

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.                                                                            |             | UTILITIES                |       | STRT./ROAD |             | LOCATION          |           | CURRENT ASSESSMENT      |                                |                                                             |                |                                                                     |            |                   |                   |              |              |                |                 |            |  |        |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|----------------------------------------------------------------------------------|-------------|--------------------------|-------|------------|-------------|-------------------|-----------|-------------------------|--------------------------------|-------------------------------------------------------------|----------------|---------------------------------------------------------------------|------------|-------------------|-------------------|--------------|--------------|----------------|-----------------|------------|--|--------|--|
| SPRING LUCINDA T<br>74 MEADOW RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:              |          |                 |  |                                                                                  |             | 1 TYPCL                  |       |            |             |                   |           | Description             |                                | Code                                                        |                | Appraised Value                                                     |            | Assessed Value    |                   |              |              |                |                 |            |  |        |  |
|                                                                                                      |          |                 |  |                                                                                  |             |                          |       |            |             |                   |           | RESIDENTL.<br>RES LAND  |                                | 101<br>101                                                  |                | 109,400<br>95,300                                                   |            | 109,400<br>95,300 |                   |              |              |                |                 |            |  |        |  |
|                                                                                                      |          |                 |  | SUPPLEMENTAL DATA                                                                |             |                          |       |            |             |                   |           |                         |                                |                                                             |                |                                                                     |            |                   |                   |              |              |                |                 |            |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384510_2854436 |          |                 |  | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |             |                          |       |            |             |                   |           |                         |                                |                                                             |                |                                                                     |            |                   |                   |              |              |                |                 |            |  |        |  |
|                                                                                                      |          |                 |  |                                                                                  |             |                          |       |            |             |                   |           |                         |                                |                                                             |                |                                                                     |            |                   |                   |              |              |                |                 |            |  |        |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE                                                                      |             | SALE DATE                |       | q/u        | v/i         | SALE PRICE        |           | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |                                                             |                |                                                                     |            |                   |                   |              |              |                |                 |            |  |        |  |
| SPRING LUCINDA T<br>SHAW DONALD J JR + DONNA                                                         |          |                 |  | 09117/ 0588<br>05482/ 0191                                                       |             | 04/28/1995<br>08/12/1983 |       | U          | I           | 145,000<br>73,200 |           | V.C.                    | Yr.                            | Code                                                        | Assessed Value |                                                                     | Yr.        | Code              | Assessed Value    |              | Yr.          | Code           | Assessed Value  |            |  |        |  |
|                                                                                                      |          |                 |  |                                                                                  |             |                          |       |            |             |                   |           |                         | 2015                           | 101                                                         | 109,400        |                                                                     | 2014       | B                 | 108,800           |              | 2013         | B              | 114,800         |            |  |        |  |
|                                                                                                      |          |                 |  |                                                                                  |             |                          |       |            |             |                   |           |                         | 2015                           | 101                                                         | 95,300         |                                                                     | 2014       | L                 | 98,300            |              | 2013         | L              | 100,100         |            |  |        |  |
|                                                                                                      |          |                 |  |                                                                                  |             |                          |       |            |             |                   |           | Total:                  |                                | 204,700                                                     |                | Total:                                                              |            | 207,100           |                   | Total:       |              | 214,900        |                 |            |  |        |  |
| EXEMPTIONS                                                                                           |          |                 |  |                                                                                  |             | OTHER ASSESSMENTS        |       |            |             |                   |           |                         |                                |                                                             |                | This signature acknowledges a visit by a Data Collector or Assessor |            |                   |                   |              |              |                |                 |            |  |        |  |
| Year                                                                                                 | Type     | Description     |  |                                                                                  |             | Amount                   |       | Code       | Description |                   | Number    |                         | Amount                         |                                                             | Comm. Int.     |                                                                     |            |                   |                   |              |              |                |                 |            |  |        |  |
|                                                                                                      |          |                 |  |                                                                                  |             |                          |       |            |             |                   |           |                         |                                |                                                             |                |                                                                     |            |                   |                   |              |              |                |                 |            |  |        |  |
| Total:                                                                                               |          |                 |  |                                                                                  |             |                          |       |            |             |                   |           |                         |                                |                                                             |                |                                                                     |            |                   |                   |              |              |                |                 |            |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                                                                                  |             |                          |       |            |             |                   |           |                         |                                |                                                             |                | APPRAISED VALUE SUMMARY                                             |            |                   |                   |              |              |                |                 |            |  |        |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |                                                                                  |             | Street Index Name        |       |            |             | Tracing           |           |                         |                                | Batch                                                       |                |                                                                     |            |                   |                   |              |              |                |                 |            |  |        |  |
| 0001/A                                                                                               |          |                 |  |                                                                                  |             |                          |       |            |             | 101               |           |                         |                                | MG                                                          |                |                                                                     |            |                   |                   |              |              |                |                 |            |  |        |  |
| NOTES                                                                                                |          |                 |  |                                                                                  |             |                          |       |            |             |                   |           |                         |                                |                                                             |                | Net Total Appraised Parcel Value 204,700                            |            |                   |                   |              |              |                |                 |            |  |        |  |
| 09 PERMIT = 16'DORMER=3/4 STORY (EST)                                                                |          |                 |  |                                                                                  |             |                          |       |            |             |                   |           |                         |                                |                                                             |                |                                                                     |            |                   |                   |              |              |                |                 |            |  |        |  |
|                                                                                                      |          |                 |  |                                                                                  |             |                          |       |            |             |                   |           |                         |                                |                                                             |                |                                                                     |            |                   |                   |              |              |                |                 |            |  |        |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                                                                                  |             |                          |       |            |             |                   |           |                         |                                |                                                             |                | VISIT/ CHANGE HISTORY                                               |            |                   |                   |              |              |                |                 |            |  |        |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type                                                                             | Description |                          |       | Amount     |             | Insp. Date        | % Comp.   | Date Comp.              |                                | Comments                                                    |                | Date                                                                |            | Type              | IS                | ID           | Cd.          | Purpose/Result |                 |            |  |        |  |
| 201400644                                                                                            |          | 03/25/2014      |  | 21                                                                               | SIDING      |                          |       | 6,250      |             | 05/07/2014        | 100       | 04/17/2015              |                                | KITCHEN & BATH NEW<br>REMOVAL OF POOL<br>POOL A<br>ADDITION |                | 04/17/2015                                                          |            |                   | 105               | 15           | PERMIT VISIT |                |                 |            |  |        |  |
| 201302790                                                                                            |          | 10/01/2013      |  | 21                                                                               | SIDING      |                          |       | 10,500     |             | 04/17/2015        | 100       | 04/17/2015              | 05/07/2014                     |                                                             |                | 105                                                                 |            |                   | 15                | PERMIT VISIT |              |                |                 |            |  |        |  |
| 155                                                                                                  |          | 05/15/2008      |  | 7                                                                                | REMODEL     |                          |       | 30,000     |             |                   | 0         |                         | 01/23/2009                     |                                                             |                | 317                                                                 |            |                   | 15                | PERMIT VISIT |              |                |                 |            |  |        |  |
| 241                                                                                                  |          | 09/28/1999      |  | 5                                                                                | DEMOLITION  |                          |       | 100        |             |                   | 0         |                         | 12/12/2002                     |                                                             |                | 274                                                                 |            |                   | 3                 | MEAS+INSPCTD |              |                |                 |            |  |        |  |
| 135                                                                                                  |          | 06/01/1989      |  | MN                                                                               | Manual Note |                          |       | 3,000      |             |                   | 0         |                         | 11/16/1999                     |                                                             |                | 247                                                                 |            |                   | 15                | PERMIT VISIT |              |                |                 |            |  |        |  |
| 255                                                                                                  |          | 08/01/1987      |  | MN                                                                               | Manual Note |                          |       | 18,000     |             |                   | 0         |                         |                                |                                                             |                |                                                                     |            |                   |                   |              |              |                |                 |            |  |        |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                                                                                  |             |                          |       |            |             |                   |           |                         |                                |                                                             |                |                                                                     |            |                   |                   |              |              |                |                 |            |  |        |  |
| B #                                                                                                  | Use Code | Use Description |  |                                                                                  | Zone        | D                        | Front | Depth      | Units       | Unit Price        | I. Factor | S.A.                    | Acre Disc                      | C. Factor                                                   | ST. Idx        | Adj.                                                                | Notes- Adj |                   | Special Pricing   |              |              | S Adj Fact     | Adj. Unit Price | Land Value |  |        |  |
| 1                                                                                                    | 101      | ONE FAM         |  |                                                                                  | RA          |                          |       |            | 16,038      | SF                | 4.99      | 1.1900                  | 7                              | 1.0000                                                      | 1.00           | MG                                                                  | 1.00       |                   |                   | Spec Use     | Spec Calc    | 1.00           | 5.94            | 95,300     |  |        |  |
| Total Card Land Units:                                                                               |          |                 |  |                                                                                  |             |                          |       |            |             | 0.37 AC           |           | Parcel Total Land Area: |                                |                                                             |                |                                                                     | 0.37 AC    |                   | Total Land Value: |              |              |                |                 |            |  | 95,300 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |                          |  |  |  |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|--------------------------|--|--|--|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |                          |  |  |  |         |
| Style               | 05   |     | CAPE        | #Heat Sys                       | 1           |     |             |                          |  |  |  |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |                          |  |  |  |         |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 432         |     |             |                          |  |  |  |         |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |                          |  |  |  |         |
| Foundation          | 1    |     |             | MIXED USE                       |             |     |             |                          |  |  |  |         |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |                          |  |  |  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |                          |  |  |  |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |                          |  |  |  |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |                          |  |  |  |         |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |     |             |                          |  |  |  |         |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     |             | 90.91                    |  |  |  |         |
| Interior Floor 1    | 4    |     | CARPET      | Replace Cost                    |             |     |             | 179,277                  |  |  |  |         |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             | AYB                      |  |  |  | 1955    |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             | EYB                      |  |  |  | 1975    |
| Heat Type           | 3    |     | FORCED H/W  | Dep Code                        |             |     |             | AV                       |  |  |  |         |
| AC Type             | 01   |     | NONE        |                                 |             |     |             | Remodel Rating           |  |  |  |         |
| Bedrooms            | 4    |     |             |                                 |             |     |             | Year Remodeled           |  |  |  |         |
| Full Baths          | 2    |     |             | Dep %                           |             |     |             | 39                       |  |  |  |         |
| Half Baths          | 0    |     |             |                                 |             |     |             | Functional Obslnc        |  |  |  |         |
| Extra Fixtures      | 1    |     |             |                                 |             |     |             | External Obslnc          |  |  |  |         |
| Total Rooms         | 8    |     | GOOD        | Cost Trend Factor               |             |     |             | 1                        |  |  |  |         |
| Bath Style          | G    |     | GOOD        |                                 |             |     |             | Condition                |  |  |  |         |
| Kitchen Style       | G    |     |             |                                 |             |     |             | % Complete               |  |  |  |         |
| Kitchens            | 1    |     |             | Overall % Cond                  |             |     |             | 61                       |  |  |  |         |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             | Apprais Val              |  |  |  | 109,400 |
| Frame               | 1    |     | WOOD        |                                 |             |     |             | Dep % Ovr                |  |  |  | 0       |
| Basement Floor      | 12   |     |             | Dep Ovr Comment                 |             |     |             |                          |  |  |  |         |
| Bsmt Garage         |      |     |             |                                 |             |     |             | Misc Imp Ovr             |  |  |  | 0       |
| Units               | 1    |     |             |                                 |             |     |             | Misc Imp Ovr Comment     |  |  |  |         |
| WS Flues            |      |     |             | Cost to Cure Ovr                |             |     |             | 0                        |  |  |  |         |
| FBM Quality         | 1    |     |             |                                 |             |     |             | Cost to Cure Ovr Comment |  |  |  |         |
| Fireplaces          | 1    |     |             |                                 |             |     |             |                          |  |  |  |         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 864        |           | 18.20     | 15,728          |
| FFL                               | 1ST FLOOR   | 1,264       | 1,264      |           | 90.91     | 114,912         |
| GAR                               | GARAGE      | 0           | 252        |           | 36.44     | 9,182           |
| TQS                               | 3/4 STORY   | 389         | 518        |           | 68.27     | 35,364          |
| WDK                               | WOOD DECK   | 0           | 320        |           | 12.78     | 4,091           |
| Ttl. Gross Liv/Lease Area:        |             | 1,653       | 3,218      | 1,972     |           | 179,277         |

