

| CURRENT OWNER                                                                                    |          |                 |  | TOPO.                                                                                                |             | UTILITIES         |             | STRT./ROAD                                                                       |            | LOCATION   |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                      |                                |                         |                |                 |            |                |                 |            |                |                   |                 |  |            |       |  |
|--------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|-------------|-------------------|-------------|----------------------------------------------------------------------------------|------------|------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|----------------|-----------------|------------|----------------|-----------------|------------|----------------|-------------------|-----------------|--|------------|-------|--|
| MARUCA UMBERTO<br><br>71 HIGHLANDVIEW AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                                                                                      |             | 1 TYPCL           |             |                                                                                  |            |            |            | Description                                                                                                                                                                                                                                                             |                                | Code                    |                | Appraised Value |            | Assessed Value |                 |            |                |                   |                 |  |            |       |  |
|                                                                                                  |          |                 |  |                                                                                                      |             |                   |             |                                                                                  |            |            |            | RES LAND                                                                                                                                                                                                                                                                |                                | 132                     |                | 3,900           |            | 3,900          |                 |            |                |                   |                 |  |            |       |  |
|                                                                                                  |          |                 |  |                                                                                                      |             |                   |             |                                                                                  |            |            |            |                                                                                                                                                                                                                                                                         |                                |                         |                |                 |            |                |                 |            |                |                   |                 |  |            |       |  |
|                                                                                                  |          |                 |  | SUPPLEMENTAL DATA                                                                                    |             |                   |             |                                                                                  |            |            |            |                                                                                                                                                                                                                                                                         |                                |                         |                |                 |            |                |                 |            |                |                   |                 |  |            |       |  |
|                                                                                                  |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377368_2853377 |             |                   |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |            |            |                                                                                                                                                                                                                                                                         |                                |                         |                |                 |            |                |                 |            |                |                   |                 |  |            |       |  |
| RECORD OF OWNERSHIP                                                                              |          |                 |  | BK-VOL/PAGE                                                                                          |             | SALE DATE         |             | q/u                                                                              | v/i        | SALE PRICE |            | V.C.                                                                                                                                                                                                                                                                    | PREVIOUS ASSESSMENTS (HISTORY) |                         |                |                 |            |                |                 |            |                |                   |                 |  |            |       |  |
| MARUCA UMBERTO                                                                                   |          |                 |  | 04810/ 0171                                                                                          |             | 08/08/1979        |             | U                                                                                | I          | 0          |            |                                                                                                                                                                                                                                                                         | Yr.                            | Code                    | Assessed Value |                 | Yr.        | Code           | Assessed Value  |            | Yr.            | Code              | Assessed Value  |  |            |       |  |
|                                                                                                  |          |                 |  |                                                                                                      |             |                   |             |                                                                                  |            |            |            |                                                                                                                                                                                                                                                                         | 2015                           | 132                     | 3,900          |                 | 2014       | L              | 8,100           |            | 2013           | L                 | 8,100           |  |            |       |  |
|                                                                                                  |          |                 |  |                                                                                                      |             |                   |             |                                                                                  |            |            |            |                                                                                                                                                                                                                                                                         | Total:                         |                         | 3,900          |                 | Total:     |                | 8,100           |            | Total:         |                   | 8,100           |  |            |       |  |
| EXEMPTIONS                                                                                       |          |                 |  | OTHER ASSESSMENTS                                                                                    |             |                   |             |                                                                                  |            |            |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                     |                                |                         |                |                 |            |                |                 |            |                |                   |                 |  |            |       |  |
| Year                                                                                             | Type     | Description     |  | Amount                                                                                               |             | Code              | Description |                                                                                  | Number     | Amount     |            |                                                                                                                                                                                                                                                                         |                                |                         |                |                 |            |                |                 | Comm. Int. |                |                   |                 |  |            |       |  |
|                                                                                                  |          |                 |  |                                                                                                      |             |                   |             |                                                                                  |            |            |            |                                                                                                                                                                                                                                                                         |                                |                         |                |                 |            |                |                 |            |                |                   |                 |  |            |       |  |
|                                                                                                  |          |                 |  | Total:                                                                                               |             |                   |             |                                                                                  |            |            |            |                                                                                                                                                                                                                                                                         |                                | APPRAISED VALUE SUMMARY |                |                 |            |                |                 |            |                |                   |                 |  |            |       |  |
| NBHD/ SUB                                                                                        |          |                 |  | NBHD Name                                                                                            |             | Street Index Name |             | Tracing                                                                          |            | Batch      |            | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |                                |                         |                |                 |            |                |                 |            |                |                   |                 |  |            |       |  |
| 0001/A                                                                                           |          |                 |  |                                                                                                      |             | 132               |             | MA                                                                               |            |            |            |                                                                                                                                                                                                                                                                         |                                |                         |                |                 |            |                |                 |            |                |                   |                 |  |            |       |  |
| NOTES                                                                                            |          |                 |  |                                                                                                      |             |                   |             |                                                                                  |            |            |            |                                                                                                                                                                                                                                                                         |                                |                         |                |                 |            |                |                 |            |                |                   |                 |  |            |       |  |
| PAPER STREET SALE INCL LOT 62+60 SUB<br>DIV 932 FRONTAGE ON PAPER STREET                         |          |                 |  |                                                                                                      |             |                   |             |                                                                                  |            |            |            |                                                                                                                                                                                                                                                                         |                                |                         |                |                 |            |                |                 |            |                |                   |                 |  |            |       |  |
| BUILDING PERMIT RECORD                                                                           |          |                 |  |                                                                                                      |             |                   |             |                                                                                  |            |            |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                   |                                |                         |                |                 |            |                |                 |            |                |                   |                 |  |            |       |  |
| Permit ID                                                                                        |          | Issue Date      |  | Type                                                                                                 | Description |                   | Amount      |                                                                                  | Insp. Date | % Comp.    | Date Comp. |                                                                                                                                                                                                                                                                         | Comments                       |                         | Date           |                 | Type       | IS             | ID              | Cd.        | Purpose/Result |                   |                 |  |            |       |  |
|                                                                                                  |          |                 |  |                                                                                                      |             |                   |             |                                                                                  |            |            |            |                                                                                                                                                                                                                                                                         |                                |                         | 06/26/1980     |                 |            |                | 500             | 14         | INSPECTED      |                   |                 |  |            |       |  |
| LAND LINE VALUATION SECTION                                                                      |          |                 |  |                                                                                                      |             |                   |             |                                                                                  |            |            |            |                                                                                                                                                                                                                                                                         |                                |                         |                |                 |            |                |                 |            |                |                   |                 |  |            |       |  |
| B #                                                                                              | Use Code | Use Description |  | Zone                                                                                                 | D           | Front             | Depth       | Units                                                                            |            | Unit Price | I. Factor  | S.A.                                                                                                                                                                                                                                                                    | Acre Disc                      | C. Factor               | ST. Idx        | Adj.            | Notes- Adj |                | Special Pricing |            |                | S Adj Fact        | Adj. Unit Price |  | Land Value |       |  |
| 1                                                                                                | 132      | UNDEV           |  | RC                                                                                                   |             |                   |             | 10,000                                                                           | SF         | 7.81       | 1.0000     | 5                                                                                                                                                                                                                                                                       | 1.0000                         | 0.05                    | MA             | 1.00            |            |                |                 |            |                | 1.00              | 0.39            |  | 3,900      |       |  |
| Total Card Land Units:                                                                           |          |                 |  |                                                                                                      |             |                   |             |                                                                                  |            | 0.23 AC    |            | Parcel Total Land Area:0.23 AC                                                                                                                                                                                                                                          |                                |                         |                |                 |            |                |                 |            |                | Total Land Value: |                 |  |            | 3,900 |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|-----------|------------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |           |             |           | Percentage |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 132                             | UNDEV       |           |             |           | 100        |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           |             | 0.00      |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           |             | 0         |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | EYB                             |             |           |             | 0         |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External Obslnc                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     |              | 1           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     |              | 0           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     |              | 0           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     |              | 0           |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd       | %Cnd       | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost |            | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record