

| CURRENT OWNER                                                                                                  |          |                 |  | TOPO.                    |             |      |             | UTILITIES                                                                        |        |            |            | STRT./ROAD    |            |                                                                     |                                | LOCATION                                                           |                |            |         | CURRENT ASSESSMENT              |                        |                                                                 |      |                    |                 |                    |            | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |         |  |  |
|----------------------------------------------------------------------------------------------------------------|----------|-----------------|--|--------------------------|-------------|------|-------------|----------------------------------------------------------------------------------|--------|------------|------------|---------------|------------|---------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------|----------------|------------|---------|---------------------------------|------------------------|-----------------------------------------------------------------|------|--------------------|-----------------|--------------------|------------|-------------------------------------------------|---------|--|--|
| PARZIVAND ELY<br>PARZIVAND HARRIET J<br>31 OAK BLUFF CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  | 1                        |             |      |             | TYPCL                                                                            |        |            |            |               |            |                                                                     |                                |                                                                    |                |            |         | Description                     |                        | Code                                                            |      | Appraised Value    |                 | Assessed Value     |            |                                                 |         |  |  |
|                                                                                                                |          |                 |  |                          |             |      |             |                                                                                  |        |            |            |               |            |                                                                     |                                |                                                                    |                |            |         | RESIDENTL.<br>RES LAND          |                        | 101<br>101                                                      |      | 156,000<br>101,400 |                 | 156,000<br>101,400 |            |                                                 |         |  |  |
|                                                                                                                |          |                 |  |                          |             |      |             |                                                                                  |        |            |            |               |            |                                                                     |                                |                                                                    |                |            |         |                                 |                        |                                                                 |      |                    |                 |                    |            |                                                 |         |  |  |
| SUPPLEMENTAL DATA                                                                                              |          |                 |  |                          |             |      |             |                                                                                  |        |            |            |               |            |                                                                     |                                | Total                                                              |                |            |         |                                 |                        | 257,400                                                         |      | 257,400            |                 |                    |            |                                                 |         |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_383715_2853290           |          |                 |  |                          |             |      |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |        |            |            |               |            |                                                                     |                                |                                                                    |                |            |         |                                 |                        |                                                                 |      |                    |                 |                    |            |                                                 |         |  |  |
| RECORD OF OWNERSHIP                                                                                            |          |                 |  | BK-VOL/PAGE              |             |      |             | SALE DATE                                                                        |        | q/u        | v/i        | SALE PRICE    |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                                                                    |                |            |         |                                 |                        |                                                                 |      |                    |                 |                    |            |                                                 |         |  |  |
| PARZIVAND ELY<br>EISEN                                                                                         |          |                 |  | 06155/ 77<br>05586/ 0066 |             |      |             | 07/16/1986<br>03/29/1984                                                         |        | U          | I          | 147,000<br>90 |            | V.C.                                                                | Yr.                            | Code                                                               | Assessed Value |            | Yr.     | Code                            | Assessed Value         |                                                                 | Yr.  | Code               | Assessed Value  |                    |            |                                                 |         |  |  |
|                                                                                                                |          |                 |  |                          |             |      |             |                                                                                  |        |            |            |               |            |                                                                     | 2015                           | 101                                                                | 156,000        |            | 2014    | B                               | 161,600                |                                                                 | 2013 | B                  | 166,500         |                    |            |                                                 |         |  |  |
|                                                                                                                |          |                 |  |                          |             |      |             |                                                                                  |        |            |            |               |            |                                                                     | 2015                           | 101                                                                | 101,400        |            | 2014    | L                               | 104,800                |                                                                 | 2013 | L                  | 106,800         |                    |            |                                                 |         |  |  |
| Total:                                                                                                         |          |                 |  |                          |             |      |             |                                                                                  |        |            |            |               |            | 257,400                                                             |                                | Total:                                                             |                | 266,400    |         | Total:                          |                        | 273,300                                                         |      |                    |                 |                    |            |                                                 |         |  |  |
| EXEMPTIONS                                                                                                     |          |                 |  | OTHER ASSESSMENTS        |             |      |             |                                                                                  |        |            |            |               |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                    |                |            |         |                                 |                        |                                                                 |      |                    |                 |                    |            |                                                 |         |  |  |
| Year                                                                                                           | Type     | Description     |  | Amount                   |             | Code | Description |                                                                                  | Number |            | Amount     |               | Comm. Int. |                                                                     |                                |                                                                    |                |            |         |                                 |                        |                                                                 |      |                    |                 |                    |            |                                                 |         |  |  |
|                                                                                                                |          |                 |  |                          |             |      |             |                                                                                  |        |            |            |               |            |                                                                     |                                |                                                                    |                |            |         |                                 |                        |                                                                 |      |                    |                 |                    |            |                                                 |         |  |  |
| Total:                                                                                                         |          |                 |  |                          |             |      |             |                                                                                  |        |            |            |               |            | APPRAISED VALUE SUMMARY                                             |                                |                                                                    |                |            |         |                                 |                        |                                                                 |      |                    |                 |                    |            |                                                 |         |  |  |
| NBHD/ SUB                                                                                                      |          |                 |  | NBHD Name                |             |      |             | Street Index Name                                                                |        |            |            | Tracing       |            |                                                                     |                                | Batch                                                              |                |            |         | Appraised Bldg. Value (Card)    |                        |                                                                 |      |                    | 156,000         |                    |            |                                                 |         |  |  |
| 0001/A                                                                                                         |          |                 |  |                          |             |      |             |                                                                                  |        |            |            | 101           |            |                                                                     |                                | MG                                                                 |                |            |         | Appraised XF (B) Value (Bldg)   |                        |                                                                 |      |                    | 0               |                    |            |                                                 |         |  |  |
| NOTES                                                                                                          |          |                 |  |                          |             |      |             |                                                                                  |        |            |            |               |            |                                                                     |                                | Appraised OB (L) Value (Bldg)                                      |                |            |         |                                 |                        |                                                                 |      |                    |                 | 0                  |            |                                                 |         |  |  |
| RESCHEDULED SEVERAL APPTS LEFT MESSAGE                                                                         |          |                 |  |                          |             |      |             |                                                                                  |        |            |            |               |            |                                                                     |                                | Appraised Land Value (Bldg)                                        |                |            |         |                                 |                        |                                                                 |      |                    |                 | 101,400            |            |                                                 |         |  |  |
| 6-13-11 NO RETURN CALL.                                                                                        |          |                 |  |                          |             |      |             |                                                                                  |        |            |            |               |            |                                                                     |                                | Special Land Value                                                 |                |            |         |                                 |                        |                                                                 |      |                    |                 | 0                  |            |                                                 |         |  |  |
|                                                                                                                |          |                 |  |                          |             |      |             |                                                                                  |        |            |            |               |            |                                                                     |                                | Total Appraised Parcel Value                                       |                |            |         |                                 |                        |                                                                 |      |                    |                 | 257,400            |            |                                                 |         |  |  |
|                                                                                                                |          |                 |  |                          |             |      |             |                                                                                  |        |            |            |               |            |                                                                     |                                | Valuation Method:                                                  |                |            |         |                                 |                        |                                                                 |      |                    |                 | C                  |            |                                                 |         |  |  |
|                                                                                                                |          |                 |  |                          |             |      |             |                                                                                  |        |            |            |               |            |                                                                     |                                | Adjustment:                                                        |                |            |         |                                 |                        |                                                                 |      |                    |                 | 0                  |            |                                                 |         |  |  |
|                                                                                                                |          |                 |  |                          |             |      |             |                                                                                  |        |            |            |               |            |                                                                     |                                | Net Total Appraised Parcel Value                                   |                |            |         |                                 |                        |                                                                 |      |                    |                 | 257,400            |            |                                                 |         |  |  |
| BUILDING PERMIT RECORD                                                                                         |          |                 |  |                          |             |      |             |                                                                                  |        |            |            |               |            |                                                                     |                                | VISIT/ CHANGE HISTORY                                              |                |            |         |                                 |                        |                                                                 |      |                    |                 |                    |            |                                                 |         |  |  |
| Permit ID                                                                                                      |          | Issue Date      |  | Type                     | Description |      |             | Amount                                                                           |        | Insp. Date | % Comp.    | Date Comp.    |            | Comments                                                            |                                | Date                                                               |                | Type       | IS      | ID                              | Cd.                    | Purpose/Result                                                  |      |                    |                 |                    |            |                                                 |         |  |  |
| 201402433                                                                                                      |          | 09/05/2014      |  | 91                       | INSULATION  |      |             | 2,500                                                                            |        |            | 0          |               |            |                                                                     |                                | 09/27/2013<br>09/27/2013<br>12/13/2002<br>12/05/2002<br>02/20/1992 |                |            |         | 317<br>317<br>250<br>274<br>170 | 2<br>2<br>22<br>2<br>3 | MEASURED<br>MEASURED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD |      |                    |                 |                    |            |                                                 |         |  |  |
| LAND LINE VALUATION SECTION                                                                                    |          |                 |  |                          |             |      |             |                                                                                  |        |            |            |               |            |                                                                     |                                |                                                                    |                |            |         |                                 |                        |                                                                 |      |                    |                 |                    |            |                                                 |         |  |  |
| B #                                                                                                            | Use Code | Use Description |  |                          | Zone        | D    | Front       | Depth                                                                            | Units  | SF         | Unit Price | I. Factor     | S.A.       | Acre Disc                                                           | C. Factor                      | ST. Idx                                                            | Adj.           | Notes- Adj |         |                                 | Special Pricing        |                                                                 |      | S Adj Fact         | Adj. Unit Price |                    | Land Value |                                                 |         |  |  |
| 1                                                                                                              | 101      | ONE FAM         |  |                          | RA          |      |             |                                                                                  | 32,200 |            | 2.65       | 1.1900        | 7          | 1.0000                                                              | 1.00                           | MG                                                                 | 1.00           |            |         |                                 | Spec Use               | Spec Calc                                                       |      | 1.00               | 3.15            |                    | 101,400    |                                                 |         |  |  |
| Total Card Land Units:                                                                                         |          |                 |  |                          |             |      |             |                                                                                  |        | 0.74       |            | AC            |            | Parcel Total Land Area:                                             |                                |                                                                    |                |            | 0.74 AC |                                 |                        |                                                                 |      | Total Land Value:  |                 |                    |            |                                                 | 101,400 |  |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |     |             |             |           |            |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-----|-------------|-------------|-----------|------------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd. | Ch.         | Description |           |            |                 |
| Style                                                          | 21          |     | SPLIT LEVL   |             |       | #Heat Sys                       | 1   |             | NO          |           |            |                 |
| Model                                                          | 01          |     | RESIDENTIAL  |             |       | Central Vac                     | 0   |             |             |           |            |                 |
| Grade                                                          | C+          |     | AVG. (+)     |             |       | FBM Sqft                        | 756 |             |             |           |            |                 |
| Stories                                                        | 1.00        |     | 1 Story      |             |       | Int vs Ext                      | S   |             |             |           |            |                 |
| Foundation                                                     | 1           |     | WOOD SHING   |             |       | MIXED USE                       |     |             |             |           |            |                 |
| Exterior Wall 1                                                | 1           |     |              |             |       | Code                            |     | Description |             |           | Percentage |                 |
| Exterior Wall 2                                                | 8           |     |              |             |       | 101                             |     | ONE FAM     |             |           | 100        |                 |
| Roof Structure                                                 | 2           |     |              |             |       |                                 |     |             |             |           |            |                 |
| Roof Cover                                                     | 1           |     |              |             |       |                                 |     |             |             |           |            |                 |
| Interior Wall 1                                                | 1           |     |              |             |       |                                 |     |             |             |           |            |                 |
| Interior Wall 2                                                |             |     |              |             |       |                                 |     |             |             |           |            |                 |
| Interior Floor 1                                               | 3           |     | HARDWOOD     |             |       | Adj. Base Rate:                 |     |             | 98.69       |           |            |                 |
| Interior Floor 2                                               | 4           |     | CARPET       |             |       |                                 |     |             |             |           |            |                 |
| Heat Fuel                                                      | 2           |     | GAS          |             |       |                                 |     |             |             |           |            |                 |
| Heat Type                                                      | 3           |     | FORCED H/W   |             |       | Replace Cost                    |     |             | 213,672     |           |            |                 |
| AC Type                                                        | 01          |     | NONE         |             |       | AYB                             |     |             | 1955        |           |            |                 |
| Bedrooms                                                       | 4           |     | AVERAGE      |             |       | EYB                             |     |             | 1987        |           |            |                 |
| Full Baths                                                     | 2           |     |              |             |       | Dep Code                        |     |             | GD          |           |            |                 |
| Half Baths                                                     | 1           |     |              |             |       | Remodel Rating                  |     |             |             |           |            |                 |
| Extra Fixtures                                                 | 0           |     |              |             |       | Year Remodeled                  |     |             |             |           |            |                 |
| Total Rooms                                                    | 7           |     |              |             |       | Dep %                           |     |             | 27          |           |            |                 |
| Bath Style                                                     | A           |     |              |             |       | Functional Obslnc               |     |             |             |           |            |                 |
| Kitchen Style                                                  | A           |     |              |             |       | External Obslnc                 |     |             |             |           |            |                 |
| Kitchens                                                       | 1           |     |              |             |       | Cost Trend Factor               |     |             | 1           |           |            |                 |
| Extra Kitchens                                                 | 0           |     |              |             |       | Condition                       |     |             |             |           |            |                 |
| Frame                                                          | 1           |     |              |             |       | WOOD                            |     |             | % Complete  |           |            |                 |
| Basement Floor                                                 | 12          |     |              |             |       | Overall % Cond                  |     |             | 73          |           |            |                 |
| Bsmt Garage                                                    |             |     |              |             |       | Apprais Val                     |     |             | 156,000     |           |            |                 |
| Units                                                          | 1           |     |              |             |       | Dep % Ovr                       |     |             | 0           |           |            |                 |
| WS Flues                                                       |             |     |              |             |       | Dep Ovr Comment                 |     |             |             |           |            |                 |
| FBM Quality                                                    | 3           |     |              |             |       | Misc Imp Ovr                    |     |             | 0           |           |            |                 |
| Fireplaces                                                     | 2           |     |              |             |       | Misc Imp Ovr Comment            |     |             |             |           |            |                 |
|                                                                |             |     |              |             |       | Cost to Cure Ovr                |     |             | 0           |           |            |                 |
|                                                                |             |     |              |             |       | Cost to Cure Ovr Comment        |     |             |             |           |            |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |     |             |             |           |            |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr  | Gde         | Dp Rt       | Cnd       | %Cnd       | Apr Value       |
|                                                                |             |     |              |             |       |                                 |     |             |             |           |            |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |     |             |             |           |            |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |     | Eff. Area   |             | Unit Cost |            | Undeprec. Value |
| BMT                                                            | BASEMENT    |     |              | 0           |       | 810                             |     |             |             | 19.74     |            | 15,988          |
| FFL                                                            | 1ST FLOOR   |     |              | 1,512       |       | 1,512                           |     |             |             | 98.69     |            | 149,225         |
| GAR                                                            | GARAGE      |     |              | 0           |       | 630                             |     |             |             | 39.48     |            | 24,871          |
| LLV                                                            | LOWR LEVEL  |     |              | 0           |       | 702                             |     |             |             | 24.74     |            | 17,370          |
| OPP                                                            | OPEN PORCH  |     |              | 0           |       | 630                             |     |             |             | 9.87      |            | 6,218           |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 1,512       |       | 4,284                           |     | 2,165       |             |           |            | 213,672         |

