

| CURRENT OWNER                                                                                        |          |                 |  | TOPO. |             |                                                       |       | UTILITIES |             |                                                                |                         | STRT./ROAD |        |                            |           | LOCATION                         |                                |            |                | CURRENT ASSESSMENT                                                  |                   |         |                |                 |            |                |                |                            |  |         |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------|-------------|-------------------------------------------------------|-------|-----------|-------------|----------------------------------------------------------------|-------------------------|------------|--------|----------------------------|-----------|----------------------------------|--------------------------------|------------|----------------|---------------------------------------------------------------------|-------------------|---------|----------------|-----------------|------------|----------------|----------------|----------------------------|--|---------|--|
| SLADE MARGARET I<br>5 WILDER LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:               |          |                 |  |       |             |                                                       |       | 1 TYPCL   |             |                                                                |                         |            |        |                            |           |                                  |                                |            |                | Description                                                         |                   | Code    |                | Appraised Value |            | Assessed Value |                | 1006<br>AST LONGMEADOW, MA |  |         |  |
|                                                                                                      |          |                 |  |       |             |                                                       |       |           |             |                                                                |                         |            |        |                            |           | RESIDNTL.                        |                                | 101        |                | 201,300                                                             |                   | 201,300 |                |                 |            |                |                |                            |  |         |  |
|                                                                                                      |          |                 |  |       |             |                                                       |       |           |             |                                                                |                         |            |        |                            |           | RES LAND                         |                                | 101        |                | 107,300                                                             |                   | 107,300 |                |                 |            |                |                |                            |  |         |  |
|                                                                                                      |          |                 |  |       |             |                                                       |       |           |             |                                                                |                         |            |        |                            |           | RESIDNTL.                        |                                |            |                | 101                                                                 |                   | 1,200   |                | 1,200           |            |                |                |                            |  |         |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |       |             |                                                       |       |           |             |                                                                |                         |            |        |                            |           |                                  |                                |            |                |                                                                     |                   |         |                | VISION          |            |                |                |                            |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384766_2849556 |          |                 |  |       |             |                                                       |       |           |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac. |                         |            |        |                            |           |                                  |                                |            |                |                                                                     |                   |         |                |                 |            |                |                |                            |  |         |  |
| ASSOC PID#                                                                                           |          |                 |  |       |             |                                                       |       |           |             |                                                                |                         |            |        |                            |           | Total                            |                                |            |                |                                                                     |                   |         |                |                 |            |                |                | 309,800                    |  | 309,800 |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  |       |             | BK-VOL/PAGE                                           |       |           |             | SALE DATE                                                      |                         | q/u        | v/i    | SALE PRICE                 |           | V.C.                             | PREVIOUS ASSESSMENTS (HISTORY) |            |                |                                                                     |                   |         |                |                 |            |                |                |                            |  |         |  |
| SLADE MARGARET I<br>SLADE,CHRISTOPHER A<br>THERIEN CYNTHIA K,<br>THERIEN ROBERT K JR                 |          |                 |  |       |             | 15032/ 300<br>11319/ 41<br>09102/ 0456<br>04122/ 0109 |       |           |             | 05/20/2005<br>08/29/2000<br>04/10/1995<br>04/25/1975           |                         | U          | I      | 1 H<br>230,000<br>1 A<br>0 |           |                                  | Yr.                            | Code       | Assessed Value |                                                                     | Yr.               | Code    | Assessed Value |                 | Yr.        | Code           | Assessed Value |                            |  |         |  |
|                                                                                                      |          |                 |  |       |             |                                                       |       |           |             |                                                                |                         |            |        |                            |           |                                  | 2015                           | 101        | 201,300        |                                                                     | 2014              | B       | 189,300        |                 | 2013       | B              | 192,000        |                            |  |         |  |
|                                                                                                      |          |                 |  |       |             |                                                       |       |           |             |                                                                |                         |            |        |                            |           |                                  | 2015                           | 101        | 107,300        |                                                                     | 2014              | L       | 110,500        |                 | 2013       | L              | 112,500        |                            |  |         |  |
|                                                                                                      |          |                 |  |       |             |                                                       |       |           |             |                                                                |                         |            |        |                            |           |                                  | 2015                           | 101        | 1,200          |                                                                     | 2014              | O       | 1,200          |                 | 2013       | O              | 1,200          |                            |  |         |  |
| Total:                                                                                               |          |                 |  |       |             |                                                       |       |           |             |                                                                |                         |            |        |                            | 309,800   |                                  | Total:                         |            | 301,000        |                                                                     | Total:            |         | 305,700        |                 |            |                |                |                            |  |         |  |
| EXEMPTIONS                                                                                           |          |                 |  |       |             | OTHER ASSESSMENTS                                     |       |           |             |                                                                |                         |            |        |                            |           |                                  |                                |            |                | This signature acknowledges a visit by a Data Collector or Assessor |                   |         |                |                 |            |                |                |                            |  |         |  |
| Year                                                                                                 | Type     | Description     |  |       |             | Amount                                                |       | Code      | Description |                                                                |                         |            | Number | Amount                     |           | Comm. Int.                       |                                |            |                |                                                                     |                   |         |                |                 |            |                |                |                            |  |         |  |
|                                                                                                      |          |                 |  |       |             |                                                       |       |           |             |                                                                |                         |            |        |                            |           |                                  |                                |            |                |                                                                     |                   |         |                |                 |            |                |                |                            |  |         |  |
| Total:                                                                                               |          |                 |  |       |             |                                                       |       |           |             |                                                                |                         |            |        |                            |           |                                  |                                |            |                |                                                                     |                   |         |                |                 |            |                |                |                            |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |       |             |                                                       |       |           |             |                                                                |                         |            |        |                            |           | APPRaised VALUE SUMMARY          |                                |            |                |                                                                     |                   |         |                |                 |            |                |                |                            |  |         |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |       |             | Street Index Name                                     |       |           |             | Tracing                                                        |                         |            |        | Batch                      |           |                                  |                                |            |                |                                                                     |                   |         |                |                 |            |                |                |                            |  |         |  |
| 0001/A                                                                                               |          |                 |  |       |             |                                                       |       |           |             | 101                                                            |                         |            |        | MG                         |           |                                  |                                |            |                |                                                                     |                   |         |                |                 |            |                |                |                            |  |         |  |
| NOTES                                                                                                |          |                 |  |       |             |                                                       |       |           |             |                                                                |                         |            |        |                            |           |                                  |                                |            |                |                                                                     |                   |         |                |                 |            |                |                |                            |  |         |  |
|                                                                                                      |          |                 |  |       |             |                                                       |       |           |             |                                                                |                         |            |        |                            |           | Appraised Bldg. Value (Card)     |                                |            |                |                                                                     |                   |         |                |                 |            |                |                | 201,300                    |  |         |  |
|                                                                                                      |          |                 |  |       |             |                                                       |       |           |             |                                                                |                         |            |        |                            |           | Appraised XF (B) Value (Bldg)    |                                |            |                |                                                                     |                   |         |                |                 |            |                |                | 0                          |  |         |  |
|                                                                                                      |          |                 |  |       |             |                                                       |       |           |             |                                                                |                         |            |        |                            |           | Appraised OB (L) Value (Bldg)    |                                |            |                |                                                                     |                   |         |                |                 |            |                |                | 1,200                      |  |         |  |
|                                                                                                      |          |                 |  |       |             |                                                       |       |           |             |                                                                |                         |            |        |                            |           | Appraised Land Value (Bldg)      |                                |            |                |                                                                     |                   |         |                |                 |            |                |                | 107,300                    |  |         |  |
|                                                                                                      |          |                 |  |       |             |                                                       |       |           |             |                                                                |                         |            |        |                            |           | Special Land Value               |                                |            |                |                                                                     |                   |         |                |                 |            |                |                | 0                          |  |         |  |
|                                                                                                      |          |                 |  |       |             |                                                       |       |           |             |                                                                |                         |            |        |                            |           | Total Appraised Parcel Value     |                                |            |                |                                                                     |                   |         |                |                 |            |                |                | 309,800                    |  |         |  |
|                                                                                                      |          |                 |  |       |             |                                                       |       |           |             |                                                                |                         |            |        |                            |           | Valuation Method:                |                                |            |                |                                                                     |                   |         |                |                 |            |                |                | C                          |  |         |  |
|                                                                                                      |          |                 |  |       |             |                                                       |       |           |             |                                                                |                         |            |        |                            |           | Adjustment:                      |                                |            |                |                                                                     |                   |         |                |                 |            |                |                | 0                          |  |         |  |
|                                                                                                      |          |                 |  |       |             |                                                       |       |           |             |                                                                |                         |            |        |                            |           | Net Total Appraised Parcel Value |                                |            |                |                                                                     |                   |         |                |                 |            |                |                | 309,800                    |  |         |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |       |             |                                                       |       |           |             |                                                                |                         |            |        |                            |           | VISIT/ CHANGE HISTORY            |                                |            |                |                                                                     |                   |         |                |                 |            |                |                |                            |  |         |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type  | Description |                                                       |       | Amount    |             | Insp. Date                                                     |                         | % Comp.    |        | Date Comp.                 |           | Comments                         |                                | Date       |                | Type                                                                | IS                | ID      | Cd.            | Purpose/Result  |            |                |                |                            |  |         |  |
| 15                                                                                                   |          | 01/14/2011      |  | MN    | Manual Note |                                                       |       | 2,761     |             |                                                                |                         | 0          |        |                            |           | INSULATION                       |                                | 12/30/2011 |                |                                                                     |                   | 317     | 2              | MEASURED        |            |                |                |                            |  |         |  |
| 383                                                                                                  |          | 12/15/2008      |  | 20    | WOOD STOVE  |                                                       |       | 2,400     |             |                                                                |                         | 0          |        |                            |           | PELLET                           |                                | 02/02/2004 |                |                                                                     |                   | 296     | 15             | PERMIT VISIT    |            |                |                |                            |  |         |  |
| 27                                                                                                   |          | 02/05/2001      |  | 7     | REMODEL     |                                                       |       | 800       |             |                                                                |                         | 0          |        |                            |           | BUILD OFFICE IN BMT              |                                | 01/30/2003 |                |                                                                     |                   | 274     | 15             | PERMIT VISIT    |            |                |                |                            |  |         |  |
| 210                                                                                                  |          | 09/01/1990      |  | MN    | Manual Note |                                                       |       | 50,000    |             |                                                                |                         | 0          |        |                            |           | ADDN                             |                                | 03/05/2002 |                |                                                                     |                   | 274     | 2              | MEASURED        |            |                |                |                            |  |         |  |
| 102                                                                                                  |          | 01/01/1985      |  | MN    | Manual Note |                                                       |       | 0         |             |                                                                |                         | 0          |        |                            |           | GARAGE                           |                                | 02/21/2002 |                |                                                                     |                   | 274     | 15             | PERMIT VISIT    |            |                |                |                            |  |         |  |
| 40                                                                                                   |          | 01/01/1983      |  | MN    | Manual Note |                                                       |       | 0         |             |                                                                |                         | 0          |        |                            |           | DECK                             |                                |            |                |                                                                     |                   |         |                |                 |            |                |                |                            |  |         |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |       |             |                                                       |       |           |             |                                                                |                         |            |        |                            |           |                                  |                                |            |                |                                                                     |                   |         |                |                 |            |                |                |                            |  |         |  |
| B #                                                                                                  | Use Code | Use Description |  |       | Zone        | D                                                     | Front | Depth     | Units       |                                                                | Unit Price              | I. Factor  | S.A.   | Acre Disc                  | C. Factor | ST. Idx                          | Adj.                           | Notes- Adj |                | Special Pricing                                                     |                   |         | S Adj Fact     | Adj. Unit Price | Land Value |                |                |                            |  |         |  |
| 1                                                                                                    | 101      | ONE FAM         |  |       | RAA         |                                                       |       |           | 40,000      | SF                                                             | 2.20                    | 1.1900     | 7      | 1.0000                     | 1.00      | MG                               | 1.00                           |            |                | Spec Use                                                            | Spec Calc         |         | 1.00           | 2.62            | 104,800    |                |                |                            |  |         |  |
| 1                                                                                                    | 101      | ONE FAM         |  |       | RAA         |                                                       |       |           | 0.36        | AC                                                             | 7,000.00                | 1.0000     | 0      | 1.0000                     | 1.00      | MG                               | 1.00                           |            |                |                                                                     |                   |         | 1.00           | 7,000.00        | 2,500      |                |                |                            |  |         |  |
| Total Card Land Units:                                                                               |          |                 |  |       |             |                                                       |       |           | 1.28        | AC                                                             | Parcel Total Land Area: |            |        |                            |           |                                  |                                |            |                | 1.28 AC                                                             | Total Land Value: |         |                |                 |            |                |                |                            |  | 107,300 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 09   |     | CONTEMPORY  | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 329         |     |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     | 8    |     | PLYWD PANL  |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 3    |     | ELECTRIC    |                                 |             |     |             |
| Heat Type           | 6    |     | ELECTRC BB  |                                 |             |     |             |
| AC Type             | 01   |     | NONE        |                                 |             |     |             |
| Bedrooms            | 3    |     |             |                                 |             |     |             |
| Full Baths          | 2    |     |             |                                 |             |     |             |
| Half Baths          | 1    |     |             |                                 |             |     |             |
| Extra Fixtures      | 1    |     |             |                                 |             |     |             |
| Total Rooms         | 8    |     |             |                                 |             |     |             |
| Bath Style          | G    |     | GOOD        |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     |             |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         | 3    |     |             |                                 |             |     |             |
| Fireplaces          | 1    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 99    | 7.48       | 1985 | A   |       | GD  | 70   | 500       |
| 02                                                             | SHED/FR     |     |              | L   | 160   | 7.48       | 1985 | A   |       | AV  | 60   | 700       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,645      |           | 15.52     | 25,535          |  |
| FFL                               | 1ST FLOOR   | 1,689       | 1,689      |           | 77.61     | 131,090         |  |
| GAR                               | GARAGE      | 0           | 610        |           | 31.05     | 18,938          |  |
| OFP                               | OPEN PORCH  | 0           | 20         |           | 7.76      | 155             |  |
| SFL                               | 2ND FLOOR   | 809         | 809        |           | 77.61     | 62,790          |  |
| TQS                               | 3/4 STORY   | 496         | 661        |           | 58.24     | 38,496          |  |
| WDK                               | WOOD DECK   | 0           | 240        |           | 11.00     | 2,639           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,994       | 5,674      | 3,603     |           | 279,643         |  |

