

Print Date: 11/30/2015 09:03

| CURRENT OWNER                                                                                           |          |                 |  | TOPO.     |             |                   |       | UTILITIES         |        |                                                                                  |             | STRT./ROAD                     |         |            |           | LOCATION                                                                                                                                                                                                                                                                                                             |                                |            |                | CURRENT ASSESSMENT |      |                   |                |                |                 |            |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |            |  |        |
|---------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|-------------|-------------------|-------|-------------------|--------|----------------------------------------------------------------------------------|-------------|--------------------------------|---------|------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------|----------------|--------------------|------|-------------------|----------------|----------------|-----------------|------------|----------------|-------------------------------------------------|--|------------|--|--------|
| WELCH DONALD F<br>WELCH BERTHA B<br>17 MEADOW RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  | 1 TYPCL   |             |                   |       |                   |        |                                                                                  |             |                                |         |            |           | Description                                                                                                                                                                                                                                                                                                          |                                | Code       |                | Appraised Value    |      | Assessed Value    |                |                |                 |            |                |                                                 |  |            |  |        |
|                                                                                                         |          |                 |  |           |             |                   |       |                   |        |                                                                                  |             |                                |         |            |           | RESIDNTL.                                                                                                                                                                                                                                                                                                            |                                | 101        |                | 132,400            |      | 132,400           |                |                |                 |            |                |                                                 |  |            |  |        |
|                                                                                                         |          |                 |  |           |             |                   |       |                   |        |                                                                                  |             |                                |         |            |           | RES LAND                                                                                                                                                                                                                                                                                                             |                                | 101        |                | 95,400             |      | 95,400            |                |                |                 |            |                |                                                 |  |            |  |        |
|                                                                                                         |          |                 |  |           |             |                   |       |                   |        |                                                                                  |             |                                |         |            |           | RESIDNTL.                                                                                                                                                                                                                                                                                                            |                                | 101        |                | 1,100              |      | 1,100             |                |                |                 |            |                |                                                 |  |            |  |        |
| SUPPLEMENTAL DATA                                                                                       |          |                 |  |           |             |                   |       |                   |        |                                                                                  |             |                                |         |            |           |                                                                                                                                                                                                                                                                                                                      |                                |            |                |                    |      |                   |                |                |                 |            |                |                                                 |  |            |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384721_2853431    |          |                 |  |           |             |                   |       |                   |        | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |             |                                |         |            |           |                                                                                                                                                                                                                                                                                                                      |                                |            |                |                    |      |                   |                |                |                 |            |                |                                                 |  |            |  |        |
|                                                                                                         |          |                 |  |           |             |                   |       |                   |        |                                                                                  |             |                                |         |            |           | Total                                                                                                                                                                                                                                                                                                                |                                |            |                | 228,900            |      | 228,900           |                |                |                 |            |                |                                                 |  |            |  |        |
| RECORD OF OWNERSHIP                                                                                     |          |                 |  |           |             | BK-VOL/PAGE       |       |                   |        | SALE DATE                                                                        |             | q/u                            | v/i     | SALE PRICE |           | V.C.                                                                                                                                                                                                                                                                                                                 | PREVIOUS ASSESSMENTS (HISTORY) |            |                |                    |      |                   |                |                |                 |            |                |                                                 |  |            |  |        |
| WELCH DONALD F                                                                                          |          |                 |  |           |             | 04776/ 0190       |       |                   |        | 06/05/1979                                                                       |             | U                              | I       | 0          |           |                                                                                                                                                                                                                                                                                                                      | Yr.                            | Code       | Assessed Value |                    | Yr.  | Code              | Assessed Value |                | Yr.             | Code       | Assessed Value |                                                 |  |            |  |        |
|                                                                                                         |          |                 |  |           |             |                   |       |                   |        |                                                                                  |             |                                |         |            |           |                                                                                                                                                                                                                                                                                                                      | 2015                           | 101        | 132,400        |                    | 2014 | B                 | 131,400        |                | 2013            | B          | 130,100        |                                                 |  |            |  |        |
|                                                                                                         |          |                 |  |           |             |                   |       |                   |        |                                                                                  |             |                                |         |            |           |                                                                                                                                                                                                                                                                                                                      | 2015                           | 101        | 95,400         |                    | 2014 | L                 | 98,400         |                | 2013            | L          | 100,200        |                                                 |  |            |  |        |
|                                                                                                         |          |                 |  |           |             |                   |       |                   |        |                                                                                  |             |                                |         |            |           |                                                                                                                                                                                                                                                                                                                      | 2015                           | 101        | 1,100          |                    | 2014 | O                 | 1,000          |                | 2013            | O          | 1,000          |                                                 |  |            |  |        |
|                                                                                                         |          |                 |  |           |             |                   |       |                   |        |                                                                                  |             |                                |         |            |           | Total:                                                                                                                                                                                                                                                                                                               |                                | 228,900    |                | Total:             |      | 230,800           |                | Total:         |                 | 231,300    |                |                                                 |  |            |  |        |
| EXEMPTIONS                                                                                              |          |                 |  |           |             | OTHER ASSESSMENTS |       |                   |        |                                                                                  |             |                                |         |            |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                  |                                |            |                |                    |      |                   |                |                |                 |            |                |                                                 |  |            |  |        |
| Year                                                                                                    | Type     | Description     |  |           |             | Amount            |       |                   |        | Code                                                                             | Description |                                |         |            | Number    |                                                                                                                                                                                                                                                                                                                      |                                |            |                |                    |      |                   |                |                |                 | Amount     |                |                                                 |  | Comm. Int. |  |        |
|                                                                                                         |          |                 |  |           |             |                   |       |                   |        |                                                                                  |             |                                |         |            |           |                                                                                                                                                                                                                                                                                                                      |                                |            |                |                    |      |                   |                |                |                 |            |                |                                                 |  |            |  |        |
| Total:                                                                                                  |          |                 |  |           |             |                   |       |                   |        |                                                                                  |             |                                |         |            |           |                                                                                                                                                                                                                                                                                                                      |                                |            |                |                    |      |                   |                |                |                 |            |                |                                                 |  |            |  |        |
| ASSESSING NEIGHBORHOOD                                                                                  |          |                 |  |           |             |                   |       |                   |        |                                                                                  |             |                                |         |            |           | Appraised Bldg. Value (Card) 132,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 1,100<br>Appraised Land Value (Bldg) 95,400<br>Special Land Value 0<br><br>Total Appraised Parcel Value 228,900<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 228,900 |                                |            |                |                    |      |                   |                |                |                 |            |                |                                                 |  |            |  |        |
| NBHD/ SUB                                                                                               |          |                 |  | NBHD Name |             |                   |       | Street Index Name |        |                                                                                  |             | Tracing                        |         |            |           |                                                                                                                                                                                                                                                                                                                      |                                |            |                |                    |      |                   |                |                |                 | Batch      |                |                                                 |  |            |  |        |
| 0001/A                                                                                                  |          |                 |  |           |             |                   |       |                   |        |                                                                                  |             | 101                            |         |            |           |                                                                                                                                                                                                                                                                                                                      |                                |            |                |                    |      |                   |                |                |                 | MG         |                |                                                 |  |            |  |        |
|                                                                                                         |          |                 |  |           |             |                   |       |                   |        |                                                                                  |             |                                |         |            |           |                                                                                                                                                                                                                                                                                                                      |                                |            |                |                    |      |                   |                |                |                 |            |                |                                                 |  |            |  |        |
| NOTES                                                                                                   |          |                 |  |           |             |                   |       |                   |        |                                                                                  |             |                                |         |            |           |                                                                                                                                                                                                                                                                                                                      |                                |            |                |                    |      |                   |                |                |                 |            |                |                                                 |  |            |  |        |
|                                                                                                         |          |                 |  |           |             |                   |       |                   |        |                                                                                  |             |                                |         |            |           |                                                                                                                                                                                                                                                                                                                      |                                |            |                |                    |      |                   |                |                |                 |            |                |                                                 |  |            |  |        |
| BUILDING PERMIT RECORD                                                                                  |          |                 |  |           |             |                   |       |                   |        |                                                                                  |             |                                |         |            |           | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                |                                |            |                |                    |      |                   |                |                |                 |            |                |                                                 |  |            |  |        |
| Permit ID                                                                                               |          | Issue Date      |  | Type      | Description |                   |       |                   | Amount |                                                                                  | Insp. Date  |                                | % Comp. | Date Comp. |           | Comments                                                                                                                                                                                                                                                                                                             |                                | Date       |                | Type               | IS   | ID                | Cd.            | Purpose/Result |                 |            |                |                                                 |  |            |  |        |
| 184                                                                                                     |          | 07/01/1993      |  | MN        | Manual Note |                   |       |                   | 1,500  |                                                                                  |             |                                | 0       |            |           | DECK                                                                                                                                                                                                                                                                                                                 |                                | 09/28/2015 |                |                    |      | 317               | 3              | MEAS+INSPCTD   |                 |            |                |                                                 |  |            |  |        |
| 54                                                                                                      |          | 01/01/1984      |  | MN        | Manual Note |                   |       |                   | 0      |                                                                                  |             |                                | 0       |            |           | OFF+GAREXT                                                                                                                                                                                                                                                                                                           |                                | 01/07/2003 |                |                    |      | 274               | 14             | INSPECTED      |                 |            |                |                                                 |  |            |  |        |
|                                                                                                         |          |                 |  |           |             |                   |       |                   |        |                                                                                  |             |                                |         |            |           |                                                                                                                                                                                                                                                                                                                      |                                | 12/13/2002 |                |                    |      | 250               | 22             | MAILER SENT    |                 |            |                |                                                 |  |            |  |        |
|                                                                                                         |          |                 |  |           |             |                   |       |                   |        |                                                                                  |             |                                |         |            |           |                                                                                                                                                                                                                                                                                                                      |                                | 12/12/2002 |                |                    |      | 274               | 3              | MEAS+INSPCTD   |                 |            |                |                                                 |  |            |  |        |
|                                                                                                         |          |                 |  |           |             |                   |       |                   |        |                                                                                  |             |                                |         |            |           |                                                                                                                                                                                                                                                                                                                      |                                | 02/10/1994 |                |                    |      | 105               | 15             | PERMIT VISIT   |                 |            |                |                                                 |  |            |  |        |
| LAND LINE VALUATION SECTION                                                                             |          |                 |  |           |             |                   |       |                   |        |                                                                                  |             |                                |         |            |           |                                                                                                                                                                                                                                                                                                                      |                                |            |                |                    |      |                   |                |                |                 |            |                |                                                 |  |            |  |        |
| B #                                                                                                     | Use Code | Use Description |  |           | Zone        | D                 | Front | Depth             | Units  | SF                                                                               | Unit Price  | I. Factor                      | S.A.    | Acre Disc  | C. Factor | ST. Idx                                                                                                                                                                                                                                                                                                              | Adj.                           | Notes- Adj |                | Special Pricing    |      |                   |                | S Adj Fact     | Adj. Unit Price | Land Value |                |                                                 |  |            |  |        |
|                                                                                                         |          |                 |  |           |             |                   |       |                   |        |                                                                                  |             |                                |         |            |           |                                                                                                                                                                                                                                                                                                                      |                                |            |                | Spec Use           |      | Spec Calc         |                |                |                 |            |                |                                                 |  |            |  |        |
| 1                                                                                                       | 101      | ONE FAM         |  |           | RA          |                   |       |                   | 16,230 |                                                                                  | 4.94        | 1.1900                         | 7       | 1.0000     | 1.00      | MG                                                                                                                                                                                                                                                                                                                   | 1.00                           |            |                |                    |      |                   |                | 1.00           | 5.88            | 95,400     |                |                                                 |  |            |  |        |
| Total Card Land Units:                                                                                  |          |                 |  |           |             |                   |       |                   |        | 0.37                                                                             | AC          | Parcel Total Land Area:0.37 AC |         |            |           |                                                                                                                                                                                                                                                                                                                      |                                |            |                |                    |      | Total Land Value: |                |                |                 |            |                |                                                 |  |            |  | 95,400 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD     | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             |     | 86.05       |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    | Replace Cost                    |             |     | 181,314     |
| AC Type             | 03   |     | FULL          | AYB                             |             |     | 1961        |
| Bedrooms            | 4    |     |               | EYB                             |             |     | 1987        |
| Full Baths          | 2    |     |               | Dep Code                        |             |     | GD          |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |               | Year Remodeled                  |             |     |             |
| Total Rooms         | 6    |     |               | Dep %                           |             |     | 27          |
| Bath Style          | A    |     | AVERAGE       | Functional Obslnc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |               | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |     |             |
| Basement Floor      | 12   |     | CONCRETE      | Overall % Cond                  |             |     | 73          |
| Bsmt Garage         |      |     |               | Apprais Val                     |             |     | 132,400     |
| Units               | 1    |     |               | Dep % Ovr                       |             |     | 0           |
| WS Flues            | 1    |     |               | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |               | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |               | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |               | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 192   | 7.48       | 1987 | G   |       | AV  | 60   | 1,100     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 912        |           | 17.17     | 15,662          |
| EFP                               | ENCL PORCH  | 0           | 32         |           | 26.89     | 861             |
| FFL                               | 1ST FLOOR   | 984         | 984        |           | 86.05     | 84,676          |
| GAR                               | GARAGE      | 0           | 528        |           | 34.39     | 18,157          |
| TQS                               | 3/4 STORY   | 684         | 912        |           | 64.54     | 58,860          |
| WDK                               | WOOD DECK   | 0           | 256        |           | 12.10     | 3,098           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,668 | 3,624 | 2,107 |  | 181,314 |
|----------------------------|--|-------|-------|-------|--|---------|

