

Property Location: 151 SMITH AV  
Vision ID: 3323

Account #3376

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101  
Print Date: 11/30/2015 13:42

| CURRENT OWNER                                                                                        |  | TOPO. | UTILITIES                                                                        | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |         |
|------------------------------------------------------------------------------------------------------|--|-------|----------------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|----------------------------------------------------------|---------|
| FYDENKEVEZ PAUL J<br><br>151 SMITH AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:        |  |       | 1 TYPCL                                                                          |            |          | Description        | Code | Appraised Value | Assessed Value |                                                          |         |
|                                                                                                      |  |       |                                                                                  |            |          | RESIDENTL.         | 101  | 127,000         | 127,000        |                                                          |         |
|                                                                                                      |  |       |                                                                                  |            |          | RES LAND           | 101  | 78,700          | 78,700         |                                                          |         |
|                                                                                                      |  |       |                                                                                  |            |          | RESIDENTL.         | 101  | 400             | 400            |                                                          |         |
| SUPPLEMENTAL DATA                                                                                    |  |       |                                                                                  |            |          | Total              |      |                 |                | 206,100                                                  | 206,100 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377054_2852936 |  |       | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                          |         |

| RECORD OF OWNERSHIP                                                      |  | BK-VOL/PAGE                                    | SALE DATE                                            | q/u              | v/i              | SALE PRICE                  | V.C.        | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |        |         |                |
|--------------------------------------------------------------------------|--|------------------------------------------------|------------------------------------------------------|------------------|------------------|-----------------------------|-------------|--------------------------------|------|----------------|---------|--------|----------------|--------|---------|----------------|
| FYDENKEVEZ PAUL J<br>MCDONALD,MAUREEN M<br>MCDONOUGH,EDWARD T<br>GIUGGIO |  | 17595/ 538<br>0/ 0<br>6882/ 172<br>05652/ 0093 | 12/30/2008<br>01/19/2001<br>06/28/1988<br>07/17/1984 | U<br>U<br>U<br>U | I<br>I<br>I<br>I | 228,500<br>1<br>0<br>62,900 | H<br>F<br>D | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.    | Code    | Assessed Value |
|                                                                          |  |                                                |                                                      |                  |                  |                             |             | 2015                           | 101  | 127,000        | 2014    | B      | 123,500        | 2013   | B       | 116,500        |
|                                                                          |  |                                                |                                                      |                  |                  |                             |             | 2015                           | 101  | 78,700         | 2014    | L      | 81,300         | 2013   | L       | 81,300         |
|                                                                          |  |                                                |                                                      |                  |                  |                             |             | 2015                           | 101  | 400            | 2014    | O      | 400            | 2013   | O       | 400            |
|                                                                          |  |                                                |                                                      |                  |                  |                             |             | Total:                         |      |                | 206,100 | Total: | 205,200        | Total: | 198,200 |                |

| EXEMPTIONS             |      |             |        | OTHER ASSESSMENTS |             |         |        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)127,000</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)400</div> <div>Appraised Land Value (Bldg)78,700</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value206,100</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value206,100</div> |  |  |  |  |  |  |  |            |
|------------------------|------|-------------|--------|-------------------|-------------|---------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|------------|
| Year                   | Type | Description | Amount | Code              | Description | Number  | Amount |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  | Comm. Int. |
|                        |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |            |
| Total:                 |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |            |
| ASSESSING NEIGHBORHOOD |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |            |
| NBHD/ SUB              |      | NBHD Name   |        | Street Index Name |             | Tracing |        | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |            |
| 0001/A                 |      |             |        |                   |             | 101     |        | MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |            |
| NOTES                  |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |            |
|                        |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |            |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |            |            | VISIT/ CHANGE HISTORY |    |     |     |                |  |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|------------|------------|-----------------------|----|-----|-----|----------------|--|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments   | Date       | Type                  | IS | ID  | Cd. | Purpose/Result |  |  |
| 235                    | 09/29/2009 | 54   | FENCE       | 3,900  |            | 0       |            |            | 12/15/2005 |                       |    | 311 | 3   | MEAS+INSPCTD   |  |  |
| 303                    | 01/01/1985 | MN   | Manual Note | 0      |            | 0       |            | 2NDFL COMP | 04/02/2004 |                       |    | 317 | 2   | MEASURED       |  |  |
| 72                     | 01/01/1984 | MN   | Manual Note | 0      |            | 0       |            | DWELLING   | 09/04/1990 |                       |    | 131 | 11  | ENTRY DENIED   |  |  |
|                        |            |      |             |        |            |         |            |            | 02/14/1985 |                       |    | 500 | 15  | PERMIT VISIT   |  |  |

| LAND LINE VALUATION SECTION |          |                 |      |    |                         |       |        |            |           |                   |           |           |         |      |            |                 |            |                 |            |        |
|-----------------------------|----------|-----------------|------|----|-------------------------|-------|--------|------------|-----------|-------------------|-----------|-----------|---------|------|------------|-----------------|------------|-----------------|------------|--------|
| B #                         | Use Code | Use Description | Zone | D  | Front                   | Depth | Units  | Unit Price | I. Factor | S.A.              | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |        |
| 1                           | 101      | ONE FAM         | RC   |    |                         |       | 12,000 | SF         | 6.56      | 1.0000            | 5         | 1.0000    | 1.00    | MA   | 1.00       |                 | 1.00       | 6.56            | 78,700     |        |
| Total Card Land Units:      |          |                 | 0.28 | AC | Parcel Total Land Area: |       |        | 0.28       | AC        | Total Land Value: |           |           |         |      |            |                 |            |                 |            | 78,700 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 605         |     |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |               | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD     | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET        |                                 |             |     |             |
| Interior Floor 2    |      |     |               |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |     |             |
| AC Type             | 03   |     | FULL          |                                 |             |     |             |
| Bedrooms            | 3    |     |               |                                 |             |     |             |
| Full Baths          | 2    |     |               |                                 |             |     |             |
| Half Baths          | 0    |     |               |                                 |             |     |             |
| Extra Fixtures      | 0    |     |               |                                 |             |     |             |
| Total Rooms         | 6    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 12   |     |               |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         | 3    |     |               |                                 |             |     |             |
| Fireplaces          | 0    |     |               |                                 |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 864        |           | 19.29     | 16,670          |
| FFL                               | 1ST FLOOR   | 864         | 864        |           | 96.36     | 83,255          |
| TQS                               | 3/4 STORY   | 648         | 864        |           | 72.27     | 62,442          |
| WDK                               | WOOD DECK   | 0           | 192        |           | 13.55     | 2,602           |
| Ttl. Gross Liv/Lease Area:        |             | 1,512       | 2,784      | 1,712     |           | 164,969         |

|     |    |     |    |
|-----|----|-----|----|
|     |    | WDK | 16 |
|     |    | 12  | 12 |
|     |    | 16  |    |
| TQS | 20 | 16  |    |
| FFL |    |     |    |
| BMT |    |     |    |
| 24  |    |     | 24 |
|     |    | 36  |    |

