

| CURRENT OWNER                                                                                                |          |                 |  | TOPO.       |  |             |   | UTILITIES                                                                        |       |        |    | STRT./ROAD  |           |         |           | LOCATION                                                                                                                                                                                                                                                                                              |         |            |            | CURRENT ASSESSMENT             |           |                |      |                                                                     |                 |            |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |                |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
|--------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------|--|-------------|---|----------------------------------------------------------------------------------|-------|--------|----|-------------|-----------|---------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------|------------|--------------------------------|-----------|----------------|------|---------------------------------------------------------------------|-----------------|------------|--|-------------------------------------------------|--|----------------|--|-------------|--|--------|--|------------|--|--|--|--------|--|-----|--|------------|--|--|--|------|--|--------------------------------|--|------|--|----------------|--|------|--|------|--|----------------|--|------|--|------|--|----------------|--|
| ROSS THOMAS LEE<br>ROSS ELIZABETH<br>51 BIRCHLAND AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  | 1 TYPCL     |  |             |   |                                                                                  |       |        |    |             |           |         |           | Description                                                                                                                                                                                                                                                                                           |         | Code       |            | Appraised Value                |           | Assessed Value |      |                                                                     |                 |            |  |                                                 |  |                |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
|                                                                                                              |          |                 |  |             |  |             |   |                                                                                  |       |        |    |             |           |         |           | RESIDENTL.                                                                                                                                                                                                                                                                                            |         | 101        |            | 94,000                         |           | 94,000         |      |                                                                     |                 |            |  |                                                 |  |                |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
|                                                                                                              |          |                 |  |             |  |             |   |                                                                                  |       |        |    |             |           |         |           | RES LAND                                                                                                                                                                                                                                                                                              |         | 101        |            | 78,500                         |           | 78,500         |      |                                                                     |                 |            |  |                                                 |  |                |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
|                                                                                                              |          |                 |  |             |  |             |   |                                                                                  |       |        |    |             |           |         |           | RESIDENTL.                                                                                                                                                                                                                                                                                            |         | 101        |            | 400                            |           | 400            |      |                                                                     |                 |            |  |                                                 |  |                |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
| SUPPLEMENTAL DATA                                                                                            |          |                 |  |             |  |             |   |                                                                                  |       |        |    |             |           |         |           | Total                                                                                                                                                                                                                                                                                                 |         |            |            |                                |           |                |      | 172,900                                                             |                 | 172,900    |  |                                                 |  |                |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382953_2851132         |          |                 |  |             |  |             |   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |       |        |    |             |           |         |           | RECORD OF OWNERSHIP                                                                                                                                                                                                                                                                                   |         |            |            |                                |           |                |      |                                                                     |                 |            |  |                                                 |  |                |  | BK-VOL/PAGE |  |        |  | SALE DATE  |  |  |  | q/u    |  | v/i |  | SALE PRICE |  |  |  | V.C. |  | PREVIOUS ASSESSMENTS (HISTORY) |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
|                                                                                                              |          |                 |  |             |  |             |   |                                                                                  |       |        |    |             |           |         |           | ROSS THOMAS LEE                                                                                                                                                                                                                                                                                       |         |            |            |                                |           |                |      |                                                                     |                 |            |  |                                                 |  |                |  | 12456/ 570  |  |        |  | 05/09/2002 |  |  |  | U      |  | I   |  | 1          |  |  |  | A    |  | Yr.                            |  | Code |  | Assessed Value |  | Yr.  |  | Code |  | Assessed Value |  | Yr.  |  | Code |  | Assessed Value |  |
|                                                                                                              |          |                 |  |             |  |             |   |                                                                                  |       |        |    |             |           |         |           | SHUBERT MARION D LIFE EST +,                                                                                                                                                                                                                                                                          |         |            |            |                                |           |                |      |                                                                     |                 |            |  |                                                 |  |                |  | 08812/ 0548 |  |        |  | 04/27/1994 |  |  |  | U      |  | I   |  | 1          |  |  |  | A    |  | 2015                           |  | 101  |  | 94,000         |  | 2014 |  | B    |  | 96,800         |  | 2013 |  | B    |  | 100,700        |  |
|                                                                                                              |          |                 |  |             |  |             |   |                                                                                  |       |        |    |             |           |         |           | SHUBERT EDWARD T + MARION                                                                                                                                                                                                                                                                             |         |            |            |                                |           |                |      |                                                                     |                 |            |  |                                                 |  |                |  | 02207/ 0299 |  |        |  | 11/04/1952 |  |  |  | U      |  | I   |  | 0          |  |  |  |      |  | 2015                           |  | 101  |  | 78,500         |  | 2014 |  | L    |  | 81,000         |  | 2013 |  | L    |  | 81,000         |  |
|                                                                                                              |          |                 |  |             |  |             |   |                                                                                  |       |        |    |             |           |         |           |                                                                                                                                                                                                                                                                                                       |         |            |            |                                |           |                |      |                                                                     |                 |            |  |                                                 |  |                |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  | 2015                           |  | 101  |  | 400            |  | 2014 |  | O    |  | 300            |  | 2013 |  | O    |  | 300            |  |
| Total:                                                                                                       |          |                 |  |             |  |             |   |                                                                                  |       |        |    |             |           |         |           |                                                                                                                                                                                                                                                                                                       |         |            |            |                                |           |                |      |                                                                     |                 |            |  | 172,900                                         |  |                |  | Total:      |  |        |  | 178,100    |  |  |  | Total: |  |     |  | 182,000    |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
| EXEMPTIONS                                                                                                   |          |                 |  |             |  |             |   | OTHER ASSESSMENTS                                                                |       |        |    |             |           |         |           |                                                                                                                                                                                                                                                                                                       |         |            |            |                                |           |                |      | This signature acknowledges a visit by a Data Collector or Assessor |                 |            |  |                                                 |  |                |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
| Year                                                                                                         |          | Type            |  | Description |  |             |   | Amount                                                                           |       | Code   |    | Description |           |         |           | Number                                                                                                                                                                                                                                                                                                |         | Amount     |            | Comm. Int.                     |           |                |      |                                                                     |                 |            |  |                                                 |  |                |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
|                                                                                                              |          |                 |  |             |  |             |   |                                                                                  |       |        |    |             |           |         |           |                                                                                                                                                                                                                                                                                                       |         |            |            |                                |           |                |      |                                                                     |                 |            |  |                                                 |  |                |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
| Total:                                                                                                       |          |                 |  |             |  |             |   |                                                                                  |       |        |    |             |           |         |           |                                                                                                                                                                                                                                                                                                       |         |            |            |                                |           |                |      |                                                                     |                 |            |  |                                                 |  |                |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                       |          |                 |  |             |  |             |   |                                                                                  |       |        |    |             |           |         |           | Appraised Bldg. Value (Card) 94,000<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 400<br>Appraised Land Value (Bldg) 78,500<br>Special Land Value 0<br>Total Appraised Parcel Value 172,900<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 172,900 |         |            |            |                                |           |                |      |                                                                     |                 |            |  |                                                 |  |                |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
| NBHD/ SUB                                                                                                    |          |                 |  | NBHD Name   |  |             |   | Street Index Name                                                                |       |        |    | Tracing     |           |         |           |                                                                                                                                                                                                                                                                                                       |         |            |            |                                |           |                |      |                                                                     |                 |            |  |                                                 |  |                |  | Batch       |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
| 0001/A                                                                                                       |          |                 |  |             |  |             |   |                                                                                  |       |        |    | 101         |           |         |           |                                                                                                                                                                                                                                                                                                       |         |            |            |                                |           |                |      |                                                                     |                 |            |  |                                                 |  |                |  | MA          |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
| NOTES                                                                                                        |          |                 |  |             |  |             |   |                                                                                  |       |        |    |             |           |         |           |                                                                                                                                                                                                                                                                                                       |         |            |            |                                |           |                |      |                                                                     |                 |            |  |                                                 |  |                |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
|                                                                                                              |          |                 |  |             |  |             |   |                                                                                  |       |        |    |             |           |         |           |                                                                                                                                                                                                                                                                                                       |         |            |            |                                |           |                |      |                                                                     |                 |            |  |                                                 |  |                |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
|                                                                                                              |          |                 |  |             |  |             |   |                                                                                  |       |        |    |             |           |         |           |                                                                                                                                                                                                                                                                                                       |         |            |            |                                |           |                |      |                                                                     |                 |            |  |                                                 |  |                |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
|                                                                                                              |          |                 |  |             |  |             |   |                                                                                  |       |        |    |             |           |         |           |                                                                                                                                                                                                                                                                                                       |         |            |            |                                |           |                |      |                                                                     |                 |            |  |                                                 |  |                |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
|                                                                                                              |          |                 |  |             |  |             |   |                                                                                  |       |        |    |             |           |         |           |                                                                                                                                                                                                                                                                                                       |         |            |            |                                |           |                |      |                                                                     |                 |            |  |                                                 |  |                |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
| BUILDING PERMIT RECORD                                                                                       |          |                 |  |             |  |             |   |                                                                                  |       |        |    |             |           |         |           | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                 |         |            |            |                                |           |                |      |                                                                     |                 |            |  |                                                 |  |                |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
| Permit ID                                                                                                    |          | Issue Date      |  | Type        |  | Description |   |                                                                                  |       | Amount |    | Insp. Date  |           | % Comp. |           | Date Comp.                                                                                                                                                                                                                                                                                            |         | Comments   |            | Date                           |           | Type           |      | IS                                                                  |                 | ID         |  | Cd.                                             |  | Purpose/Result |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
| 201400973                                                                                                    |          | 04/16/2014      |  | 9           |  | ALTERATION  |   |                                                                                  |       | 3,300  |    | 06/02/2014  |           | 100     |           | 06/02/2014                                                                                                                                                                                                                                                                                            |         | ENTRY DOOR |            | 06/02/2014                     |           |                |      |                                                                     |                 | 317        |  | 15                                              |  | PERMIT VISIT   |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
| 201203347                                                                                                    |          | 11/01/2012      |  | 91          |  | INSULATION  |   |                                                                                  |       | 4,000  |    |             |           | 0       |           |                                                                                                                                                                                                                                                                                                       |         |            |            | 06/10/2013                     |           |                |      |                                                                     |                 | 317        |  | 15                                              |  | PERMIT VISIT   |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
|                                                                                                              |          |                 |  |             |  |             |   |                                                                                  |       |        |    |             |           |         |           |                                                                                                                                                                                                                                                                                                       |         |            |            | 04/02/2004                     |           |                |      |                                                                     |                 | 250        |  | 22                                              |  | MAILER SENT    |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
|                                                                                                              |          |                 |  |             |  |             |   |                                                                                  |       |        |    |             |           |         |           |                                                                                                                                                                                                                                                                                                       |         |            |            | 03/11/2004                     |           |                |      |                                                                     |                 | 311        |  | 2                                               |  | MEASURED       |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
|                                                                                                              |          |                 |  |             |  |             |   |                                                                                  |       |        |    |             |           |         |           |                                                                                                                                                                                                                                                                                                       |         |            |            | 07/30/1992                     |           |                |      |                                                                     |                 | 131        |  | 3                                               |  | MEAS+INSPCTD   |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
| LAND LINE VALUATION SECTION                                                                                  |          |                 |  |             |  |             |   |                                                                                  |       |        |    |             |           |         |           |                                                                                                                                                                                                                                                                                                       |         |            |            |                                |           |                |      |                                                                     |                 |            |  |                                                 |  |                |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
| B #                                                                                                          | Use Code | Use Description |  |             |  | Zone        | D | Front                                                                            | Depth | Units  | SF | Unit Price  | I. Factor | S.A.    | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                             | ST. Idx | Adj.       | Notes- Adj | Special Pricing                |           |                |      | S Adj Fact                                                          | Adj. Unit Price | Land Value |  |                                                 |  |                |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
|                                                                                                              |          |                 |  |             |  |             |   |                                                                                  |       |        |    |             |           |         |           |                                                                                                                                                                                                                                                                                                       |         |            |            | Spec Use                       | Spec Calc |                |      |                                                                     |                 |            |  |                                                 |  |                |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
| 1                                                                                                            | 101      | ONE FAM         |  |             |  | RC          |   |                                                                                  |       | 11,250 |    | 6.98        | 1.0000    | 5       | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                  | MA      | 1.00       |            |                                |           |                | 1.00 | 6.98                                                                | 78,500          |            |  |                                                 |  |                |  |             |  |        |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |
| Total Card Land Units:                                                                                       |          |                 |  |             |  |             |   |                                                                                  |       |        |    |             |           |         |           | 0.26 AC                                                                                                                                                                                                                                                                                               |         |            |            | Parcel Total Land Area:0.26 AC |           |                |      | Total Land Value:                                                   |                 |            |  |                                                 |  |                |  |             |  | 78,500 |  |            |  |  |  |        |  |     |  |            |  |  |  |      |  |                                |  |      |  |                |  |      |  |      |  |                |  |      |  |      |  |                |  |

| CONSTRUCTION DETAIL |      |          |                          | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |            |
|---------------------|------|----------|--------------------------|---------------------------------|-------------|-----|-------------|------------|
| Element             | Cd.  | Ch.      | Description              | Element                         | Cd.         | Ch. | Description |            |
| Style               | 05   |          | CAPE                     | #Heat Sys                       | 1           |     |             |            |
| Model               | 01   |          | RESIDENTIAL              | Central Vac                     | 0           |     | NO          |            |
| Grade               | C    |          | AVERAGE                  | FBM Sqft                        | 588         |     |             |            |
| Stories             | 1.50 |          | 1 1/2 STORIES            | Int vs Ext                      | S           |     | SAME        |            |
| Foundation          | 1    |          | CONCRETE                 | MIXED USE                       |             |     |             |            |
| Exterior Wall 1     | 3    |          | ALUMINUM                 | Code                            | Description |     |             | Percentage |
| Exterior Wall 2     |      |          |                          | 101                             | ONE FAM     |     |             | 100        |
| Roof Structure      | 1    |          | GABLE                    |                                 |             |     |             |            |
| Roof Cover          | 1    |          | ASPHALT SH               |                                 |             |     |             |            |
| Interior Wall 1     | 1    |          | DRYWALL                  |                                 |             |     |             |            |
| Interior Wall 2     |      |          |                          | COST/MARKET VALUATION           |             |     |             |            |
| Interior Floor 1    | 3    |          | HARDWOOD                 | Adj. Base Rate:                 |             |     | 99.55       |            |
| Interior Floor 2    |      |          |                          |                                 |             |     |             |            |
| Heat Fuel           | 1    |          | OIL                      |                                 |             |     |             |            |
| Heat Type           | 1    |          | FORCED H/A               |                                 |             |     |             |            |
| AC Type             | 03   |          | FULL                     | Replace Cost                    |             |     |             | 154,103    |
| Bedrooms            | 3    |          |                          | AYB                             |             |     |             | 1950       |
| Full Baths          | 1    |          |                          | EYB                             |             |     |             | 1975       |
| Half Baths          | 1    |          |                          | Dep Code                        |             |     |             | AV         |
| Extra Fixtures      | 0    |          |                          | Remodel Rating                  |             |     |             |            |
| Total Rooms         | 6    |          |                          | Year Remodeled                  |             |     |             |            |
| Bath Style          | A    |          | AVERAGE                  | Dep %                           |             |     |             | 39         |
| Kitchen Style       | A    |          | AVERAGE                  | Functional Obslnc               |             |     |             |            |
| Kitchens            | 1    |          |                          | External Obslnc                 |             |     |             |            |
| Extra Kitchens      | 0    |          |                          | Cost Trend Factor               |             |     |             | 1          |
| Frame               | 1    | WOOD     | Condition                |                                 |             |     |             |            |
| Basement Floor      | 12   | CONCRETE | % Complete               |                                 |             |     |             |            |
| Bsmt Garage         |      |          | Overall % Cond           |                                 |             |     | 61          |            |
| Units               | 1    |          | Apprais Val              |                                 |             |     | 94,000      |            |
| WS Flues            |      |          | Dep % Ovr                |                                 |             |     | 0           |            |
| FBM Quality         | 3    |          | Dep Ovr Comment          |                                 |             |     |             |            |
| Fireplaces          | 0    |          | Misc Imp Ovr             |                                 |             |     | 0           |            |
|                     |      |          | Misc Imp Ovr Comment     |                                 |             |     |             |            |
|                     |      |          | Cost to Cure Ovr         |                                 |             |     | 0           |            |
|                     |      |          | Cost to Cure Ovr Comment |                                 |             |     |             |            |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 90    | 7.48       | 1970 | A   |       | AV  | 60   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 840        |           | 19.91     | 16,724          |
| EFP                               | ENCL PORCH  | 0           | 80         |           | 29.86     | 2,389           |
| FFL                               | 1ST FLOOR   | 840         | 840        |           | 99.55     | 83,622          |
| GAR                               | GARAGE      | 0           | 240        |           | 39.82     | 9,557           |
| HST                               | HALF STORY  | 420         | 840        |           | 49.77     | 41,811          |
| Ttl. Gross Liv/Lease Area:        |             | 1,260       | 2,840      | 1,548     |           | 154,103         |

