

Property Location: 10 MOORE ST  
Vision ID: 316

Account #324

MAP ID:14A/ 38/ 59/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:132  
Print Date:11/24/2015 16:27

|                                                                                                      |            |                 |             |                           |                   |                                                                                  |             |                         |            |            |                    |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |       |  |
|------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|---------------------------|-------------------|----------------------------------------------------------------------------------|-------------|-------------------------|------------|------------|--------------------|-----------------------|--------------------------------|---------------------------------------------------------------------|-----------------|-------------------|----------------|-----------------|-------------------------------------------------|------------|-----------------|------------|----------------|-------|--|
| CURRENT OWNER                                                                                        |            |                 | TOPO.       |                           | UTILITIES         |                                                                                  | STRT./ROAD  |                         | LOCATION   |            | CURRENT ASSESSMENT |                       |                                |                                                                     |                 |                   |                |                 | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |            |                 |            |                |       |  |
| CZUPRYNA CHESTER<br><br>22 BOULDER ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:         |            |                 |             |                           | 1 TYPCL           |                                                                                  |             |                         |            |            | Description        |                       | Code                           |                                                                     | Appraised Value |                   | Assessed Value |                 |                                                 |            |                 |            |                |       |  |
|                                                                                                      |            |                 |             |                           |                   |                                                                                  |             |                         |            |            | RES LAND           |                       | 132                            |                                                                     | 7,700           |                   | 7,700          |                 |                                                 |            |                 |            |                |       |  |
|                                                                                                      |            |                 |             |                           |                   |                                                                                  |             |                         |            |            |                    |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |       |  |
| SUPPLEMENTAL DATA                                                                                    |            |                 |             |                           |                   |                                                                                  |             |                         |            |            |                    |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |       |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378104_2853289 |            |                 |             |                           |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |             |                         |            |            |                    |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |       |  |
| Total                                                                                                |            |                 |             |                           |                   |                                                                                  |             |                         |            |            |                    | 7,700                 |                                |                                                                     |                 | 7,700             |                |                 |                                                 |            |                 |            |                |       |  |
| RECORD OF OWNERSHIP                                                                                  |            |                 |             | BK-VOL/PAGE               |                   | SALE DATE                                                                        |             | q/u                     | v/i        | SALE PRICE |                    | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |       |  |
| CZUPRYNA CHESTER<br>STEWARD HELEN K                                                                  |            |                 |             | 8096/ 0420<br>04292/ 0180 |                   | 06/30/1992<br>07/12/1976                                                         |             | U                       | V          | 15,000     |                    | N                     | Yr.                            | Code                                                                | Assessed Value  |                   | Yr.            | Code            | Assessed Value                                  |            | Yr.             | Code       | Assessed Value |       |  |
|                                                                                                      |            |                 |             |                           |                   |                                                                                  |             |                         |            |            |                    |                       | 2015                           | 132                                                                 | 7,700           |                   | 2014           | L               | 10,400                                          |            | 2013            | L          | 10,400         |       |  |
|                                                                                                      |            |                 |             |                           |                   |                                                                                  |             |                         |            |            |                    |                       | Total:                         |                                                                     | 7,700           |                   | Total:         |                 | 10,400                                          |            | Total:          |            | 10,400         |       |  |
| EXEMPTIONS                                                                                           |            |                 |             | OTHER ASSESSMENTS         |                   |                                                                                  |             |                         |            |            |                    |                       |                                | This signature acknowledges a visit by a Data Collector or Assessor |                 |                   |                |                 |                                                 |            |                 |            |                |       |  |
| Year                                                                                                 | Type       | Description     |             | Amount                    |                   | Code                                                                             | Description |                         | Number     | Amount     |                    | Comm. Int.            |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |       |  |
|                                                                                                      |            |                 |             |                           |                   |                                                                                  |             |                         |            |            |                    |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |       |  |
| Total:                                                                                               |            |                 |             |                           |                   |                                                                                  |             |                         |            |            |                    |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |       |  |
| ASSESSING NEIGHBORHOOD                                                                               |            |                 |             |                           |                   |                                                                                  |             |                         |            |            |                    |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |       |  |
| NBHD/ SUB                                                                                            |            | NBHD Name       |             |                           | Street Index Name |                                                                                  |             | Tracing                 |            |            | Batch              |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |       |  |
| 0001/A                                                                                               |            |                 |             |                           |                   |                                                                                  |             | 132                     |            |            | MA                 |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |       |  |
| NOTES                                                                                                |            |                 |             |                           |                   |                                                                                  |             |                         |            |            |                    |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |       |  |
| SALE INCLS 14A-24-65 LOT NOT                                                                         |            |                 |             |                           |                   | BYLAWS. 3/11 TC DEEMED NOT BUILDABLE.                                            |             |                         |            |            |                    |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |       |  |
| GRANFATHER- DOES NOT PREDATE 1962.                                                                   |            |                 |             |                           |                   | 4-25-11 ZONING BD OF APPEAL DEEMED NOT                                           |             |                         |            |            |                    |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |       |  |
| MOORE ST HAS FIRST COAT TO ALLOW                                                                     |            |                 |             |                           |                   | BUILDABLE. BP TO BE REVOKE                                                       |             |                         |            |            |                    |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |       |  |
| BUILDING. FRONTAGE ON MOORE. 11/10                                                                   |            |                 |             |                           |                   |                                                                                  |             |                         |            |            |                    |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |       |  |
| BUILDING INSPECTOR DEEMED BUILDABLE                                                                  |            |                 |             |                           |                   |                                                                                  |             |                         |            |            |                    |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |       |  |
| ACCORDING TO TC INTERPRETATION OF THE                                                                |            |                 |             |                           |                   |                                                                                  |             |                         |            |            |                    |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |       |  |
| BUILDING PERMIT RECORD                                                                               |            |                 |             |                           |                   |                                                                                  |             |                         |            |            |                    | VISIT/ CHANGE HISTORY |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |       |  |
| Permit ID                                                                                            | Issue Date | Type            | Description |                           | Amount            |                                                                                  | Insp. Date  | % Comp.                 | Date Comp. |            | Comments           |                       | Date                           | Type                                                                | IS              | ID                | Cd.            | Purpose/Result  |                                                 |            |                 |            |                |       |  |
| 41                                                                                                   | 03/01/2011 | 2               | DWELLING    |                           | 150,000           |                                                                                  |             | 0                       |            |            | UNBUILDABLE LOT?   |                       | 106/26/1980                    |                                                                     |                 | 500               | 14             | INSPECTED       |                                                 |            |                 |            |                |       |  |
|                                                                                                      |            |                 |             |                           |                   |                                                                                  |             |                         |            |            |                    |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |       |  |
| LAND LINE VALUATION SECTION                                                                          |            |                 |             |                           |                   |                                                                                  |             |                         |            |            |                    |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |       |  |
| B #                                                                                                  | Use Code   | Use Description |             | Zone                      | D                 | Front                                                                            | Depth       | Units                   | Unit Price | I. Factor  | S.A.               | Acre Disc             | C. Factor                      | ST. Idx                                                             | Adj.            | Notes- Adj        |                | Special Pricing |                                                 | S Adj Fact | Adj. Unit Price | Land Value |                |       |  |
| 1                                                                                                    | 132        | UNDEV           |             | RC                        |                   |                                                                                  |             | 9,000                   | SF         | 8.64       | 1.0000             | 5                     | 1.0000                         | 0.10                                                                | MA              | 1.00              |                |                 | Spec Use                                        | Spec Calc  | 1.00            | 0.86       | 7,700          |       |  |
|                                                                                                      |            |                 |             |                           |                   |                                                                                  |             |                         |            |            |                    |                       |                                |                                                                     |                 |                   |                |                 |                                                 |            |                 |            |                |       |  |
| Total Card Land Units:                                                                               |            |                 |             | 0.21                      |                   | AC                                                                               |             | Parcel Total Land Area: |            |            |                    | 0.21 AC               |                                |                                                                     |                 | Total Land Value: |                |                 |                                                 |            |                 |            |                | 7,700 |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                 |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |            |      |                 |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |            |      |                 |
|                                                                |             |     |              |             |       | Code                            | Description |           |             | Percentage |      |                 |
|                                                                |             |     |              |             |       | 132                             | UNDEV       |           |             | 100        |      |                 |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                 |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |            |      |                 |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |            |      |                 |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |            |      |                 |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |            |      |                 |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |            |      |                 |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| External Obslnc                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |            |      |                 |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |            |      |                 |

No Photo On Record

No Photo On Record