

| CURRENT OWNER                                                                                             |          |                 |  |      |                   |   |                                |                   |             | TOPO.                                                                            |            |            | UTILITIES |            |                                                                     | STRT./ROAD |                                  |                         | LOCATION   |       |                 | CURRENT ASSESSMENT |        |        |                |                 |        |            |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |  |
|-----------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------------|---|--------------------------------|-------------------|-------------|----------------------------------------------------------------------------------|------------|------------|-----------|------------|---------------------------------------------------------------------|------------|----------------------------------|-------------------------|------------|-------|-----------------|--------------------|--------|--------|----------------|-----------------|--------|------------|--|-------------------------------------------------|--|--|
| NEW ENGLAND POWER<br>C/O PROPERTY TAX DEPT<br>40 SYLVAN DR<br><br>WALTHAM, MA 02451<br>Additional Owners: |          |                 |  |      |                   |   |                                |                   |             | 1                                                                                |            |            | TYPCL     |            |                                                                     |            |                                  |                         |            |       |                 | IND LAND           |        | 424    |                | 10,100          |        | 10,100     |  |                                                 |  |  |
|                                                                                                           |          |                 |  |      |                   |   |                                |                   |             |                                                                                  |            |            |           |            |                                                                     |            |                                  |                         |            |       |                 |                    |        |        |                |                 |        |            |  |                                                 |  |  |
|                                                                                                           |          |                 |  |      |                   |   |                                |                   |             |                                                                                  |            |            |           |            |                                                                     |            |                                  |                         |            |       |                 |                    |        |        |                |                 |        |            |  |                                                 |  |  |
| SUPPLEMENTAL DATA                                                                                         |          |                 |  |      |                   |   |                                |                   |             |                                                                                  |            |            |           |            |                                                                     |            |                                  |                         |            |       |                 |                    |        |        |                |                 |        |            |  |                                                 |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382911_2849460      |          |                 |  |      |                   |   |                                |                   |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |            |           |            |                                                                     |            |                                  |                         |            |       |                 |                    |        |        |                |                 |        |            |  |                                                 |  |  |
|                                                                                                           |          |                 |  |      |                   |   |                                |                   |             |                                                                                  |            |            |           |            |                                                                     |            |                                  |                         |            | Total |                 | 10,100             |        | 10,100 |                |                 |        |            |  |                                                 |  |  |
| RECORD OF OWNERSHIP                                                                                       |          |                 |  |      | BK-VOL/PAGE       |   |                                | SALE DATE         |             | q/u                                                                              | v/i        | SALE PRICE |           | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                                  |                         |            |       |                 |                    |        |        |                |                 |        |            |  |                                                 |  |  |
| NEW ENGLAND POWER                                                                                         |          |                 |  |      | 02934/ 0084       |   |                                | 02/11/1963        |             | U                                                                                | I          | 0          |           |            | Yr.                                                                 | Code       | Assessed Value                   |                         | Yr.        | Code  | Assessed Value  |                    | Yr.    | Code   | Assessed Value |                 |        |            |  |                                                 |  |  |
|                                                                                                           |          |                 |  |      |                   |   |                                |                   |             |                                                                                  |            |            |           |            | 2015                                                                | 424        | 10,100                           |                         | 2014       | L     | 9,700           |                    | 2013   | L      | 9,700          |                 |        |            |  |                                                 |  |  |
|                                                                                                           |          |                 |  |      |                   |   |                                |                   |             |                                                                                  |            |            |           |            | Total:                                                              |            | 10,100                           |                         | Total:     |       | 9,700           |                    | Total: |        | 9,700          |                 |        |            |  |                                                 |  |  |
| EXEMPTIONS                                                                                                |          |                 |  |      | OTHER ASSESSMENTS |   |                                |                   |             |                                                                                  |            |            |           |            | This signature acknowledges a visit by a Data Collector or Assessor |            |                                  |                         |            |       |                 |                    |        |        |                |                 |        |            |  |                                                 |  |  |
| Year                                                                                                      | Type     | Description     |  |      | Amount            |   |                                | Code              | Description |                                                                                  |            | Number     | Amount    |            |                                                                     |            |                                  |                         |            |       |                 |                    |        |        | Comm. Int.     |                 |        |            |  |                                                 |  |  |
|                                                                                                           |          |                 |  |      |                   |   |                                |                   |             |                                                                                  |            |            |           |            |                                                                     |            |                                  |                         |            |       |                 |                    |        |        |                |                 |        |            |  |                                                 |  |  |
|                                                                                                           |          |                 |  |      | Total:            |   |                                |                   |             |                                                                                  |            |            |           |            |                                                                     |            |                                  | APPRAISED VALUE SUMMARY |            |       |                 |                    |        |        |                |                 |        |            |  |                                                 |  |  |
| NBHD/ SUB                                                                                                 |          |                 |  |      | NBHD Name         |   |                                | Street Index Name |             |                                                                                  | Tracing    |            |           | Batch      |                                                                     |            | Appraised Bldg. Value (Card)     |                         |            |       |                 |                    |        |        |                |                 | 0      |            |  |                                                 |  |  |
| 0001/A                                                                                                    |          |                 |  |      |                   |   |                                |                   |             |                                                                                  | 424        |            |           | BG         |                                                                     |            | Appraised XF (B) Value (Bldg)    |                         |            |       |                 |                    |        |        |                |                 | 0      |            |  |                                                 |  |  |
|                                                                                                           |          |                 |  |      |                   |   |                                |                   |             |                                                                                  |            |            |           |            |                                                                     |            | Appraised OB (L) Value (Bldg)    |                         |            |       |                 |                    |        |        |                |                 | 0      |            |  |                                                 |  |  |
|                                                                                                           |          |                 |  |      |                   |   |                                |                   |             |                                                                                  |            |            |           |            |                                                                     |            | Appraised Land Value (Bldg)      |                         |            |       |                 |                    |        |        |                |                 | 10,100 |            |  |                                                 |  |  |
|                                                                                                           |          |                 |  |      |                   |   |                                |                   |             |                                                                                  |            |            |           |            |                                                                     |            | Special Land Value               |                         |            |       |                 |                    |        |        |                |                 | 0      |            |  |                                                 |  |  |
|                                                                                                           |          |                 |  |      |                   |   |                                |                   |             |                                                                                  |            |            |           |            |                                                                     |            | Total Appraised Parcel Value     |                         |            |       |                 |                    |        |        |                |                 | 10,100 |            |  |                                                 |  |  |
|                                                                                                           |          |                 |  |      |                   |   |                                |                   |             |                                                                                  |            |            |           |            |                                                                     |            | Valuation Method:                |                         |            |       |                 |                    |        |        |                |                 | C      |            |  |                                                 |  |  |
|                                                                                                           |          |                 |  |      |                   |   |                                |                   |             |                                                                                  |            |            |           |            |                                                                     |            | Adjustment:                      |                         |            |       |                 |                    |        |        |                |                 | 0      |            |  |                                                 |  |  |
|                                                                                                           |          |                 |  |      |                   |   |                                |                   |             |                                                                                  |            |            |           |            |                                                                     |            | Net Total Appraised Parcel Value |                         |            |       |                 |                    |        |        |                |                 | 10,100 |            |  |                                                 |  |  |
| BUILDING PERMIT RECORD                                                                                    |          |                 |  |      |                   |   |                                |                   |             |                                                                                  |            |            |           |            | VISIT/ CHANGE HISTORY                                               |            |                                  |                         |            |       |                 |                    |        |        |                |                 |        |            |  |                                                 |  |  |
| Permit ID                                                                                                 |          | Issue Date      |  | Type | Description       |   |                                | Amount            |             | Insp. Date                                                                       |            | % Comp.    |           | Date Comp. |                                                                     | Comments   |                                  |                         | Date       |       | Type            | IS                 | ID     | Cd.    | Purpose/Result |                 |        |            |  |                                                 |  |  |
|                                                                                                           |          |                 |  |      |                   |   |                                |                   |             |                                                                                  |            |            |           |            |                                                                     |            |                                  |                         | 06/22/1981 |       |                 |                    | 500    | 14     | INSPECTED      |                 |        |            |  |                                                 |  |  |
|                                                                                                           |          |                 |  |      |                   |   |                                |                   |             |                                                                                  |            |            |           |            |                                                                     |            |                                  |                         |            |       |                 |                    |        |        |                |                 |        |            |  |                                                 |  |  |
| LAND LINE VALUATION SECTION                                                                               |          |                 |  |      |                   |   |                                |                   |             |                                                                                  |            |            |           |            |                                                                     |            |                                  |                         |            |       |                 |                    |        |        |                |                 |        |            |  |                                                 |  |  |
| B #                                                                                                       | Use Code | Use Description |  |      | Zone              | D | Front                          | Depth             | Units       |                                                                                  | Unit Price | I. Factor  | S.A.      | Acre Disc  | C. Factor                                                           | ST. Idx    | Adj.                             | Notes- Adj              |            |       | Special Pricing |                    |        |        | S Adj Fact     | Adj. Unit Price |        | Land Value |  |                                                 |  |  |
| 1                                                                                                         | 424      | ELECSUB         |  |      | RA                |   |                                |                   | 6,098 SF    |                                                                                  | 11.72      | 1.4200     | E         | 1.0000     | 0.10                                                                | BG         | 1.00                             |                         |            |       |                 |                    |        |        | 1.00           | 1.66            |        | 10,100     |  |                                                 |  |  |
| Total Card Land Units:                                                                                    |          |                 |  |      | 0.14 AC           |   | Parcel Total Land Area:0.14 AC |                   |             |                                                                                  |            |            |           |            |                                                                     |            | Total Land Value:                |                         |            |       |                 |                    |        |        |                |                 | 10,100 |            |  |                                                 |  |  |

| CONSTRUCTION DETAIL                                            |             |     |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
|----------------------------------------------------------------|-------------|-----|-----|--------------|-------------|---------------------------------|------------|-------------|-----------|-------------|-----------|-------|-----------------|--------------------|--|--|--|--|--|--|--|------------|--|------|-----------|--|
| Element                                                        |             | Cd. | Ch. | Description  |             | Element                         |            | Cd.         | Ch.       | Description |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Model                                                          |             | 00  |     | VACANT       |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
|                                                                |             |     |     |              |             | MIXED USE                       |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
|                                                                |             |     |     |              |             | Code                            |            | Description |           |             |           |       |                 |                    |  |  |  |  |  |  |  | Percentage |  |      |           |  |
|                                                                |             |     |     |              |             | 424                             |            | ELECSUB     |           |             |           |       |                 |                    |  |  |  |  |  |  |  | 100        |  |      |           |  |
|                                                                |             |     |     |              |             | COST/MARKET VALUATION           |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
|                                                                |             |     |     |              |             | Adj. Base Rate:                 |            |             |           | 0.00        |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
|                                                                |             |     |     |              |             | Replace Cost                    |            |             |           | 0           |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
|                                                                |             |     |     |              |             | AYB                             |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
|                                                                |             |     |     |              |             | EYB                             |            |             |           | 0           |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
|                                                                |             |     |     |              |             | Dep Code                        |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Remodel Rating                                                 |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Year Remodeled                                                 |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Dep %                                                          |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Functional Obslnc                                              |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| External Obslnc                                                |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Cost Trend Factor                                              |             |     |     | 1            |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Condition                                                      |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| % Complete                                                     |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Overall % Cond                                                 |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Apprais Val                                                    |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Dep % Ovr                                                      |             |     |     | 0            |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Dep Ovr Comment                                                |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Misc Imp Ovr                                                   |             |     |     | 0            |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Misc Imp Ovr Comment                                           |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Cost to Cure Ovr                                               |             |     |     | 0            |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Cost to Cure Ovr Comment                                       |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |     |              |             |                                 |            |             |           |             |           |       |                 | No Photo On Record |  |  |  |  |  |  |  |            |  |      |           |  |
| Code                                                           | Description |     | Sub | Sub Descript |             | L/B                             | Units      | Unit Price  |           | Yr          | Gde       | Dp Rt | Cnd             |                    |  |  |  |  |  |  |  |            |  | %Cnd | Apr Value |  |
|                                                                |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Code                                                           | Description |     |     |              | Living Area |                                 | Gross Area |             | Eff. Area |             | Unit Cost |       | Undeprec. Value |                    |  |  |  |  |  |  |  |            |  |      |           |  |
|                                                                |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
|                                                                |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
|                                                                |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
|                                                                |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
|                                                                |             |     |     |              |             |                                 |            |             |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |     | 0            |             | 0                               |            | 0           |           |             |           |       |                 |                    |  |  |  |  |  |  |  |            |  |      |           |  |

No Photo On Record