

Property Location: 184 VINELAND AV  
Vision ID: 3348

Account #3402

MAP ID:3B/ 87/ 484/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:101  
Print Date:11/30/2015 13:47

|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                        |                       |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |        |                 |                   |                   |                   |            |                |  |  |  |  |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-------|----------------------------|-------------------|----------------------------------------------------------------------------------|-------------|---------|------------|-------------------------|------------------------|-----------------------|--------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|-----------------|-------------------|-------------------|-------------------|------------|----------------|--|--|--|--|--------|
| CURRENT OWNER                                                                                        |          |                 | TOPO. |                            | UTILITIES         |                                                                                  | STRT./ROAD  |         | LOCATION   |                         | CURRENT ASSESSMENT     |                       |                                |         | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                                                        |            |        |                 |                   |                   |                   |            |                |  |  |  |  |        |
| SANTANELLO ROBERT N<br><br>23 LOMBARD AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:     |          |                 |       |                            | 1 TYPCL           |                                                                                  |             |         |            |                         | Description            |                       | Code                           |         |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |        |                 | Appraised Value   |                   | Assessed Value    |            |                |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         | RESIDENTL.<br>RES LAND |                       | 101<br>101                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |        |                 | 118,800<br>77,400 |                   | 118,800<br>77,400 |            |                |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                        |                       |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |        |                 |                   |                   |                   |            |                |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                    |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                        |                       |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |        |                 |                   |                   |                   |            |                |  |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376611_2852583 |          |                 |       |                            |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |             |         |            |                         |                        |                       |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |        |                 |                   |                   |                   |            |                |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |       | BK-VOL/PAGE                |                   | SALE DATE                                                                        |             | q/u     | v/i        | SALE PRICE              |                        | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |         |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |        |                 |                   |                   |                   |            |                |  |  |  |  |        |
| SANTANELLO ROBERT N<br>SANTANELLO SALVATORE N                                                        |          |                 |       | 07575/ 0077<br>05425/ 0074 |                   | 10/25/1990<br>04/22/1983                                                         |             | U       | I          | 1<br>0                  |                        | A<br>A                | Yr.                            | Code    | Assessed Value                                                                                                                                                                                                                                                                                                                                                                                                  |            | Yr.    | Code            | Assessed Value    |                   | Yr.               | Code       | Assessed Value |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                        |                       | 2015                           | 101     | 118,800                                                                                                                                                                                                                                                                                                                                                                                                         |            | 2014   | B               | 113,600           |                   | 2013              | B          | 115,700        |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                        |                       | 2015                           | 101     | 77,400                                                                                                                                                                                                                                                                                                                                                                                                          |            | 2014   | L               | 79,900            |                   | 2013              | L          | 79,900         |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                        |                       | Total:                         |         | 196,200                                                                                                                                                                                                                                                                                                                                                                                                         |            | Total: |                 | 193,500           |                   | Total:            |            | 195,600        |  |  |  |  |        |
| EXEMPTIONS                                                                                           |          |                 |       |                            | OTHER ASSESSMENTS |                                                                                  |             |         |            |                         |                        |                       |                                |         | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)<br/>Appraised XF (B) Value (Bldg)<br/>Appraised OB (L) Value (Bldg)<br/>Appraised Land Value (Bldg)<br/>Special Land Value<br/><br/>Total Appraised Parcel Value<br/>Valuation Method:<br/><br/>Adjustment:<br/><br/>Net Total Appraised Parcel Value</div> |            |        |                 |                   |                   |                   |            |                |  |  |  |  |        |
| Year                                                                                                 | Type     | Description     |       | Amount                     |                   | Code                                                                             | Description |         | Number     | Amount                  |                        | Comm. Int.            |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |        |                 |                   |                   |                   |            |                |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                        |                       |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |        |                 |                   |                   |                   |            |                |  |  |  |  |        |
| Total:                                                                                               |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                        |                       |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |        |                 |                   |                   |                   |            |                |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                        |                       |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |        |                 |                   |                   |                   |            |                |  |  |  |  |        |
| NBHD/ SUB                                                                                            |          | NBHD Name       |       |                            | Street Index Name |                                                                                  |             | Tracing |            |                         | Batch                  |                       |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |        |                 |                   |                   |                   |            |                |  |  |  |  |        |
| 0001/A                                                                                               |          |                 |       |                            |                   |                                                                                  |             | 101     |            |                         | MA                     |                       |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |        |                 |                   |                   |                   |            |                |  |  |  |  |        |
| NOTES                                                                                                |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                        |                       |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |        |                 |                   |                   |                   |            |                |  |  |  |  |        |
| EST 100% 1/89                                                                                        |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                        |                       |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |        |                 |                   |                   |                   |            |                |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                        | VISIT/ CHANGE HISTORY |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |        |                 |                   |                   |                   |            |                |  |  |  |  |        |
| Permit ID                                                                                            |          | Issue Date      |       | Type                       | Description       |                                                                                  | Amount      |         | Insp. Date | % Comp.                 | Date Comp.             |                       | Comments                       |         | Date                                                                                                                                                                                                                                                                                                                                                                                                            |            | Type   | IS              | ID                | Cd.               | Purpose/Result    |            |                |  |  |  |  |        |
| 262                                                                                                  |          | 10/01/1989      |       | MN                         | Manual Note       |                                                                                  | 800         |         |            | 0                       |                        |                       | SHED                           |         | 05/17/2004                                                                                                                                                                                                                                                                                                                                                                                                      |            |        |                 | 319               | 3                 | MEAS+INSPCTD      |            |                |  |  |  |  |        |
| 303                                                                                                  |          | 09/01/1987      |       | MN                         | Manual Note       |                                                                                  | 55,000      |         |            | 0                       |                        |                       | SFR                            |         | 01/07/1991                                                                                                                                                                                                                                                                                                                                                                                                      |            |        |                 | 107               | 15                | PERMIT VISIT      |            |                |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                        |                       |                                |         | 01/19/1990                                                                                                                                                                                                                                                                                                                                                                                                      |            |        |                 | 105               | 15                | PERMIT VISIT      |            |                |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                        |                       |                                |         | 11/16/1988                                                                                                                                                                                                                                                                                                                                                                                                      |            |        |                 | 107               | 15                | PERMIT VISIT      |            |                |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                        |                       |                                |         | 03/09/1988                                                                                                                                                                                                                                                                                                                                                                                                      |            |        |                 | 130               | 1                 | LEFT NOTICE       |            |                |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                        |                       |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |        |                 |                   |                   |                   |            |                |  |  |  |  |        |
| B #                                                                                                  | Use Code | Use Description |       | Zone                       | D                 | Front                                                                            | Depth       | Units   | Unit Price | I. Factor               | S.A.                   | Acre Disc             | C. Factor                      | ST. Idx | Adj.                                                                                                                                                                                                                                                                                                                                                                                                            | Notes- Adj |        | Special Pricing |                   | S Adj Fact        | Adj.              | Unit Price | Land Value     |  |  |  |  |        |
| 1                                                                                                    | 101      | ONE FAM         |       | RC                         |                   |                                                                                  |             | 7,982   | SF         | 9.70                    | 1.0000                 | 5                     | 1.0000                         | 1.00    | MA                                                                                                                                                                                                                                                                                                                                                                                                              | 1.00       |        |                 |                   |                   | 1.00              | 9.70       | 77,400         |  |  |  |  |        |
| Total Card Land Units:                                                                               |          |                 |       |                            |                   |                                                                                  |             | 0.18    | AC         | Parcel Total Land Area: |                        |                       |                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                 |            |        | 0.18            | AC                | Total Land Value: |                   |            |                |  |  |  |  | 77,400 |

| CONSTRUCTION DETAIL |      |                   |                          | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-------------------|--------------------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch.               | Description              | Element                         | Cd.         | Ch. | Description |         |
| Style               | 18   |                   | SPLIT ENT                | #Heat Sys                       | 1           |     | NO          |         |
| Model               | 01   |                   | RESIDENTIAL              | Central Vac                     | 0           |     |             |         |
| Grade               | C    |                   | AVERAGE                  | FBM Sqft                        | 550         |     |             |         |
| Stories             | 1.00 |                   | 1 Story                  | Int vs Ext                      | S           |     |             |         |
| Foundation          | 1    |                   | CONCRETE                 | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 4    |                   | VINYL                    | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |                   |                          | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |                   | GABLE                    |                                 |             |     |             |         |
| Roof Cover          | 1    |                   | ASPHALT SH               |                                 |             |     |             |         |
| Interior Wall 1     | 1    |                   | DRYWALL                  |                                 |             |     |             |         |
| Interior Wall 2     |      |                   |                          | COST/MARKET VALUATION           |             |     |             |         |
| Interior Floor 1    | 4    |                   | CARPET                   | Adj. Base Rate:                 |             |     |             | 105.06  |
| Interior Floor 2    |      |                   |                          |                                 |             |     |             |         |
| Heat Fuel           | 3    |                   | ELECTRIC                 | Replace Cost                    |             |     |             | 150,440 |
| Heat Type           | 6    |                   | ELECTRC BB               | AYB                             |             |     |             | 1987    |
| AC Type             | 01   |                   | NONE                     | EYB                             |             |     |             | 1993    |
| Bedrooms            | 2    |                   |                          | Dep Code                        |             |     |             | AV      |
| Full Baths          | 2    |                   |                          | Remodel Rating                  |             |     |             |         |
| Half Baths          | 0    |                   |                          | Year Remodeled                  |             |     |             |         |
| Extra Fixtures      | 0    |                   |                          | Dep %                           |             |     |             | 21      |
| Total Rooms         | 5    | Functional Obslnc |                          |                                 |             |     |             |         |
| Bath Style          | A    | External Obslnc   |                          |                                 |             |     |             |         |
| Kitchen Style       | A    | Cost Trend Factor |                          |                                 |             | 1   |             |         |
| Kitchens            | 1    | Condition         |                          |                                 |             |     |             |         |
| Extra Kitchens      | 0    | % Complete        |                          |                                 |             |     |             |         |
| Frame               | 1    | WOOD              |                          | Overall % Cond                  |             |     |             | 79      |
| Basement Floor      |      |                   |                          | Apprais Val                     |             |     |             | 118,800 |
| Bsmt Garage         | 2    |                   |                          | Dep % Ovr                       |             |     |             | 0       |
| Units               | 1    |                   |                          | Dep Ovr Comment                 |             |     |             |         |
| WS Flues            |      |                   |                          | Misc Imp Ovr                    |             |     |             | 0       |
| FBM Quality         | 3    |                   |                          | Misc Imp Ovr Comment            |             |     |             |         |
| Fireplaces          | 0    |                   |                          | Cost to Cure Ovr                |             |     |             | 0       |
|                     |      |                   | Cost to Cure Ovr Comment |                                 |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,138 | 2,376 | 1,432 |  | 150,440 |
|----------------------------|--|-------|-------|-------|--|---------|

