

Property Location: 170 MAPLESHADE AV

Account #3061

MAP ID:36/ 8/ 0/ /

Bldg Name:

State Use:101

Vision ID: 3011

Account #3061

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 11/30/2015 09:12

|                                                                                                                            |  |  |       |  |           |  |                                                                                  |  |          |  |                    |  |            |  |                                                                 |  |  |         |                 |  |                |  |        |  |
|----------------------------------------------------------------------------------------------------------------------------|--|--|-------|--|-----------|--|----------------------------------------------------------------------------------|--|----------|--|--------------------|--|------------|--|-----------------------------------------------------------------|--|--|---------|-----------------|--|----------------|--|--------|--|
| CURRENT OWNER                                                                                                              |  |  | TOPO. |  | UTILITIES |  | STRT./ROAD                                                                       |  | LOCATION |  | CURRENT ASSESSMENT |  |            |  | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |  |  |         |                 |  |                |  |        |  |
| OLDENBURG PAUL L TR<br>OLDENBURG JEFFREY P TR<br>170 MAPLESHADE AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |  |       |  | 1 TYPCL   |  |                                                                                  |  |          |  | Description        |  | Code       |  |                                                                 |  |  |         | Appraised Value |  | Assessed Value |  |        |  |
|                                                                                                                            |  |  |       |  |           |  |                                                                                  |  |          |  | RESIDENTL.         |  | 101        |  |                                                                 |  |  |         | 101,800         |  | 101,800        |  |        |  |
|                                                                                                                            |  |  |       |  |           |  |                                                                                  |  |          |  |                    |  | RES LAND   |  |                                                                 |  |  |         | 101             |  | 74,600         |  | 74,600 |  |
|                                                                                                                            |  |  |       |  |           |  |                                                                                  |  |          |  |                    |  | RESIDENTL. |  |                                                                 |  |  |         | 101             |  | 12,300         |  | 12,300 |  |
| SUPPLEMENTAL DATA                                                                                                          |  |  |       |  |           |  |                                                                                  |  |          |  |                    |  |            |  |                                                                 |  |  |         |                 |  |                |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382915_2853673                       |  |  |       |  |           |  | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |  |          |  |                    |  |            |  |                                                                 |  |  |         |                 |  |                |  |        |  |
| Total                                                                                                                      |  |  |       |  |           |  |                                                                                  |  |          |  | 188,700            |  |            |  |                                                                 |  |  | 188,700 |                 |  |                |  |        |  |

|                                             |  |  |  |                           |  |                          |  |     |     |            |  |      |                                |      |                |  |        |      |                |  |        |      |                |  |
|---------------------------------------------|--|--|--|---------------------------|--|--------------------------|--|-----|-----|------------|--|------|--------------------------------|------|----------------|--|--------|------|----------------|--|--------|------|----------------|--|
| RECORD OF OWNERSHIP                         |  |  |  | BK-VOL/PAGE               |  | SALE DATE                |  | q/u | v/i | SALE PRICE |  | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |  |        |      |                |  |        |      |                |  |
| OLDENBURG PAUL L TR<br>MATULEWICZ EDWARD R, |  |  |  | 19993/ 250<br>04287/ 0060 |  | 08/29/2013<br>06/30/1976 |  | Q   | I   | 174,000 00 |  | 00   | Yr.                            | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  |
|                                             |  |  |  |                           |  |                          |  |     |     |            |  |      | 2015                           | 101  | 101,800        |  | 2014   | B    | 96,000         |  | 2013   | B    | 95,300         |  |
|                                             |  |  |  |                           |  |                          |  |     |     |            |  |      | 2015                           | 101  | 74,600         |  | 2014   | L    | 77,200         |  | 2013   | L    | 77,200         |  |
|                                             |  |  |  |                           |  |                          |  |     |     |            |  |      | 2015                           | 101  | 12,300         |  | 2014   | O    | 12,700         |  | 2013   | O    | 12,800         |  |
|                                             |  |  |  |                           |  |                          |  |     |     |            |  |      | Total:                         |      | 188,700        |  | Total: |      | 185,900        |  | Total: |      | 185,300        |  |

|                        |      |             |  |                   |                   |             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |  |  |  |  |  |  |  |        |        |            |
|------------------------|------|-------------|--|-------------------|-------------------|-------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------|--|--|--|--|--|--|--|--------|--------|------------|
| EXEMPTIONS             |      |             |  | OTHER ASSESSMENTS |                   |             |  | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)101,800</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)12,300</div> <div>Appraised Land Value (Bldg)74,600</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value188,700</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value188,700</div> |  |       |  |  |  |  |  |  |  |        |        |            |
| Year                   | Type | Description |  | Amount            | Code              | Description |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |  |  |  |  |  |  |  | Number | Amount | Comm. Int. |
|                        |      |             |  |                   |                   |             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |  |  |  |  |  |  |  |        |        |            |
| Total:                 |      |             |  |                   |                   |             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |  |  |  |  |  |  |  |        |        |            |
| ASSESSING NEIGHBORHOOD |      |             |  |                   |                   |             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |  |  |  |  |  |  |  |        |        |            |
| NBHD/ SUB              |      | NBHD Name   |  |                   | Street Index Name |             |  | Tracing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Batch |  |  |  |  |  |  |  |        |        |            |
| 0001/A                 |      |             |  |                   |                   |             |  | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | MA    |  |  |  |  |  |  |  |        |        |            |
| NOTES                  |      |             |  |                   |                   |             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |  |  |  |  |  |  |  |        |        |            |
| FPL IN BMT             |      |             |  |                   |                   |             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |       |  |  |  |  |  |  |  |        |        |            |

|                        |  |            |  |      |             |  |        |  |            |                       |            |  |          |  |            |  |      |    |     |     |                |  |
|------------------------|--|------------|--|------|-------------|--|--------|--|------------|-----------------------|------------|--|----------|--|------------|--|------|----|-----|-----|----------------|--|
| BUILDING PERMIT RECORD |  |            |  |      |             |  |        |  |            | VISIT/ CHANGE HISTORY |            |  |          |  |            |  |      |    |     |     |                |  |
| Permit ID              |  | Issue Date |  | Type | Description |  | Amount |  | Insp. Date | % Comp.               | Date Comp. |  | Comments |  | Date       |  | Type | IS | ID  | Cd. | Purpose/Result |  |
| 255                    |  | 10/01/1989 |  | MN   | Manual Note |  | 10,000 |  |            | 0                     |            |  | REMODEL  |  | 11/08/2013 |  |      |    | 317 | 2   | MEASURED       |  |
| 123                    |  | 01/01/1982 |  | MN   | Manual Note |  | 0      |  |            | 0                     |            |  | GAR      |  | 12/05/2002 |  |      |    | 250 | 22  | MAILER SENT    |  |
|                        |  |            |  |      |             |  |        |  |            |                       |            |  |          |  | 12/03/2002 |  |      |    | 274 | 2   | MEASURED       |  |
|                        |  |            |  |      |             |  |        |  |            |                       |            |  |          |  | 02/27/1992 |  |      |    | 170 | 3   | MEAS+INSPCTD   |  |
|                        |  |            |  |      |             |  |        |  |            |                       |            |  |          |  | 04/12/1990 |  |      |    | 131 | 15  | PERMIT VISIT   |  |

|                             |          |                 |  |      |   |       |       |           |            |                         |      |           |           |         |      |            |  |                 |      |                   |      |            |            |  |  |  |  |        |
|-----------------------------|----------|-----------------|--|------|---|-------|-------|-----------|------------|-------------------------|------|-----------|-----------|---------|------|------------|--|-----------------|------|-------------------|------|------------|------------|--|--|--|--|--------|
| LAND LINE VALUATION SECTION |          |                 |  |      |   |       |       |           |            |                         |      |           |           |         |      |            |  |                 |      |                   |      |            |            |  |  |  |  |        |
| B #                         | Use Code | Use Description |  | Zone | D | Front | Depth | Units     | Unit Price | I. Factor               | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj |  | Special Pricing |      | S Adj Fact        | Adj. | Unit Price | Land Value |  |  |  |  |        |
| 1                           | 101      | ONE FAM         |  | RA   |   |       |       | 25,132 SF | 3.30       | 1.0000                  | 5    | 1.0000    | 1.00      | MA      | 1.00 |            |  |                 | TRF2 | .90               |      | 2.97       | 74,600     |  |  |  |  |        |
| Total Card Land Units:      |          |                 |  |      |   |       |       | 0.58      | AC         | Parcel Total Land Area: |      |           |           |         |      |            |  | 0.58            | AC   | Total Land Value: |      |            |            |  |  |  |  | 74,600 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 720         |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 3    |     | ALUMINUM    | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     | 8    |     | PLYWD PANL  | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 125.17  |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 3    |     | FORCED H/W  | Replace Cost                    |             | 154,214 |             |
| AC Type             | 01   |     | NONE        | AYB                             |             | 1963    |             |
| Bedrooms            | 3    |     |             | EYB                             |             | 1980    |             |
| Full Baths          | 2    |     |             | Dep Code                        |             | AG      |             |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 6    |     |             | Dep %                           |             | 34      |             |
| Bath Style          | G    |     | GOOD        | Functional Obslnc               |             |         |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      |      |     |             | Overall % Cond                  |             | 66      |             |
| Bsmt Garage         | 2    |     |             | Apprais Val                     |             | 101,800 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         | 4    |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 208   | 7.48       | 1970 | A   |       | AV  | 60   | 900       |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 576   | 28.18      | 1982 | A   |       | GD  | 70   | 11,400    |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 960        |           | 25.03     | 24,033          |  |
| FFL                               | 1ST FLOOR   | 1,040       | 1,040      |           | 125.17    | 130,181         |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,040       | 2,000      | 1,232     |           | 154,214         |  |

