

Property Location: 255 VINELAND AV

MAP ID:4/ 68/ 5/ /

Bldg Name:

State Use:101

Vision ID: 3431

Account #3486

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:11/30/2015 14:06

|                                                                                                             |          |                 |                                                      |                   |                                                                                  |       |             |         |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |                                                                 |            |            |      |                 |      |                |                   |                |      |            |            |  |  |  |  |        |
|-------------------------------------------------------------------------------------------------------------|----------|-----------------|------------------------------------------------------|-------------------|----------------------------------------------------------------------------------|-------|-------------|---------|------------|-----------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|-----------------------------------------------------------------|------------|------------|------|-----------------|------|----------------|-------------------|----------------|------|------------|------------|--|--|--|--|--------|
| CURRENT OWNER                                                                                               |          |                 | TOPO.                                                |                   | UTILITIES                                                                        |       | STRT./ROAD  |         | LOCATION   |                       | CURRENT ASSESSMENT      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |            |            |      |                 |      |                |                   |                |      |            |            |  |  |  |  |        |
| TIRSCH LOUIS A<br>TIRSCH LINDA A<br>255 VINELAND AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |                                                      |                   | 1 TYPCL                                                                          |       |             |         |            |                       | Description             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Code       |              |                                                                 |            |            |      | Appraised Value |      | Assessed Value |                   |                |      |            |            |  |  |  |  |        |
|                                                                                                             |          |                 |                                                      |                   |                                                                                  |       |             |         |            |                       | RESIDENTL.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 101        |              |                                                                 |            |            |      | 223,600         |      | 223,600        |                   |                |      |            |            |  |  |  |  |        |
|                                                                                                             |          |                 |                                                      |                   |                                                                                  |       |             |         |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | RES LAND   |              |                                                                 |            |            |      | 101             |      | 80,000         |                   | 80,000         |      |            |            |  |  |  |  |        |
|                                                                                                             |          |                 |                                                      |                   |                                                                                  |       |             |         |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | RESIDENTL. |              |                                                                 |            |            |      | 101             |      | 1,700          |                   | 1,700          |      |            |            |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                           |          |                 |                                                      |                   |                                                                                  |       |             |         |            | Total                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | 305,300      |                                                                 | 305,300    |            |      |                 |      |                |                   |                |      |            |            |  |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376837_2851463        |          |                 |                                                      |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |       |             |         |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |                                                                 |            |            |      |                 |      |                |                   |                |      |            |            |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                         |          |                 | BK-VOL/PAGE                                          |                   | SALE DATE                                                                        |       | q/u         | v/i     | SALE PRICE |                       | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |              |                                                                 |            |            |      |                 |      |                |                   |                |      |            |            |  |  |  |  |        |
| TIRSCH LOUIS A<br>RICHARD,KENNETH A<br>RICHARD,KENNETH A<br>RICHARD WILLIAM R + JEAN D,                     |          |                 | 16685/ 96<br>13634/ 103<br>10250/ 510<br>03384/ 0385 |                   | 05/14/2007<br>09/30/2003<br>04/22/1998<br>11/25/1968                             |       | U           | I       | 363,000    |                       | 1<br>1<br>0             | H<br>A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yr.        | Code         | Assessed Value                                                  |            | Yr.        | Code | Assessed Value  |      | Yr.            | Code              | Assessed Value |      |            |            |  |  |  |  |        |
|                                                                                                             |          |                 |                                                      |                   |                                                                                  |       |             |         |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2015       | 101          | 223,600                                                         |            | 2014       | B    | 227,200         |      | 2013           | B                 | 218,600        |      |            |            |  |  |  |  |        |
|                                                                                                             |          |                 |                                                      |                   |                                                                                  |       |             |         |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2015       | 101          | 80,000                                                          |            | 2014       | L    | 82,500          |      | 2013           | L                 | 82,500         |      |            |            |  |  |  |  |        |
|                                                                                                             |          |                 |                                                      |                   |                                                                                  |       |             |         |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2015       | 101          | 1,700                                                           |            | 2014       | O    | 2,000           |      | 2013           | O                 | 2,100          |      |            |            |  |  |  |  |        |
|                                                                                                             |          |                 |                                                      |                   |                                                                                  |       |             |         |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total:     |              | 305,300                                                         |            | Total:     |      | 311,700         |      | Total:         |                   | 303,200        |      |            |            |  |  |  |  |        |
| EXEMPTIONS                                                                                                  |          |                 |                                                      | OTHER ASSESSMENTS |                                                                                  |       |             |         |            |                       |                         | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)223,600</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)1,700</div> <div>Appraised Land Value (Bldg)80,000</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value305,300</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value305,300</div> |            |              |                                                                 |            |            |      |                 |      |                |                   |                |      |            |            |  |  |  |  |        |
| Year                                                                                                        | Type     | Description     |                                                      | Amount            |                                                                                  | Code  | Description |         | Number     | Amount                |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |                                                                 |            |            |      |                 |      |                | Comm. Int.        |                |      |            |            |  |  |  |  |        |
|                                                                                                             |          |                 |                                                      |                   |                                                                                  |       |             |         |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |                                                                 |            |            |      |                 |      |                |                   |                |      |            |            |  |  |  |  |        |
|                                                                                                             |          |                 |                                                      |                   |                                                                                  |       |             |         |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |                                                                 |            |            |      |                 |      |                |                   |                |      |            |            |  |  |  |  |        |
| Total:                                                                                                      |          |                 |                                                      |                   |                                                                                  |       |             |         |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |                                                                 |            |            |      |                 |      |                |                   |                |      |            |            |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                      |          |                 |                                                      |                   |                                                                                  |       |             |         |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |                                                                 |            |            |      |                 |      |                |                   |                |      |            |            |  |  |  |  |        |
| NBHD/ SUB                                                                                                   |          | NBHD Name       |                                                      |                   | Street Index Name                                                                |       |             | Tracing |            |                       | Batch                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |                                                                 |            |            |      |                 |      |                |                   |                |      |            |            |  |  |  |  |        |
| 0001/A                                                                                                      |          |                 |                                                      |                   |                                                                                  |       |             | 101     |            |                       | MA                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |                                                                 |            |            |      |                 |      |                |                   |                |      |            |            |  |  |  |  |        |
| NOTES                                                                                                       |          |                 |                                                      |                   |                                                                                  |       |             |         |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |                                                                 |            |            |      |                 |      |                |                   |                |      |            |            |  |  |  |  |        |
|                                                                                                             |          |                 |                                                      |                   |                                                                                  |       |             |         |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |                                                                 |            |            |      |                 |      |                |                   |                |      |            |            |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                      |          |                 |                                                      |                   |                                                                                  |       |             |         |            | VISIT/ CHANGE HISTORY |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |                                                                 |            |            |      |                 |      |                |                   |                |      |            |            |  |  |  |  |        |
| Permit ID                                                                                                   |          | Issue Date      |                                                      | Type              | Description                                                                      |       |             | Amount  |            | Insp. Date            | % Comp.                 | Date Comp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | Comments     |                                                                 | Date       | Type       | IS   | ID              | Cd.  | Purpose/Result |                   |                |      |            |            |  |  |  |  |        |
| 212                                                                                                         |          | 06/24/2005      |                                                      | 11                | POOL                                                                             |       |             | 6,000   |            |                       | 0                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | OC 7/18/2005 |                                                                 | 05/11/2006 |            |      | 311             | 3    | MEAS+INSPCTD   |                   |                |      |            |            |  |  |  |  |        |
| 181                                                                                                         |          | 08/09/1998      |                                                      | 2                 | DWELLING                                                                         |       |             | 130,000 |            |                       | 0                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |                                                                 | 11/28/2005 |            |      | 311             | 15   | PERMIT VISIT   |                   |                |      |            |            |  |  |  |  |        |
|                                                                                                             |          |                 |                                                      |                   |                                                                                  |       |             |         |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |                                                                 | 11/02/1999 |            |      | 247             | 15   | PERMIT VISIT   |                   |                |      |            |            |  |  |  |  |        |
|                                                                                                             |          |                 |                                                      |                   |                                                                                  |       |             |         |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |                                                                 | 12/07/1998 |            |      | 105             | 2    | MEASURED       |                   |                |      |            |            |  |  |  |  |        |
|                                                                                                             |          |                 |                                                      |                   |                                                                                  |       |             |         |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |                                                                 | 04/29/1980 |            |      | 500             | 3    | MEAS+INSPCTD   |                   |                |      |            |            |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                 |          |                 |                                                      |                   |                                                                                  |       |             |         |            |                       |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |                                                                 |            |            |      |                 |      |                |                   |                |      |            |            |  |  |  |  |        |
| B #                                                                                                         | Use Code | Use Description |                                                      | Zone              | D                                                                                | Front | Depth       | Units   |            | Unit Price            | I. Factor               | S.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Acre Disc  | C. Factor    | ST. Idx                                                         | Adj.       | Notes- Adj |      | Special Pricing |      |                |                   | S Adj Fact     | Adj. | Unit Price | Land Value |  |  |  |  |        |
| 1                                                                                                           | 101      | ONE FAM         |                                                      | RB                |                                                                                  |       |             | 15,589  | SF         | 5.13                  | 1.0000                  | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1.0000     | 1.00         | MA                                                              | 1.00       |            |      | Spec Use        |      | Spec Calc      |                   | 1.00           | 5.13 | 80,000     |            |  |  |  |  |        |
| Total Card Land Units:                                                                                      |          |                 |                                                      |                   |                                                                                  |       |             |         | 0.36       | AC                    | Parcel Total Land Area: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |              |                                                                 |            |            |      |                 | 0.36 | AC             | Total Land Value: |                |      |            |            |  |  |  |  | 80,000 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 2           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     |             |
| Grade               | C+   |     | AVG. (+)      | FBM Sqft                        |             |     |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |               | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             |     | 79.18       |
| Interior Floor 2    | 5    |     | LINO/VINYL    |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    | Replace Cost                    |             |     | 245,763     |
| AC Type             | 01   |     | None          | AYB                             |             |     | 1998        |
| Bedrooms            | 4    |     |               | EYB                             |             |     | 2005        |
| Full Baths          | 1    |     |               | Dep Code                        |             |     | GD          |
| Half Baths          | 1    |     |               | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 1    |     |               | Year Remodeled                  |             |     |             |
| Total Rooms         | 7    |     |               | Dep %                           |             |     | 9           |
| Bath Style          | G    |     | GOOD          | Functional Obslnc               |             |     |             |
| Kitchen Style       | G    |     | GOOD          | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |               | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |     |             |
| Basement Floor      | 12   |     |               | Overall % Cond                  |             |     | 91          |
| Bsmt Garage         |      |     |               | Apprais Val                     |             |     | 223,600     |
| Units               | 1    |     |               | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |               | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 0    |     |               | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |               | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 24    | 69.00      | 2004 | A   |       | GD  | 70   | 1,200     |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 2004 | A   |       | GD  | 70   | 500       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,500      |           | 15.84     | 23,753          |  |
| FFL                               | 1ST FLOOR   | 1,522       | 1,522      |           | 79.18     | 120,506         |  |
| GAR                               | GARAGE      | 0           | 528        |           | 31.64     | 16,706          |  |
| OFP                               | OPEN PORCH  | 0           | 168        |           | 8.01      | 1,346           |  |
| SFL                               | 2ND FLOOR   | 1,014       | 1,014      |           | 79.18     | 80,285          |  |
| WDK                               | WOOD DECK   | 0           | 288        |           | 11.00     | 3,167           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,536       | 5,020      | 3,104     |           | 245,763         |  |

