

| CURRENT OWNER                                                                                        |          |                          |  | TOPO.                                   |                        | UTILITIES                              |             | STRT./ROAD              |            | LOCATION                                                                         |            | CURRENT ASSESSMENT |                                |                                                                                                                                                                                                                                                                                                                      |                                                                    |                   |                |                 |                                 |                           |                                                                      |                 |                |        |  |
|------------------------------------------------------------------------------------------------------|----------|--------------------------|--|-----------------------------------------|------------------------|----------------------------------------|-------------|-------------------------|------------|----------------------------------------------------------------------------------|------------|--------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------|----------------|-----------------|---------------------------------|---------------------------|----------------------------------------------------------------------|-----------------|----------------|--------|--|
| WHITE LORETTA MAY<br><br>265 VINELAND AV<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:      |          |                          |  |                                         |                        | 1                                      | TYPCL       |                         |            |                                                                                  |            | Description        |                                | Code                                                                                                                                                                                                                                                                                                                 | Appraised Value                                                    |                   | Assessed Value |                 |                                 |                           |                                                                      |                 |                |        |  |
|                                                                                                      |          |                          |  |                                         |                        |                                        |             |                         |            |                                                                                  |            | RESIDENTL.         | 101                            | 139,600                                                                                                                                                                                                                                                                                                              |                                                                    | 139,600           |                |                 |                                 |                           |                                                                      |                 |                |        |  |
|                                                                                                      |          |                          |  |                                         |                        |                                        |             |                         |            |                                                                                  |            | RES LAND           | 101                            | 79,900                                                                                                                                                                                                                                                                                                               |                                                                    | 79,900            |                |                 |                                 |                           |                                                                      |                 |                |        |  |
|                                                                                                      |          |                          |  |                                         |                        |                                        |             |                         |            |                                                                                  |            | RESIDENTL.         | 101                            | 1,200                                                                                                                                                                                                                                                                                                                |                                                                    | 1,200             |                |                 |                                 |                           |                                                                      |                 |                |        |  |
| SUPPLEMENTAL DATA                                                                                    |          |                          |  |                                         |                        |                                        |             |                         |            | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            | Total              |                                | 220,700                                                                                                                                                                                                                                                                                                              |                                                                    | 220,700           |                |                 |                                 |                           |                                                                      |                 |                |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377003_2851323 |          |                          |  |                                         |                        |                                        |             |                         |            |                                                                                  |            |                    |                                |                                                                                                                                                                                                                                                                                                                      |                                                                    |                   |                |                 |                                 |                           |                                                                      |                 |                |        |  |
|                                                                                                      |          |                          |  |                                         |                        |                                        |             |                         |            |                                                                                  |            |                    |                                |                                                                                                                                                                                                                                                                                                                      |                                                                    |                   |                |                 |                                 |                           |                                                                      |                 |                |        |  |
|                                                                                                      |          |                          |  |                                         |                        |                                        |             |                         |            |                                                                                  |            |                    |                                |                                                                                                                                                                                                                                                                                                                      |                                                                    |                   |                |                 |                                 |                           |                                                                      |                 |                |        |  |
| RECORD OF OWNERSHIP                                                                                  |          |                          |  | BK-VOL/PAGE                             |                        | SALE DATE                              |             | q/u                     | v/i        | SALE PRICE                                                                       |            | V.C.               | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                      |                                                                    |                   |                |                 |                                 |                           |                                                                      |                 |                |        |  |
| WHITE LORETTA MAY<br>RIFFO ARTHUR<br>LEONE MARIO + SAVERIA,                                          |          |                          |  | 20045/ 222<br>14789/ 362<br>05312/ 0224 |                        | 10/03/2013<br>01/19/2005<br>09/23/1982 |             | U                       | I          | 1<br>240,000<br>71,000                                                           |            | 1H                 | Yr.                            | Code                                                                                                                                                                                                                                                                                                                 | Assessed Value                                                     |                   | Yr.            | Code            | Assessed Value                  |                           | Yr.                                                                  | Code            | Assessed Value |        |  |
|                                                                                                      |          |                          |  |                                         |                        |                                        |             |                         |            |                                                                                  |            |                    | 2015                           | 101                                                                                                                                                                                                                                                                                                                  | 139,600                                                            |                   | 2014           | B               | 136,300                         |                           | 2013                                                                 | B               | 128,600        |        |  |
|                                                                                                      |          |                          |  |                                         |                        |                                        |             |                         |            |                                                                                  |            |                    | 2015                           | 101                                                                                                                                                                                                                                                                                                                  | 79,900                                                             |                   | 2014           | L               | 82,600                          |                           | 2013                                                                 | L               | 82,600         |        |  |
|                                                                                                      |          |                          |  |                                         |                        |                                        |             |                         |            |                                                                                  |            |                    | 2015                           | 101                                                                                                                                                                                                                                                                                                                  | 1,200                                                              |                   | 2014           | O               | 1,300                           |                           | 2013                                                                 | O               | 1,400          |        |  |
| Total:                                                                                               |          |                          |  |                                         |                        |                                        |             |                         |            |                                                                                  |            |                    | 220,700                        |                                                                                                                                                                                                                                                                                                                      | Total:                                                             |                   | 220,200        |                 | Total:                          |                           | 212,600                                                              |                 |                |        |  |
| EXEMPTIONS                                                                                           |          |                          |  | OTHER ASSESSMENTS                       |                        |                                        |             |                         |            |                                                                                  |            |                    |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                  |                                                                    |                   |                |                 |                                 |                           |                                                                      |                 |                |        |  |
| Year                                                                                                 | Type     | Description              |  | Amount                                  |                        | Code                                   | Description |                         | Number     |                                                                                  | Amount     |                    | Comm. Int.                     |                                                                                                                                                                                                                                                                                                                      |                                                                    |                   |                |                 |                                 |                           |                                                                      |                 |                |        |  |
|                                                                                                      |          |                          |  |                                         |                        |                                        |             |                         |            |                                                                                  |            |                    |                                |                                                                                                                                                                                                                                                                                                                      |                                                                    |                   |                |                 |                                 |                           |                                                                      |                 |                |        |  |
| Total:                                                                                               |          |                          |  |                                         |                        |                                        |             |                         |            |                                                                                  |            |                    |                                |                                                                                                                                                                                                                                                                                                                      |                                                                    |                   |                |                 |                                 |                           |                                                                      |                 |                |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                          |  |                                         |                        |                                        |             |                         |            |                                                                                  |            |                    |                                | Appraised Bldg. Value (Card) 139,600<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 1,200<br>Appraised Land Value (Bldg) 79,900<br>Special Land Value 0<br><br>Total Appraised Parcel Value 220,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 220,700 |                                                                    |                   |                |                 |                                 |                           |                                                                      |                 |                |        |  |
| NBHD/ SUB                                                                                            |          | NBHD Name                |  |                                         | Street Index Name      |                                        |             | Tracing                 |            |                                                                                  | Batch      |                    |                                |                                                                                                                                                                                                                                                                                                                      |                                                                    |                   |                |                 |                                 |                           |                                                                      |                 |                |        |  |
| 0001/A                                                                                               |          |                          |  |                                         |                        |                                        |             | 101                     |            |                                                                                  | MA         |                    |                                |                                                                                                                                                                                                                                                                                                                      |                                                                    |                   |                |                 |                                 |                           |                                                                      |                 |                |        |  |
| NOTES                                                                                                |          |                          |  |                                         |                        |                                        |             |                         |            |                                                                                  |            |                    |                                |                                                                                                                                                                                                                                                                                                                      |                                                                    |                   |                |                 |                                 |                           |                                                                      |                 |                |        |  |
| SUB-DIV #429                                                                                         |          |                          |  |                                         |                        |                                        |             |                         |            |                                                                                  |            |                    |                                |                                                                                                                                                                                                                                                                                                                      |                                                                    |                   |                |                 |                                 |                           |                                                                      |                 |                |        |  |
| BUILDING PERMIT RECORD                                                                               |          |                          |  |                                         |                        |                                        |             |                         |            |                                                                                  |            |                    |                                | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                |                                                                    |                   |                |                 |                                 |                           |                                                                      |                 |                |        |  |
| Permit ID                                                                                            |          | Issue Date               |  | Type                                    | Description            |                                        | Amount      |                         | Insp. Date | % Comp.                                                                          | Date Comp. |                    | Comments                       |                                                                                                                                                                                                                                                                                                                      | Date                                                               |                   | Type           | IS              | ID                              | Cd.                       | Purpose/Result                                                       |                 |                |        |  |
| 201102974<br>85                                                                                      |          | 11/28/2011<br>01/01/1982 |  | 25<br>MN                                | WINDOWS<br>Manual Note |                                        | 4,400<br>0  |                         |            | 0<br>0                                                                           |            |                    | REPLACE 4-WIDE<br>SFR          |                                                                                                                                                                                                                                                                                                                      | 06/01/2012<br>05/25/2004<br>04/06/2004<br>03/29/2004<br>03/17/1983 |                   |                |                 | 317<br>319<br>250<br>317<br>500 | 15<br>14<br>22<br>2<br>15 | PERMIT VISIT<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT |                 |                |        |  |
| LAND LINE VALUATION SECTION                                                                          |          |                          |  |                                         |                        |                                        |             |                         |            |                                                                                  |            |                    |                                |                                                                                                                                                                                                                                                                                                                      |                                                                    |                   |                |                 |                                 |                           |                                                                      |                 |                |        |  |
| B #                                                                                                  | Use Code | Use Description          |  | Zone                                    | D                      | Front                                  | Depth       | Units                   | Unit Price | I. Factor                                                                        | S.A.       | Acre Disc          | C. Factor                      | ST. Idx                                                                                                                                                                                                                                                                                                              | Adj.                                                               | Notes- Adj        |                | Special Pricing |                                 |                           | S Adj Fact                                                           | Adj. Unit Price | Land Value     |        |  |
| 1                                                                                                    | 101      | ONE FAM                  |  | RB                                      |                        |                                        |             | 15,826                  | SF         | 5.05                                                                             | 1.0000     | 5                  | 1.0000                         | 1.00                                                                                                                                                                                                                                                                                                                 | MA                                                                 | 1.00              |                |                 |                                 |                           | 1.00                                                                 | 5.05            | 79,900         |        |  |
| Total Card Land Units:                                                                               |          |                          |  | 0.36                                    |                        | AC                                     |             | Parcel Total Land Area: |            |                                                                                  |            | 0.36 AC            |                                |                                                                                                                                                                                                                                                                                                                      |                                                                    | Total Land Value: |                |                 |                                 |                           |                                                                      |                 |                | 79,900 |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |            |                 |           |                          |  |  |         |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----|-------------|------------|-----------------|-----------|--------------------------|--|--|---------|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch. | Description |            |                 |           |                          |  |  |         |  |  |  |
| Style                                                          | 19          |     | RANCH        |             |       | #Heat Sys                       | 1           |     |             |            |                 |           |                          |  |  |         |  |  |  |
| Model                                                          | 01          |     | RESIDENTIAL  |             |       | Central Vac                     | 0           |     | NO          |            |                 |           |                          |  |  |         |  |  |  |
| Grade                                                          | C           |     | AVERAGE      |             |       | FBM Sqft                        | 858         |     |             |            |                 |           |                          |  |  |         |  |  |  |
| Stories                                                        | 1.00        |     | 1 Story      |             |       | Int vs Ext                      | S           |     |             |            |                 |           |                          |  |  |         |  |  |  |
| Foundation                                                     | 1           |     | CONCRETE     |             |       | MIXED USE                       |             |     |             |            |                 |           |                          |  |  |         |  |  |  |
| Exterior Wall 1                                                | 4           |     | VINYL        |             |       | Code                            | Description |     |             | Percentage |                 |           |                          |  |  |         |  |  |  |
| Exterior Wall 2                                                | 8           |     | BRICK VENR   |             |       | 101                             | ONE FAM     |     |             | 100        |                 |           |                          |  |  |         |  |  |  |
| Roof Structure                                                 | 1           |     | GABLE        |             |       | COST/MARKET VALUATION           |             |     |             |            |                 |           |                          |  |  |         |  |  |  |
| Roof Cover                                                     | 1           |     | ASPHALT SH   |             |       |                                 |             |     |             |            |                 |           |                          |  |  |         |  |  |  |
| Interior Wall 1                                                | 1           |     | DRYWALL      |             |       |                                 |             |     |             |            |                 |           |                          |  |  |         |  |  |  |
| Interior Wall 2                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |                          |  |  |         |  |  |  |
| Interior Floor 1                                               | 3           |     | HARDWOOD     |             |       |                                 |             |     |             |            |                 |           | Adj. Base Rate:          |  |  | 102.69  |  |  |  |
| Interior Floor 2                                               |             |     |              |             |       |                                 |             |     |             |            |                 |           |                          |  |  |         |  |  |  |
| Heat Fuel                                                      | 2           |     | GAS          |             |       |                                 |             |     |             |            |                 |           | Replace Cost             |  |  | 168,214 |  |  |  |
| Heat Type                                                      | 3           |     | FORCED H/W   |             |       |                                 |             |     |             |            |                 |           | AYB                      |  |  | 1982    |  |  |  |
| AC Type                                                        | 03          |     | FULL         |             |       |                                 |             |     |             |            |                 |           | EYB                      |  |  | 1997    |  |  |  |
| Bedrooms                                                       | 2           |     |              |             |       |                                 |             |     |             |            |                 |           | Dep Code                 |  |  | GD      |  |  |  |
| Full Baths                                                     | 1           |     |              |             |       |                                 |             |     |             |            |                 |           | Remodel Rating           |  |  |         |  |  |  |
| Half Baths                                                     | 0           |     |              |             |       |                                 |             |     |             |            |                 |           | Year Remodeled           |  |  |         |  |  |  |
| Extra Fixtures                                                 | 0           |     |              |             |       |                                 |             |     |             |            |                 |           | Dep %                    |  |  | 17      |  |  |  |
| Total Rooms                                                    | 5           |     |              |             |       |                                 |             |     |             |            |                 |           | Functional Obslnc        |  |  |         |  |  |  |
| Bath Style                                                     | A           |     | AVERAGE      |             |       |                                 |             |     |             |            |                 |           | External Obslnc          |  |  |         |  |  |  |
| Kitchen Style                                                  | A           |     | AVERAGE      |             |       |                                 |             |     |             |            |                 |           | Cost Trend Factor        |  |  | 1       |  |  |  |
| Kitchens                                                       | 2           |     |              |             |       |                                 |             |     |             |            |                 |           | Condition                |  |  |         |  |  |  |
| Extra Kitchens                                                 | 0           |     |              |             |       |                                 |             |     |             |            |                 |           | % Complete               |  |  |         |  |  |  |
| Frame                                                          | 1           |     | WOOD         |             |       |                                 |             |     |             |            |                 |           | Overall % Cond           |  |  | 83      |  |  |  |
| Basement Floor                                                 | 12          |     |              |             |       |                                 |             |     |             |            |                 |           | Apprais Val              |  |  | 139,600 |  |  |  |
| Bsmt Garage                                                    |             |     |              |             |       |                                 |             |     |             |            |                 |           | Dep % Ovr                |  |  | 0       |  |  |  |
| Units                                                          | 1           |     |              |             |       |                                 |             |     |             |            |                 |           | Dep Ovr Comment          |  |  |         |  |  |  |
| WS Flues                                                       |             |     |              |             |       |                                 |             |     |             |            |                 |           | Misc Imp Ovr             |  |  | 0       |  |  |  |
| FBM Quality                                                    | 3           |     |              |             |       |                                 |             |     |             |            |                 |           | Misc Imp Ovr Comment     |  |  |         |  |  |  |
| Fireplaces                                                     | 1           |     |              |             |       |                                 |             |     |             |            |                 |           | Cost to Cure Ovr         |  |  | 0       |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           | Cost to Cure Ovr Comment |  |  |         |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |     |             |            |                 |           |                          |  |  |         |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde | Dp Rt       | Cnd        | %Cnd            | Apr Value |                          |  |  |         |  |  |  |
| 40                                                             | LEAN-TO     |     |              | L           | 288   | 5.75                            | 2011        | A   |             | GD         | 70              | 1,200     |                          |  |  |         |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |                          |  |  |         |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |     |             |            |                 |           |                          |  |  |         |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      | Eff. Area   |     | Unit Cost   |            | Undeprec. Value |           |                          |  |  |         |  |  |  |
| BMT                                                            | BASEMENT    |     |              | 0           |       | 1,144                           |             |     | 20.56       |            | 23,517          |           |                          |  |  |         |  |  |  |
| FFL                                                            | 1ST FLOOR   |     |              | 1,144       |       | 1,144                           |             |     | 102.69      |            | 117,483         |           |                          |  |  |         |  |  |  |
| GAR                                                            | GARAGE      |     |              | 0           |       | 572                             |             |     | 41.11       |            | 23,517          |           |                          |  |  |         |  |  |  |
| WDK                                                            | WOOD DECK   |     |              | 0           |       | 256                             |             |     | 14.44       |            | 3,697           |           |                          |  |  |         |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 1,144       |       | 3,116                           | 1,638       |     |             |            | 168,214         |           |                          |  |  |         |  |  |  |

