

| CURRENT OWNER                                                                                         |  |            |  |                 |  |             |  |        |  | TOPO.                                                                                                |  |             |  | UTILITIES                                                                        |  |            |  | STRT./ROAD            |  |                                                                     |  | LOCATION                           |  |           |  | CURRENT ASSESSMENT |  |                            |  |                            |  |                |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |                                |  |                 |  |            |  |        |  |                |  |
|-------------------------------------------------------------------------------------------------------|--|------------|--|-----------------|--|-------------|--|--------|--|------------------------------------------------------------------------------------------------------|--|-------------|--|----------------------------------------------------------------------------------|--|------------|--|-----------------------|--|---------------------------------------------------------------------|--|------------------------------------|--|-----------|--|--------------------|--|----------------------------|--|----------------------------|--|----------------|--|-------------------------------------------------|--|--------------------------------|--|-----------------|--|------------|--|--------|--|----------------|--|
| YVON MATTHEW R<br>YVON KATHRYN C<br>5 ACORN ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |  |                 |  |             |  |        |  | 1 TYPCL                                                                                              |  |             |  |                                                                                  |  |            |  |                       |  |                                                                     |  | Description                        |  |           |  | Code               |  | Appraised Value            |  | Assessed Value             |  |                |  |                                                 |  |                                |  |                 |  |            |  |        |  |                |  |
|                                                                                                       |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                                  |  |            |  |                       |  |                                                                     |  | RESIDNTL.<br>RES LAND<br>RESIDNTL. |  |           |  | 101<br>101<br>101  |  | 206,700<br>89,700<br>2,100 |  | 206,700<br>89,700<br>2,100 |  |                |  |                                                 |  |                                |  |                 |  |            |  |        |  |                |  |
|                                                                                                       |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                                  |  |            |  |                       |  |                                                                     |  |                                    |  |           |  |                    |  |                            |  |                            |  |                |  |                                                 |  |                                |  |                 |  |            |  |        |  |                |  |
| SUPPLEMENTAL DATA                                                                                     |  |            |  |                 |  |             |  |        |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376907_2854248 |  |             |  | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |  |            |  |                       |  |                                                                     |  | Total                              |  | 298,500   |  | 298,500            |  |                            |  |                            |  |                |  |                                                 |  |                                |  |                 |  |            |  |        |  |                |  |
| RECORD OF OWNERSHIP                                                                                   |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                                  |  |            |  | BK-VOL/PAGE           |  |                                                                     |  | SALE DATE                          |  |           |  | q/u                |  | v/i                        |  | SALE PRICE                 |  |                |  | V.C.                                            |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                 |  |            |  |        |  |                |  |
| YVON MATTHEW R<br>BERSELLI WILLIAM J,<br>BERSELLI WILLIAM J,<br>BERSELLI WILLIAM J,<br>BERSELLI SUSAN |  |            |  |                 |  |             |  |        |  | 19534/ 344<br>19310/ 435<br>16338/ 44<br>07217/ 0164<br>04287/ 0006                                  |  |             |  | 11/06/2012<br>06/20/2012<br>11/20/2006<br>07/14/1989<br>06/29/1976               |  |            |  | U<br>U<br>U<br>U<br>U |  | I<br>I<br>I<br>I<br>I                                               |  | 287,500<br>1<br>1<br>1<br>0        |  |           |  | 00<br>H<br>G<br>H  |  | Yr.                        |  | Code                       |  | Assessed Value |  | Yr.                                             |  | Code                           |  | Assessed Value  |  | Yr.        |  | Code   |  | Assessed Value |  |
|                                                                                                       |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                                  |  |            |  |                       |  |                                                                     |  |                                    |  |           |  |                    |  | 2015                       |  | 101                        |  | 206,700        |  | 2014                                            |  | B                              |  | 207,900         |  | 2013       |  | B      |  | 199,500        |  |
|                                                                                                       |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                                  |  |            |  |                       |  |                                                                     |  |                                    |  |           |  |                    |  | 2015                       |  | 101                        |  | 89,700         |  | 2014                                            |  | L                              |  | 92,500          |  | 2013       |  | L      |  | 92,500         |  |
|                                                                                                       |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                                  |  |            |  |                       |  |                                                                     |  |                                    |  |           |  |                    |  | 2015                       |  | 101                        |  | 2,100          |  | 2014                                            |  | O                              |  | 2,200           |  | 2013       |  | O      |  | 2,200          |  |
|                                                                                                       |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                                  |  |            |  |                       |  |                                                                     |  |                                    |  |           |  |                    |  | Total:                     |  |                            |  | 298,500        |  | Total:                                          |  |                                |  | 302,600         |  | Total:     |  |        |  | 294,200        |  |
| EXEMPTIONS                                                                                            |  |            |  |                 |  |             |  |        |  | OTHER ASSESSMENTS                                                                                    |  |             |  |                                                                                  |  |            |  |                       |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                    |  |           |  |                    |  |                            |  |                            |  |                |  |                                                 |  |                                |  |                 |  |            |  |        |  |                |  |
| Year                                                                                                  |  | Type       |  | Description     |  |             |  | Amount |  | Code                                                                                                 |  | Description |  |                                                                                  |  | Number     |  | Amount                |  |                                                                     |  |                                    |  |           |  |                    |  |                            |  |                            |  |                |  | Comm. Int.                                      |  |                                |  |                 |  |            |  |        |  |                |  |
|                                                                                                       |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                                  |  |            |  |                       |  |                                                                     |  |                                    |  |           |  |                    |  |                            |  |                            |  |                |  |                                                 |  |                                |  |                 |  |            |  |        |  |                |  |
| Total:                                                                                                |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                                  |  |            |  |                       |  | APPRAISED VALUE SUMMARY                                             |  |                                    |  |           |  |                    |  |                            |  |                            |  |                |  |                                                 |  |                                |  |                 |  |            |  |        |  |                |  |
|                                                                                                       |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                                  |  |            |  |                       |  | Appraised Bldg. Value (Card) 206,700                                |  |                                    |  |           |  |                    |  |                            |  |                            |  |                |  |                                                 |  |                                |  |                 |  |            |  |        |  |                |  |
|                                                                                                       |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                                  |  |            |  |                       |  | Appraised XF (B) Value (Bldg) 0                                     |  |                                    |  |           |  |                    |  |                            |  |                            |  |                |  |                                                 |  |                                |  |                 |  |            |  |        |  |                |  |
|                                                                                                       |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                                  |  |            |  |                       |  | Appraised OB (L) Value (Bldg) 2,100                                 |  |                                    |  |           |  |                    |  |                            |  |                            |  |                |  |                                                 |  |                                |  |                 |  |            |  |        |  |                |  |
|                                                                                                       |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                                  |  |            |  |                       |  | Appraised Land Value (Bldg) 89,700                                  |  |                                    |  |           |  |                    |  |                            |  |                            |  |                |  |                                                 |  |                                |  |                 |  |            |  |        |  |                |  |
|                                                                                                       |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                                  |  |            |  |                       |  | Special Land Value 0                                                |  |                                    |  |           |  |                    |  |                            |  |                            |  |                |  |                                                 |  |                                |  |                 |  |            |  |        |  |                |  |
|                                                                                                       |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                                  |  |            |  |                       |  | Total Appraised Parcel Value 298,500                                |  |                                    |  |           |  |                    |  |                            |  |                            |  |                |  |                                                 |  |                                |  |                 |  |            |  |        |  |                |  |
|                                                                                                       |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                                  |  |            |  |                       |  | Valuation Method: C                                                 |  |                                    |  |           |  |                    |  |                            |  |                            |  |                |  |                                                 |  |                                |  |                 |  |            |  |        |  |                |  |
|                                                                                                       |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                                  |  |            |  |                       |  | Adjustment: 0                                                       |  |                                    |  |           |  |                    |  |                            |  |                            |  |                |  |                                                 |  |                                |  |                 |  |            |  |        |  |                |  |
|                                                                                                       |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                                  |  |            |  |                       |  | Net Total Appraised Parcel Value 298,500                            |  |                                    |  |           |  |                    |  |                            |  |                            |  |                |  |                                                 |  |                                |  |                 |  |            |  |        |  |                |  |
| BUILDING PERMIT RECORD                                                                                |  |            |  |                 |  |             |  |        |  | VISIT/ CHANGE HISTORY                                                                                |  |             |  |                                                                                  |  |            |  |                       |  |                                                                     |  |                                    |  |           |  |                    |  |                            |  |                            |  |                |  |                                                 |  |                                |  |                 |  |            |  |        |  |                |  |
| Permit ID                                                                                             |  | Issue Date |  | Type            |  | Description |  |        |  | Amount                                                                                               |  | Insp. Date  |  | % Comp.                                                                          |  | Date Comp. |  | Comments              |  | Date                                                                |  | Type                               |  | IS        |  | ID                 |  | Cd.                        |  | Purpose/Result             |  |                |  |                                                 |  |                                |  |                 |  |            |  |        |  |                |  |
| 335                                                                                                   |  | 10/21/2005 |  | 10              |  | SHED        |  |        |  | 4,000                                                                                                |  |             |  | 0                                                                                |  |            |  | 20' X 20'             |  | 07/13/2006                                                          |  |                                    |  |           |  | 311                |  | 3                          |  | MEAS+INSPCTD               |  |                |  |                                                 |  |                                |  |                 |  |            |  |        |  |                |  |
| 334                                                                                                   |  | 10/25/2004 |  | 2               |  | DWELLING    |  |        |  | 150,000                                                                                              |  |             |  | 0                                                                                |  |            |  | OC 9/14/2006          |  | 07/11/2006                                                          |  |                                    |  |           |  | 250                |  | 22                         |  | MAILER SENT                |  |                |  |                                                 |  |                                |  |                 |  |            |  |        |  |                |  |
|                                                                                                       |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                                  |  |            |  |                       |  | 11/28/2005                                                          |  |                                    |  |           |  | 311                |  | 15                         |  | PERMIT VISIT               |  |                |  |                                                 |  |                                |  |                 |  |            |  |        |  |                |  |
|                                                                                                       |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                                  |  |            |  |                       |  | 12/14/2004                                                          |  |                                    |  |           |  | 311                |  | 15                         |  | PERMIT VISIT               |  |                |  |                                                 |  |                                |  |                 |  |            |  |        |  |                |  |
|                                                                                                       |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                                  |  |            |  |                       |  | 07/07/1992                                                          |  |                                    |  |           |  | 131                |  | 14                         |  | INSPECTED                  |  |                |  |                                                 |  |                                |  |                 |  |            |  |        |  |                |  |
| LAND LINE VALUATION SECTION                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                                                                                  |  |            |  |                       |  |                                                                     |  |                                    |  |           |  |                    |  |                            |  |                            |  |                |  |                                                 |  |                                |  |                 |  |            |  |        |  |                |  |
| B #                                                                                                   |  | Use Code   |  | Use Description |  |             |  | Zone   |  | D                                                                                                    |  | Front       |  | Depth                                                                            |  | Units      |  | Unit Price            |  | I. Factor                                                           |  | S.A.                               |  | Acre Disc |  | C. Factor          |  | ST. Idx                    |  | Adj.                       |  | Notes- Adj     |  | Special Pricing                                 |  | S Adj Fact                     |  | Adj. Unit Price |  | Land Value |  |        |  |                |  |
| 1                                                                                                     |  | 101        |  | ONE FAM         |  |             |  | RC     |  |                                                                                                      |  |             |  |                                                                                  |  | 40,000     |  | 2.20                  |  | 1.0000                                                              |  | 5                                  |  | 1.0000    |  | 1.00               |  | MA                         |  | 1.00                       |  |                |  | Spec Use                                        |  | Spec Calc                      |  | 1.00            |  | 2.20       |  | 88,000 |  |                |  |
| 1                                                                                                     |  | 101        |  | ONE FAM         |  |             |  | RC     |  |                                                                                                      |  |             |  |                                                                                  |  | 0.24       |  | 7,000.00              |  | 1.0000                                                              |  | 0                                  |  | 1.0000    |  | 1.00               |  | MA                         |  | 1.00                       |  |                |  |                                                 |  | 1.00                           |  | 7,000.00        |  | 1,700      |  |        |  |                |  |
| Total Card Land Units:                                                                                |  |            |  |                 |  |             |  |        |  | 1.16 AC                                                                                              |  |             |  |                                                                                  |  |            |  |                       |  | Parcel Total Land Area:1.16 AC                                      |  |                                    |  |           |  |                    |  |                            |  | Total Land Value:          |  |                |  |                                                 |  |                                |  |                 |  | 89,700     |  |        |  |                |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 1           |     | YES         |
| Grade               | C+   |     | AVG. (+)      | FBM Sqft                        |             |     |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W    |                                 |             |     |             |
| AC Type             | 03   |     | FULL          |                                 |             |     |             |
| Bedrooms            | 3    |     |               |                                 |             |     |             |
| Full Baths          | 2    |     |               |                                 |             |     |             |
| Half Baths          | 1    |     |               |                                 |             |     |             |
| Extra Fixtures      | 0    |     |               |                                 |             |     |             |
| Total Rooms         | 6    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 12   |     |               |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         |      |     |               |                                 |             |     |             |
| Fireplaces          | 0    |     |               |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 400   | 7.48       | 2006 | A   |       | GD  | 70   | 2,100     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,260      |           | 17.46     | 22,001          |  |
| EFP                               | ENCL PORCH  | 0           | 120        |           | 26.19     | 3,143           |  |
| FFL                               | 1ST FLOOR   | 1,260       | 1,260      |           | 87.30     | 110,003         |  |
| GAR                               | GARAGE      | 0           | 624        |           | 34.98     | 21,826          |  |
| OFP                               | OPEN PORCH  | 0           | 8          |           | 10.91     | 87              |  |
| TQS                               | 3/4 STORY   | 693         | 924        |           | 65.48     | 60,502          |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,953       | 4,196      | 2,492     |           | 217,561         |  |

|     |    |     |    |     |    |
|-----|----|-----|----|-----|----|
| FFL | 14 | TQS | 28 | GAR | 26 |
| BMT |    | FFL |    |     |    |
| EFP | 12 | BMT |    |     |    |
| 10  | 10 | 24  | 24 | 24  | 24 |
| 12  |    |     |    |     |    |
| 9   |    |     |    |     |    |
|     | 14 |     |    |     | 26 |
|     |    | 9   | 11 | 6   | 11 |
|     |    |     |    | 2   | 42 |
|     |    |     |    |     |    |

