

Property Location: 62 HANWARD HL

MAP ID:37/ 4/ K-1/ /

Bldg Name:

State Use:101

Vision ID: 3056

Account #3106

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 11/30/2015 09:23

| CURRENT OWNER                                                                                               |            | TOPO.                                                 | UTILITIES                                                                        | STRT./ROAD        | LOCATION         | CURRENT ASSESSMENT             |            |                                                                     |                                  | 1006<br>AST LONGMEADOW, MA                           |           |                   |                          |                   |                                                              |                 |                |            |                 |            |        |        |  |
|-------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|------------------|--------------------------------|------------|---------------------------------------------------------------------|----------------------------------|------------------------------------------------------|-----------|-------------------|--------------------------|-------------------|--------------------------------------------------------------|-----------------|----------------|------------|-----------------|------------|--------|--------|--|
| BRUNETTE ERIC T<br>BRUNETTE AMY V<br>62 HANWARD HILL<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                                                       | 1 TYPCL                                                                          |                   |                  | Description                    | Code       | Appraised Value                                                     | Assessed Value                   |                                                      |           |                   |                          |                   |                                                              |                 |                |            |                 |            |        |        |  |
|                                                                                                             |            |                                                       |                                                                                  |                   |                  | RESIDENTL.                     | 101        | 111,000                                                             | 111,000                          |                                                      |           |                   |                          |                   |                                                              |                 |                |            |                 |            |        |        |  |
|                                                                                                             |            |                                                       |                                                                                  |                   |                  | RES LAND                       | 101        | 78,400                                                              | 78,400                           |                                                      |           |                   |                          |                   |                                                              |                 |                |            |                 |            |        |        |  |
| SUPPLEMENTAL DATA                                                                                           |            |                                                       |                                                                                  |                   |                  | Total                          |            |                                                                     |                                  | 189,400                                              | 189,400   |                   |                          |                   |                                                              |                 |                |            |                 |            |        |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_383169_2851647        |            |                                                       | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                   |                  |                                |            |                                                                     |                                  |                                                      | VISION    |                   |                          |                   |                                                              |                 |                |            |                 |            |        |        |  |
| RECORD OF OWNERSHIP                                                                                         |            | BK-VOL/PAGE                                           | SALE DATE                                                                        | q/u               | v/i              | SALE PRICE                     | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                  |                                                      |           |                   |                          |                   |                                                              |                 |                |            |                 |            |        |        |  |
| BRUNETTE ERIC T<br>BRUNETTE,AMY V<br>BIEROWICZ MICHAEL J + DIANE E,<br>GRIGELY MICHAEL D + LOIS             |            | 14833/ 23<br>11867/ 339<br>09264/ 0224<br>04677/ 0239 | 02/07/2005<br>09/17/2001<br>09/27/1995<br>10/20/1978                             | U<br>U<br>U<br>U  | I<br>I<br>I<br>I | 100<br>139,500<br>119,900<br>0 | A          | Yr.                                                                 | Code                             | Assessed Value                                       |           | Yr.               | Code                     | Assessed Value    | Yr.                                                          | Code            | Assessed Value |            |                 |            |        |        |  |
|                                                                                                             |            |                                                       |                                                                                  |                   |                  |                                |            | 2015                                                                | 101                              | 111,000                                              |           | 2014              | B                        | 106,400           | 2013                                                         | B               | 109,300        |            |                 |            |        |        |  |
|                                                                                                             |            |                                                       |                                                                                  |                   |                  |                                |            | 2015                                                                | 101                              | 78,400                                               | 2014      | L                 | 81,000                   | 2013              | L                                                            | 81,000          |                |            |                 |            |        |        |  |
|                                                                                                             |            |                                                       |                                                                                  |                   |                  |                                |            | Total:                                                              |                                  |                                                      | 189,400   | Total:            |                          |                   | 187,400                                                      | Total:          |                |            | 190,300         |            |        |        |  |
| EXEMPTIONS                                                                                                  |            |                                                       | OTHER ASSESSMENTS                                                                |                   |                  |                                |            | This signature acknowledges a visit by a Data Collector or Assessor |                                  |                                                      |           |                   |                          |                   |                                                              |                 |                |            |                 |            |        |        |  |
| Year                                                                                                        | Type       | Description                                           | Amount                                                                           | Code              | Description      | Number                         | Amount     | Comm. Int.                                                          |                                  |                                                      |           |                   |                          |                   |                                                              |                 |                |            |                 |            |        |        |  |
|                                                                                                             |            |                                                       |                                                                                  |                   |                  |                                |            |                                                                     |                                  |                                                      |           |                   |                          |                   |                                                              |                 |                |            |                 |            |        |        |  |
| Total:                                                                                                      |            |                                                       |                                                                                  |                   |                  |                                |            |                                                                     |                                  |                                                      |           |                   |                          |                   |                                                              |                 |                |            |                 |            |        |        |  |
| ASSESSING NEIGHBORHOOD                                                                                      |            |                                                       |                                                                                  |                   |                  |                                |            |                                                                     | APPRAISED VALUE SUMMARY          |                                                      |           |                   |                          |                   |                                                              |                 |                |            |                 |            |        |        |  |
| NBHD/ SUB                                                                                                   |            | NBHD Name                                             |                                                                                  | Street Index Name |                  | Tracing                        |            | Batch                                                               |                                  | Appraised Bldg. Value (Card)                         |           |                   |                          | 111,000           |                                                              |                 |                |            |                 |            |        |        |  |
| 0001/A                                                                                                      |            |                                                       |                                                                                  |                   |                  | 101                            |            | MA                                                                  |                                  | Appraised XF (B) Value (Bldg)                        |           |                   |                          | 0                 |                                                              |                 |                |            |                 |            |        |        |  |
| NOTES<br><br>2012 PERMIT = NEW RET WALL, WINDOWS,<br>SIDING & ROOF. (GARAGE GONE)                           |            |                                                       |                                                                                  |                   |                  |                                |            |                                                                     | Appraised OB (L) Value (Bldg)    |                                                      |           |                   | 0                        |                   |                                                              |                 |                |            |                 |            |        |        |  |
|                                                                                                             |            |                                                       |                                                                                  |                   |                  |                                |            |                                                                     | Appraised Land Value (Bldg)      |                                                      |           |                   | 78,400                   |                   |                                                              |                 |                |            |                 |            |        |        |  |
|                                                                                                             |            |                                                       |                                                                                  |                   |                  |                                |            |                                                                     | Special Land Value               |                                                      |           |                   | 0                        |                   |                                                              |                 |                |            |                 |            |        |        |  |
|                                                                                                             |            |                                                       |                                                                                  |                   |                  |                                |            |                                                                     | Total Appraised Parcel Value     |                                                      |           |                   | 189,400                  |                   |                                                              |                 |                |            |                 |            |        |        |  |
|                                                                                                             |            |                                                       |                                                                                  |                   |                  |                                |            |                                                                     | Valuation Method:                |                                                      |           |                   | C                        |                   |                                                              |                 |                |            |                 |            |        |        |  |
|                                                                                                             |            |                                                       |                                                                                  |                   |                  |                                |            |                                                                     | Adjustment:                      |                                                      |           |                   | 0                        |                   |                                                              |                 |                |            |                 |            |        |        |  |
|                                                                                                             |            |                                                       |                                                                                  |                   |                  |                                |            |                                                                     | Net Total Appraised Parcel Value |                                                      |           |                   | 189,400                  |                   |                                                              |                 |                |            |                 |            |        |        |  |
| BUILDING PERMIT RECORD                                                                                      |            |                                                       |                                                                                  |                   |                  |                                |            |                                                                     |                                  | VISIT/ CHANGE HISTORY                                |           |                   |                          |                   |                                                              |                 |                |            |                 |            |        |        |  |
| Permit ID                                                                                                   | Issue Date | Type                                                  | Description                                                                      | Amount            | Insp. Date       | % Comp.                        | Date Comp. | Comments                                                            |                                  | Date                                                 | Type      | IS                | ID                       | Cd.               | Purpose/Result                                               |                 |                |            |                 |            |        |        |  |
| 201102748                                                                                                   | 10/12/2011 | 42                                                    | REPAIRS                                                                          | 4,000             |                  | 0                              |            | REPLACE 12X6 GARAGE                                                 |                                  | 04/06/2012<br>11/19/2002<br>02/25/1992<br>10/02/1980 |           |                   | 317<br>274<br>170<br>500 | 15<br>3<br>3<br>3 | PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |                 |                |            |                 |            |        |        |  |
| LAND LINE VALUATION SECTION                                                                                 |            |                                                       |                                                                                  |                   |                  |                                |            |                                                                     |                                  |                                                      |           |                   |                          |                   |                                                              |                 |                |            |                 |            |        |        |  |
| B #                                                                                                         | Use Code   | Use Description                                       | Zone                                                                             | D                 | Front            | Depth                          | Units      | Unit Price                                                          | I. Factor                        | S.A.                                                 | Acre Disc | C. Factor         | ST. Idx                  | Adj.              | Notes- Adj                                                   | Special Pricing |                | S Adj Fact | Adj. Unit Price | Land Value |        |        |  |
| 1                                                                                                           | 101        | ONE FAM                                               | RC                                                                               |                   |                  |                                | 11,091 SF  | 7.07                                                                | 1.0000                           | 5                                                    | 1.0000    | 1.00              | MA                       | 1.00              |                                                              |                 |                |            | 1.00            | 7.07       | 78,400 |        |  |
| Total Card Land Units:                                                                                      |            |                                                       | 0.25                                                                             |                   | AC               | Parcel Total Land Area:        |            |                                                                     | 0.25 AC                          |                                                      |           | Total Land Value: |                          |                   |                                                              |                 |                |            |                 |            |        | 78,400 |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |         |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |         |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |         |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |     |             |         |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |         |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |         |
| Interior Wall 2     | 4    |     | SOLID WOOD    | Adj. Base Rate:                 |             |     |             | 88.07   |
| Interior Floor 1    | 3    |     | HARDWOOD      | Replace Cost                    |             |     |             | 168,125 |
| Interior Floor 2    |      |     |               | AYB                             |             |     |             | 1952    |
| Heat Fuel           | 2    |     | GAS           | EYB                             |             |     |             | 1980    |
| Heat Type           | 1    |     | FORCED H/A    | Dep Code                        |             |     |             | AG      |
| AC Type             | 01   |     | NONE          | Remodel Rating                  |             |     |             |         |
| Bedrooms            | 4    |     |               | Year Remodeled                  |             |     |             |         |
| Full Baths          | 2    |     |               | Dep %                           |             |     |             | 34      |
| Half Baths          | 0    |     |               | Functional Obslnc               |             |     |             |         |
| Extra Fixtures      | 1    |     |               | External Obslnc                 |             |     |             |         |
| Total Rooms         | 8    |     |               | Cost Trend Factor               |             |     |             | 1       |
| Bath Style          | A    |     | AVERAGE       | Condition                       |             |     |             |         |
| Kitchen Style       | A    |     | AVERAGE       | % Complete                      |             |     |             |         |
| Kitchens            | 1    |     |               | Overall % Cond                  |             |     |             | 66      |
| Extra Kitchens      | 0    |     |               | Apprais Val                     |             |     |             | 111,000 |
| Frame               | 1    |     | WOOD          | Dep % Ovr                       |             |     |             | 0       |
| Basement Floor      | 12   |     |               | Dep Ovr Comment                 |             |     |             |         |
| Bsmt Garage         |      |     |               | Misc Imp Ovr                    |             |     |             | 0       |
| Units               | 1    |     |               | Misc Imp Ovr Comment            |             |     |             |         |
| WS Flues            |      |     |               | Cost to Cure Ovr                |             |     |             | 0       |
| FBM Quality         |      |     |               | Cost to Cure Ovr Comment        |             |     |             |         |
| Fireplaces          | 1    |     |               |                                 |             |     |             |         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |         |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|---------|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |         |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 912        |           | 17.58     | 16,029          |         |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,012       | 1,012      |           | 88.07     | 89,127          |         |  |  |  |  |  |
| TQS                               | 3/4 STORY   | 684         | 912        |           | 66.05     | 60,240          |         |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0           | 218        |           | 12.52     | 2,730           |         |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,696       | 3,054      | 1,909     |           |                 | 168,125 |  |  |  |  |  |

