

Property Location: 98 VINELAND AV

Vision ID: 3220

Account #3271

MAP ID:3A/ 18/ 521/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:11/30/2015 11:57

|                                                                                                                    |            |                 |                                                                                                      |                                          |                   |                                        |                                                                                  |            |            |                              |                         |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |                 |                   |                |                |            |                |  |        |
|--------------------------------------------------------------------------------------------------------------------|------------|-----------------|------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------|----------------------------------------|----------------------------------------------------------------------------------|------------|------------|------------------------------|-------------------------|-----------|--------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|-----------------|-------------------|----------------|----------------|------------|----------------|--|--------|
| CURRENT OWNER                                                                                                      |            |                 | TOPO.                                                                                                |                                          | UTILITIES         |                                        | STRT./ROAD                                                                       |            | LOCATION   |                              | CURRENT ASSESSMENT      |           |                                |         | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |                 |                   |                |                |            |                |  |        |
| JOUBERT CHRISTOPHER J<br>JOUBERT LAURA B<br>98 VINELAND AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |                                                                                                      |                                          | 1 TYPCL           |                                        |                                                                                  |            |            |                              | Description             |           | Code                           |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |                 | Appraised Value   |                | Assessed Value |            |                |  |        |
|                                                                                                                    |            |                 |                                                                                                      |                                          |                   |                                        |                                                                                  |            |            |                              | RESIDENTL.              |           | 101                            |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |                 | 104,100           |                | 104,100        |            |                |  |        |
|                                                                                                                    |            |                 |                                                                                                      |                                          |                   |                                        |                                                                                  |            |            |                              | RES LAND                |           | 101                            |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |                 | 78,700            |                | 78,700         |            |                |  |        |
|                                                                                                                    |            |                 |                                                                                                      |                                          |                   |                                        |                                                                                  |            |            |                              | RESIDENTL.              |           | 101                            |         | 600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | 600     |                 |                   |                |                |            |                |  |        |
| SUPPLEMENTAL DATA                                                                                                  |            |                 |                                                                                                      |                                          |                   |                                        |                                                                                  |            |            |                              |                         |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |                 |                   |                |                |            |                |  |        |
|                                                                                                                    |            |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376468_2853835 |                                          |                   |                                        | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |            |                              |                         |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |                 |                   |                |                |            |                |  |        |
|                                                                                                                    |            |                 |                                                                                                      |                                          |                   |                                        |                                                                                  |            |            |                              | Total                   |           |                                |         | 183,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | 183,400 |                 |                   |                |                |            |                |  |        |
| RECORD OF OWNERSHIP                                                                                                |            |                 |                                                                                                      | BK-VOL/PAGE                              |                   | SALE DATE                              |                                                                                  | q/u        | v/i        | SALE PRICE                   |                         | V.C.      | PREVIOUS ASSESSMENTS (HISTORY) |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |                 |                   |                |                |            |                |  |        |
| JOUBERT CHRISTOPHER J<br>LAZINSKI JOSEPHINE,<br>OBARA CAROL AVEZZIE                                                |            |                 |                                                                                                      | 17529/ 141<br>07863/ 0434<br>05866/ 0538 |                   | 10/31/2008<br>11/22/1991<br>08/01/1985 |                                                                                  | U          | I          | 155,000<br>106,500<br>65,000 |                         | V.C.      | Yr.                            | Code    | Assessed Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | Yr.     | Code            | Assessed Value    |                | Yr.            | Code       | Assessed Value |  |        |
|                                                                                                                    |            |                 |                                                                                                      |                                          |                   |                                        |                                                                                  |            |            |                              |                         |           | 2015                           | 101     | 104,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | 2014    | B               | 96,200            |                | 2013           | B          | 95,900         |  |        |
|                                                                                                                    |            |                 |                                                                                                      |                                          |                   |                                        |                                                                                  |            |            |                              |                         |           | 2015                           | 101     | 78,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            | 2014    | L               | 81,300            |                | 2013           | L          | 81,300         |  |        |
|                                                                                                                    |            |                 |                                                                                                      |                                          |                   |                                        |                                                                                  |            |            |                              |                         |           | 2015                           | 101     | 600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | 2014    | O               | 600               |                | 2013           | O          | 600            |  |        |
|                                                                                                                    |            |                 |                                                                                                      |                                          |                   |                                        |                                                                                  |            |            |                              |                         |           | Total:                         |         | 183,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | Total:  |                 | 178,100           |                | Total:         |            | 177,800        |  |        |
| EXEMPTIONS                                                                                                         |            |                 |                                                                                                      |                                          | OTHER ASSESSMENTS |                                        |                                                                                  |            |            |                              |                         |           |                                |         | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>104,100</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>600</div> <div>Appraised Land Value (Bldg)</div> <div>78,700</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>183,400</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>183,400</div> |            |         |                 |                   |                |                |            |                |  |        |
| Year                                                                                                               | Type       | Description     |                                                                                                      | Amount                                   | Code              | Description                            |                                                                                  | Number     | Amount     | Comm. Int.                   |                         |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |                 |                   |                |                |            |                |  |        |
|                                                                                                                    |            |                 |                                                                                                      |                                          |                   |                                        |                                                                                  |            |            |                              |                         |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |                 |                   |                |                |            |                |  |        |
| Total:                                                                                                             |            |                 |                                                                                                      |                                          |                   |                                        |                                                                                  |            |            |                              |                         |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |                 |                   |                |                |            |                |  |        |
| ASSESSING NEIGHBORHOOD                                                                                             |            |                 |                                                                                                      |                                          |                   |                                        |                                                                                  |            |            |                              |                         |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |                 |                   |                |                |            |                |  |        |
| NBHD/ SUB                                                                                                          |            | NBHD Name       |                                                                                                      |                                          | Street Index Name |                                        |                                                                                  | Tracing    |            |                              | Batch                   |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |                 |                   |                |                |            |                |  |        |
| 0001/A                                                                                                             |            |                 |                                                                                                      |                                          |                   |                                        |                                                                                  | 101        |            |                              | MA                      |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |                 |                   |                |                |            |                |  |        |
| NOTES                                                                                                              |            |                 |                                                                                                      |                                          |                   |                                        |                                                                                  |            |            |                              |                         |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |                 |                   |                |                |            |                |  |        |
| 09 PERMIT VISIT = INTERIOR RM CT                                                                                   |            |                 |                                                                                                      |                                          |                   |                                        |                                                                                  |            |            |                              |                         |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |                 |                   |                |                |            |                |  |        |
| ESTIMATED.                                                                                                         |            |                 |                                                                                                      |                                          |                   |                                        |                                                                                  |            |            |                              |                         |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |                 |                   |                |                |            |                |  |        |
| BUILDING PERMIT RECORD                                                                                             |            |                 |                                                                                                      |                                          |                   |                                        |                                                                                  |            |            |                              |                         |           |                                |         | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |         |                 |                   |                |                |            |                |  |        |
| Permit ID                                                                                                          | Issue Date | Type            | Description                                                                                          |                                          | Amount            | Insp. Date                             | % Comp.                                                                          | Date Comp. |            | Comments                     |                         |           |                                |         | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Type       | IS      | ID              | Cd.               | Purpose/Result |                |            |                |  |        |
| 369                                                                                                                | 11/19/2008 | 7               | REMODEL                                                                                              |                                          | 11,500            |                                        | 0                                                                                |            |            | TURN GARAGE INTO T           |                         |           |                                |         | 10/28/2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |         | 317             | 15                | PERMIT VISIT   |                |            |                |  |        |
| 316                                                                                                                | 01/01/1985 | MN              | Manual Note                                                                                          |                                          | 0                 |                                        | 0                                                                                |            |            | REMODEL                      |                         |           |                                |         | 06/02/2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |         | 319             | 14                | INSPECTED      |                |            |                |  |        |
|                                                                                                                    |            |                 |                                                                                                      |                                          |                   |                                        |                                                                                  |            |            |                              |                         |           |                                |         | 04/06/2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |         | 250             | 22                | MAILER SENT    |                |            |                |  |        |
|                                                                                                                    |            |                 |                                                                                                      |                                          |                   |                                        |                                                                                  |            |            |                              |                         |           |                                |         | 04/02/2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |         | 317             | 2                 | MEASURED       |                |            |                |  |        |
|                                                                                                                    |            |                 |                                                                                                      |                                          |                   |                                        |                                                                                  |            |            |                              |                         |           |                                |         | 09/10/1990                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |         | 131             | 3                 | MEAS+INSPCTD   |                |            |                |  |        |
| LAND LINE VALUATION SECTION                                                                                        |            |                 |                                                                                                      |                                          |                   |                                        |                                                                                  |            |            |                              |                         |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |         |                 |                   |                |                |            |                |  |        |
| B #                                                                                                                | Use Code   | Use Description |                                                                                                      | Zone                                     | D                 | Front                                  | Depth                                                                            | Units      | Unit Price | I. Factor                    | S.A.                    | Acre Disc | C. Factor                      | ST. Idx | Adj.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Notes- Adj |         | Special Pricing |                   | S Adj Fact     | Adj.           | Unit Price | Land Value     |  |        |
| 1                                                                                                                  | 101        | ONE FAM         |                                                                                                      | RC                                       |                   |                                        |                                                                                  | 12,000     | SF         | 6.56                         | 1.0000                  | 5         | 1.0000                         | 1.00    | MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.00       |         |                 |                   |                | 1.00           | 6.56       | 78,700         |  |        |
| Total Card Land Units:                                                                                             |            |                 |                                                                                                      |                                          |                   |                                        |                                                                                  |            | 0.28       | AC                           | Parcel Total Land Area: |           |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | 0.28    | AC              | Total Land Value: |                |                |            |                |  | 78,700 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         |             |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 2    |     | HIP         |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 92.02   |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             | 142,638 |             |
| Heat Type           | 3    |     | FORCED H/W  | AYB                             |             | 1963    |             |
| AC Type             | 03   |     | Full        | EYB                             |             | 1987    |             |
| Bedrooms            | 4    |     |             | Dep Code                        |             | GD      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 27      |             |
| Total Rooms         | 6    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 73      |             |
| Basement Floor      | 12   |     |             | Apprais Val                     |             | 104,100 |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Bsmt Garage         |      |     |             | Dep Ovr Comment                 |             |         |             |
| Units               | 1    |     |             | Misc Imp Ovr                    |             | 0       |             |
| WS Flues            |      |     |             | Misc Imp Ovr Comment            |             |         |             |
| FBM Quality         |      |     |             | Cost to Cure Ovr                |             | 0       |             |
| Fireplaces          | 0    |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 128   | 7.48       | 1989 | A   |       | AV  | 60   | 600       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 864        |           | 18.43     | 15,920          |
| FFL                               | 1ST FLOOR   | 1,344       | 1,344      |           | 92.02     | 123,681         |
| OSP                               | SCRN PORCH  | 0           | 144        |           | 14.06     | 2,025           |
| PAT                               | PATIO       | 0           | 216        |           | 4.69      | 1,012           |
| Ttl. Gross Liv/Lease Area:        |             | 1,344       | 2,568      | 1,550     |           | 142,638         |

