                                                                  | O      | 4,200          |            |                                                 | 2013 | O    | 4,200          |        |  |
| Total:                                                                                                     |          |                 |  |                            |             |                   |             |                          |        |            |            |                                                                                                      |            |                       |           | 157,400                                                                                                                                                                                                                                                                                                    |      |                                                                    | Total:                         |                                                                                  |                 | 161,300                         |                         |                                                                       | Total: |                |            | 163,300                                         |      |      |                |        |  |
| EXEMPTIONS                                                                                                 |          |                 |  | OTHER ASSESSMENTS          |             |                   |             |                          |        |            |            |                                                                                                      |            |                       |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                        |      |                                                                    |                                |                                                                                  |                 |                                 |                         |                                                                       |        |                |            |                                                 |      |      |                |        |  |
| Year                                                                                                       | Type     | Description     |  | Amount                     |             | Code              | Description |                          | Number |            | Amount     |                                                                                                      | Comm. Int. |                       |           |                                                                                                                                                                                                                                                                                                            |      |                                                                    |                                |                                                                                  |                 |                                 |                         |                                                                       |        |                |            |                                                 |      |      |                |        |  |
|                                                                                                            |          |                 |  |                            |             |                   |             |                          |        |            |            |                                                                                                      |            |                       |           |                                                                                                                                                                                                                                                                                                            |      |                                                                    |                                |                                                                                  |                 |                                 |                         |                                                                       |        |                |            |                                                 |      |      |                |        |  |
| Total:                                                                                                     |          |                 |  |                            |             |                   |             |                          |        |            |            |                                                                                                      |            |                       |           |                                                                                                                                                                                                                                                                                                            |      |                                                                    |                                |                                                                                  |                 |                                 |                         |                                                                       |        |                |            |                                                 |      |      |                |        |  |
| ASSESSING NEIGHBORHOOD                                                                                     |          |                 |  |                            |             |                   |             |                          |        |            |            |                                                                                                      |            |                       |           | Appraised Bldg. Value (Card)74,400<br>Appraised XF (B) Value (Bldg)0<br>Appraised OB (L) Value (Bldg)2,200<br>Appraised Land Value (Bldg)80,800<br>Special Land Value0<br><br>Total Appraised Parcel Value157,400<br>Valuation Method:C<br><br>Adjustment:0<br><br>Net Total Appraised Parcel Value157,400 |      |                                                                    |                                |                                                                                  |                 |                                 |                         |                                                                       |        |                |            |                                                 |      |      |                |        |  |
| NBHD/ SUB                                                                                                  |          | NBHD Name       |  |                            |             | Street Index Name |             |                          |        | Tracing    |            |                                                                                                      |            | Batch                 |           |                                                                                                                                                                                                                                                                                                            |      |                                                                    |                                |                                                                                  |                 |                                 |                         |                                                                       |        |                |            |                                                 |      |      |                |        |  |
| 0001/A                                                                                                     |          |                 |  |                            |             |                   |             |                          |        | 101        |            |                                                                                                      |            | MA                    |           |                                                                                                                                                                                                                                                                                                            |      |                                                                    |                                |                                                                                  |                 |                                 |                         |                                                                       |        |                |            |                                                 |      |      |                |        |  |
|                                                                                                            |          |                 |  |                            |             |                   |             |                          |        |            |            |                                                                                                      |            |                       |           |                                                                                                                                                                                                                                                                                                            |      |                                                                    |                                |                                                                                  |                 |                                 |                         |                                                                       |        |                |            |                                                 |      |      |                |        |  |
| NOTES                                                                                                      |          |                 |  |                            |             |                   |             |                          |        |            |            |                                                                                                      |            |                       |           | WET BMT                                                                                                                                                                                                                                                                                                    |      |                                                                    |                                |                                                                                  |                 |                                 |                         |                                                                       |        |                |            |                                                 |      |      |                |        |  |
|                                                                                                            |          |                 |  |                            |             |                   |             |                          |        |            |            |                                                                                                      |            |                       |           |                                                                                                                                                                                                                                                                                                            |      |                                                                    |                                |                                                                                  |                 |                                 |                         |                                                                       |        |                |            |                                                 |      |      |                |        |  |
|                                                                                                            |          |                 |  |                            |             |                   |             |                          |        |            |            |                                                                                                      |            |                       |           |                                                                                                                                                                                                                                                                                                            |      |                                                                    |                                |                                                                                  |                 |                                 |                         |                                                                       |        |                |            |                                                 |      |      |                |        |  |
|                                                                                                            |          |                 |  |                            |             |                   |             |                          |        |            |            |                                                                                                      |            |                       |           |                                                                                                                                                                                                                                                                                                            |      |                                                                    |                                |                                                                                  |                 |                                 |                         |                                                                       |        |                |            |                                                 |      |      |                |        |  |
| BUILDING PERMIT RECORD                                                                                     |          |                 |  |                            |             |                   |             |                          |        |            |            |                                                                                                      |            | VISIT/ CHANGE HISTORY |           |                                                                                                                                                                                                                                                                                                            |      |                                                                    |                                |                                                                                  |                 |                                 |                         |                                                                       |        |                |            |                                                 |      |      |                |        |  |
| Permit ID                                                                                                  |          | Issue Date      |  | Type                       | Description |                   |             | Amount                   |        | Insp. Date |            | % Comp.                                                                                              |            | Date Comp.            |           | Comments                                                                                                                                                                                                                                                                                                   |      | Date                                                               |                                | Type                                                                             | IS              | ID                              | Cd.                     | Purpose/Result                                                        |        |                |            |                                                 |      |      |                |        |  |
|                                                                                                            |          |                 |  |                            |             |                   |             |                          |        |            |            |                                                                                                      |            |                       |           |                                                                                                                                                                                                                                                                                                            |      | 08/03/2006<br>06/07/2005<br>05/06/2005<br>04/01/1992<br>10/15/1990 |                                |                                                                                  |                 | 311<br>250<br>311<br>107<br>131 | 3<br>22<br>1<br>22<br>2 | MEAS+INSPCTD<br>MAILER SENT<br>LEFT NOTICE<br>MAILER SENT<br>MEASURED |        |                |            |                                                 |      |      |                |        |  |
| LAND LINE VALUATION SECTION                                                                                |          |                 |  |                            |             |                   |             |                          |        |            |            |                                                                                                      |            |                       |           |                                                                                                                                                                                                                                                                                                            |      |                                                                    |                                |                                                                                  |                 |                                 |                         |                                                                       |        |                |            |                                                 |      |      |                |        |  |
| B #                                                                                                        | Use Code | Use Description |  |                            | Zone        | D                 | Front       | Depth                    | Units  |            | Unit Price | I. Factor                                                                                            | S.A.       | Acre Disc             | C. Factor | ST. Idx                                                                                                                                                                                                                                                                                                    | Adj. | Notes- Adj                                                         |                                |                                                                                  | Special Pricing |                                 |                         | S Adj Fact                                                            | Adj.   | Unit Price     | Land Value |                                                 |      |      |                |        |  |
| 1                                                                                                          | 101      | ONE FAM         |  |                            | RC          |                   |             |                          | 18,000 |            | SF         | 4.49                                                                                                 | 1.0000     | 5                     | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                       | MA   | 1.00                                                               |                                |                                                                                  |                 | Spec Use                        |                         | Spec Calc                                                             |        | 1.00           | 4.49       | 80,800                                          |      |      |                |        |  |
| Total Card Land Units:                                                                                     |          |                 |  |                            |             |                   |             |                          |        | 0.41       | AC         | Parcel Total Land Area:0.41 AC                                                                       |            |                       |           |                                                                                                                                                                                                                                                                                                            |      |                                                                    |                                |                                                                                  |                 | Total Land Value:               |                         |                                                                       |        |                |            |                                                 |      |      |                | 80,800 |  |

| CONSTRUCTION DETAIL                                            |             |     |               |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                 |
|----------------------------------------------------------------|-------------|-----|---------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description   |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                 |
| Style                                                          | 05          |     | CAPE          |             |       | #Heat Sys                       | 1           |           |             |            |      |                 |
| Model                                                          | 01          |     | RESIDENTIAL   |             |       | Central Vac                     | 0           |           | NO          |            |      |                 |
| Grade                                                          | C           |     | AVERAGE       |             |       | FBM Sqft                        |             |           |             |            |      |                 |
| Stories                                                        | 1.50        |     | 1 1/2 STORIES |             |       | Int vs Ext                      | S           |           | SAME        |            |      |                 |
| Foundation                                                     | 3           |     | MASONRY       |             |       | MIXED USE                       |             |           |             |            |      |                 |
| Exterior Wall 1                                                | 3           |     | ALUMINUM      |             |       | Code                            | Description |           |             | Percentage |      |                 |
| Exterior Wall 2                                                |             |     |               |             |       | 101                             | ONE FAM     |           |             | 100        |      |                 |
| Roof Structure                                                 | 1           |     | GABLE         |             |       |                                 |             |           |             |            |      |                 |
| Roof Cover                                                     | 1           |     | ASPHALT SH    |             |       |                                 |             |           |             |            |      |                 |
| Interior Wall 1                                                | 1           |     | DRYWALL       |             |       |                                 |             |           |             |            |      |                 |
| Interior Wall 2                                                |             |     |               |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                 |
| Interior Floor 1                                               | 4           |     | CARPET        |             |       | Adj. Base Rate:                 |             |           | 106.36      |            |      |                 |
| Interior Floor 2                                               | 3           |     | HARDWOOD      |             |       |                                 |             |           |             |            |      |                 |
| Heat Fuel                                                      | 1           |     | OIL           |             |       |                                 |             |           |             |            |      |                 |
| Heat Type                                                      | 3           |     | FORCED H/W    |             |       | Replace Cost                    |             |           | 121,998     |            |      |                 |
| AC Type                                                        | 01          |     | NONE          |             |       | AYB                             |             |           | 1942        |            |      |                 |
| Bedrooms                                                       | 2           |     |               |             |       | EYB                             |             |           | 1975        |            |      |                 |
| Full Baths                                                     | 1           |     |               |             |       | Dep Code                        |             |           | AV          |            |      |                 |
| Half Baths                                                     | 0           |     |               |             |       | Remodel Rating                  |             |           |             |            |      |                 |
| Extra Fixtures                                                 | 1           |     |               |             |       | Year Remodeled                  |             |           |             |            |      |                 |
| Total Rooms                                                    | 5           |     |               |             |       | Dep %                           |             |           | 39          |            |      |                 |
| Bath Style                                                     | A           |     | AVERAGE       |             |       | Functional Obslnc               |             |           |             |            |      |                 |
| Kitchen Style                                                  | A           |     | AVERAGE       |             |       | External Obslnc                 |             |           |             |            |      |                 |
| Kitchens                                                       | 1           |     |               |             |       | Cost Trend Factor               |             |           | 1           |            |      |                 |
| Extra Kitchens                                                 | 0           |     |               |             |       | Condition                       |             |           |             |            |      |                 |
| Frame                                                          | 1           |     | WOOD          |             |       | % Complete                      |             |           |             |            |      |                 |
| Basement Floor                                                 | 12          |     | CONCRETE      |             |       | Overall % Cond                  |             |           | 61          |            |      |                 |
| Bsmt Garage                                                    |             |     |               |             |       | Apprais Val                     |             |           | 74,400      |            |      |                 |
| Units                                                          | 1           |     |               |             |       | Dep % Ovr                       |             |           | 0           |            |      |                 |
| WS Flues                                                       |             |     |               |             |       | Dep Ovr Comment                 |             |           |             |            |      |                 |
| FBM Quality                                                    |             |     |               |             |       | Misc Imp Ovr                    |             |           | 0           |            |      |                 |
| Fireplaces                                                     | 1           |     |               |             |       | Misc Imp Ovr Comment            |             |           |             |            |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |               |             |       |                                 |             |           |             |            |      |                 |
| Code                                                           | Description | Sub | Sub Descript  | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |
| 02                                                             | SHED/FR     |     |               | L           | 120   | 7.48                            | 1965        | A         |             | AV         | 60   | 500             |
| 22                                                             | WOOD DK     |     |               | L           | 168   | 9.20                            | 2006        | A         |             | AV         | 60   | 900             |
| 22                                                             | WOOD DK     |     |               | L           | 150   | 9.20                            | 2006        | A         |             | AV         | 60   | 800             |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |               |             |       |                                 |             |           |             |            |      |                 |
| Code                                                           | Description |     |               | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |
| BMT                                                            | BASEMENT    |     |               | 0           |       | 696                             |             |           |             | 21.24      |      | 14,784          |
| FFL                                                            | 1ST FLOOR   |     |               | 696         |       | 696                             |             |           |             | 106.36     |      | 74,028          |
| HST                                                            | HALF STORY  |     |               | 308         |       | 616                             |             |           |             | 53.18      |      | 32,760          |
| UCN                                                            | UNFIN CAN   |     |               | 0           |       | 78                              |             |           |             | 5.45       |      | 425             |
| Ttl. Gross Liv/Lease Area:                                     |             |     |               | 1,004       |       | 2,086                           |             | 1,147     |             |            |      | 121,998         |

