

Property Location: POPLAR ST  
Vision ID: 3154

Account #3204

MAP ID:38A/ 17/ 24/ /  
Bldg #: 1 of 1  
Sec #: 1 of 1  
Card 1 of 1

Bldg Name:  
State Use:132  
Print Date:11/30/2015 11:43

|                                                                                                                |          |                 |  |                                         |             |                                                                                  |             |                         |            |                  |            |                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                |                   |            |                |                 |                                                 |            |      |                |            |  |       |  |
|----------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------------------------------------|-------------|----------------------------------------------------------------------------------|-------------|-------------------------|------------|------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|----------------|-------------------|------------|----------------|-----------------|-------------------------------------------------|------------|------|----------------|------------|--|-------|--|
| CURRENT OWNER                                                                                                  |          |                 |  | TOPO.                                   |             | UTILITIES                                                                        |             | STRT./ROAD              |            | LOCATION         |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                    |                                |                                                                     |                |                   |            |                |                 | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |            |      |                |            |  |       |  |
| EARNSHAW ROBERT C JR<br>EARNSHAW MARY<br>82 PLEASANT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                         |             | 1 TYPCL                                                                          |             |                         |            |                  |            | Description                                                                                                                                                                                                                                                                                           |                                | Code                                                                |                | Appraised Value   |            | Assessed Value |                 |                                                 |            |      |                |            |  |       |  |
|                                                                                                                |          |                 |  |                                         |             |                                                                                  |             |                         |            |                  |            | RES LAND                                                                                                                                                                                                                                                                                              |                                | 132                                                                 |                | 3,800             |            | 3,800          |                 |                                                 |            |      |                |            |  |       |  |
|                                                                                                                |          |                 |  |                                         |             |                                                                                  |             |                         |            |                  |            |                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                |                   |            |                |                 |                                                 |            |      |                |            |  |       |  |
| SUPPLEMENTAL DATA                                                                                              |          |                 |  |                                         |             |                                                                                  |             |                         |            |                  |            |                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                |                   |            |                |                 |                                                 |            |      |                |            |  |       |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382692_2850596           |          |                 |  |                                         |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |             |                         |            |                  |            |                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                |                   |            |                |                 |                                                 |            |      |                |            |  |       |  |
| Total                                                                                                          |          |                 |  |                                         |             |                                                                                  |             |                         |            |                  |            | 3,800                                                                                                                                                                                                                                                                                                 |                                |                                                                     |                | 3,800             |            |                |                 |                                                 |            |      |                |            |  |       |  |
| RECORD OF OWNERSHIP                                                                                            |          |                 |  | BK-VOL/PAGE                             |             | SALE DATE                                                                        |             | q/u                     | v/i        | SALE PRICE       |            | V.C.                                                                                                                                                                                                                                                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |                   |            |                |                 |                                                 |            |      |                |            |  |       |  |
| EARNSHAW ROBERT C JR<br>EARNSHAW ROBERT C JR,<br>LUST ELIZABETH M,HEIRS & DEVISEES OF                          |          |                 |  | 18381/ 182<br>12000/ 149<br>PR015/ 9332 |             | 07/22/2010<br>11/29/2001<br>11/09/1978                                           |             | U                       | I          | 1<br>85,000<br>0 |            | A<br>G                                                                                                                                                                                                                                                                                                | Yr.                            | Code                                                                | Assessed Value |                   | Yr.        | Code           | Assessed Value  |                                                 | Yr.        | Code | Assessed Value |            |  |       |  |
|                                                                                                                |          |                 |  |                                         |             |                                                                                  |             |                         |            |                  |            |                                                                                                                                                                                                                                                                                                       | 2015                           | 132                                                                 | 3,800          |                   | 2014       | L              | 7,900           |                                                 | 2013       | L    | 7,900          |            |  |       |  |
|                                                                                                                |          |                 |  |                                         |             |                                                                                  |             |                         |            |                  |            |                                                                                                                                                                                                                                                                                                       | Total:                         |                                                                     | 3,800          |                   | Total:     |                | 7,900           |                                                 | Total:     |      | 7,900          |            |  |       |  |
| EXEMPTIONS                                                                                                     |          |                 |  | OTHER ASSESSMENTS                       |             |                                                                                  |             |                         |            |                  |            |                                                                                                                                                                                                                                                                                                       |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |                   |            |                |                 |                                                 |            |      |                |            |  |       |  |
| Year                                                                                                           | Type     | Description     |  | Amount                                  |             | Code                                                                             | Description |                         | Number     | Amount           |            | Comm. Int.                                                                                                                                                                                                                                                                                            |                                |                                                                     |                |                   |            |                |                 |                                                 |            |      |                |            |  |       |  |
|                                                                                                                |          |                 |  |                                         |             |                                                                                  |             |                         |            |                  |            |                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                |                   |            |                |                 |                                                 |            |      |                |            |  |       |  |
| Total:                                                                                                         |          |                 |  |                                         |             |                                                                                  |             |                         |            |                  |            |                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                |                   |            |                |                 |                                                 |            |      |                |            |  |       |  |
| ASSESSING NEIGHBORHOOD                                                                                         |          |                 |  |                                         |             |                                                                                  |             |                         |            |                  |            | Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 3,800<br>Special Land Value 0<br><br>Total Appraised Parcel Value 3,800<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 3,800 |                                |                                                                     |                |                   |            |                |                 |                                                 |            |      |                |            |  |       |  |
| NBHD/ SUB                                                                                                      |          | NBHD Name       |  | Street Index Name                       |             | Tracing                                                                          |             | Batch                   |            |                  |            |                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                |                   |            |                |                 |                                                 |            |      |                |            |  |       |  |
| 0001/A                                                                                                         |          |                 |  |                                         |             | 132                                                                              |             | MA                      |            |                  |            |                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                |                   |            |                |                 |                                                 |            |      |                |            |  |       |  |
| NOTES                                                                                                          |          |                 |  |                                         |             |                                                                                  |             |                         |            |                  |            |                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                |                   |            |                |                 |                                                 |            |      |                |            |  |       |  |
| REAR LAND ABUTS RESIDENTIAL                                                                                    |          |                 |  |                                         |             |                                                                                  |             |                         |            |                  |            |                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                |                   |            |                |                 |                                                 |            |      |                |            |  |       |  |
| BUILDING PERMIT RECORD                                                                                         |          |                 |  |                                         |             |                                                                                  |             |                         |            |                  |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                 |                                |                                                                     |                |                   |            |                |                 |                                                 |            |      |                |            |  |       |  |
| Permit ID                                                                                                      |          | Issue Date      |  | Type                                    | Description |                                                                                  | Amount      |                         | Insp. Date | % Comp.          | Date Comp. |                                                                                                                                                                                                                                                                                                       | Comments                       |                                                                     | Date           | Type              | IS         | ID             | Cd.             | Purpose/Result                                  |            |      |                |            |  |       |  |
|                                                                                                                |          |                 |  |                                         |             |                                                                                  |             |                         |            |                  |            |                                                                                                                                                                                                                                                                                                       |                                |                                                                     | 12/10/1980     |                   |            | 500            | 14              | INSPECTED                                       |            |      |                |            |  |       |  |
| LAND LINE VALUATION SECTION                                                                                    |          |                 |  |                                         |             |                                                                                  |             |                         |            |                  |            |                                                                                                                                                                                                                                                                                                       |                                |                                                                     |                |                   |            |                |                 |                                                 |            |      |                |            |  |       |  |
| B #                                                                                                            | Use Code | Use Description |  | Zone                                    | D           | Front                                                                            | Depth       | Units                   |            | Unit Price       | I. Factor  | S.A.                                                                                                                                                                                                                                                                                                  | Acre Disc                      | C. Factor                                                           | ST. Idx        | Adj.              | Notes- Adj |                | Special Pricing |                                                 | S Adj Fact | Adj. | Unit Price     | Land Value |  |       |  |
| 1                                                                                                              | 132      | UNDEV           |  | RC                                      |             |                                                                                  |             | 5,525                   | SF         | 13.87            | 1.0000     | 5                                                                                                                                                                                                                                                                                                     | 1.0000                         | 0.05                                                                | MA             | 1.00              |            |                | Spec Use        | Spec Calc                                       | 1.00       |      | 0.69           | 3,800      |  |       |  |
| Total Card Land Units:                                                                                         |          |                 |  | 0.13                                    |             | AC                                                                               |             | Parcel Total Land Area: |            |                  |            | 0.13 AC                                                                                                                                                                                                                                                                                               |                                |                                                                     |                | Total Land Value: |            |                |                 |                                                 |            |      |                |            |  | 3,800 |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |           |             | Percentage |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 132                             | UNDEV       |           |             | 100        |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External Obslnc                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record