

**Vision ID: 3453**

**Account #3508**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

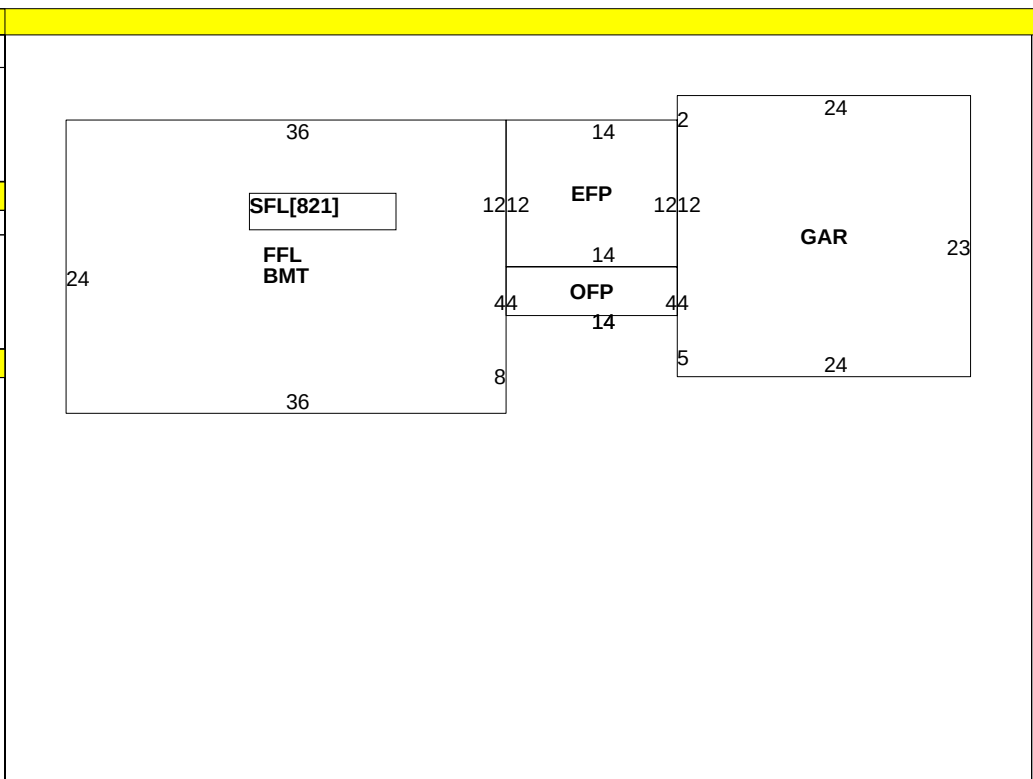
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| CURRENT OWNER                                                                                                 |          |                 |  | TOPO.                                   |             | UTILITIES                              |             | STRT./ROAD |            | LOCATION                                                                         |            | CURRENT ASSESSMENT               |                                |                                                                     |                |                         |        |                 |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |                 |                |            |        |  |
|---------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------------------------------------|-------------|----------------------------------------|-------------|------------|------------|----------------------------------------------------------------------------------|------------|----------------------------------|--------------------------------|---------------------------------------------------------------------|----------------|-------------------------|--------|-----------------|----------------|-------------------------------------------------|----------------|-----------------|----------------|------------|--------|--|
| BEDARD THOMAS G<br>BEDARD LAURIE A<br>115 FRANCONIA CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                         |             | 1 TYPCL                                |             |            |            |                                                                                  |            | Description                      |                                | Code                                                                |                | Appraised Value         |        | Assessed Value  |                |                                                 |                |                 |                |            |        |  |
|                                                                                                               |          |                 |  |                                         |             |                                        |             |            |            |                                                                                  |            | RESIDENTL.                       |                                | 101                                                                 |                | 143,200                 |        | 143,200         |                |                                                 |                |                 |                |            |        |  |
|                                                                                                               |          |                 |  |                                         |             |                                        |             |            |            |                                                                                  |            | RES LAND                         |                                | 101                                                                 |                | 85,300                  |        | 85,300          |                |                                                 |                |                 |                |            |        |  |
|                                                                                                               |          |                 |  |                                         |             |                                        |             |            |            |                                                                                  |            | RESIDENTL.                       |                                | 101                                                                 |                | 2,300                   |        | 2,300           |                |                                                 |                |                 |                |            |        |  |
| SUPPLEMENTAL DATA                                                                                             |          |                 |  |                                         |             |                                        |             |            |            | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |                                  |                                |                                                                     |                |                         |        |                 |                | Total                                           |                | 230,800         |                | 230,800    |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375118_2851574          |          |                 |  |                                         |             |                                        |             |            |            |                                                                                  |            |                                  |                                |                                                                     |                |                         |        |                 |                |                                                 |                |                 |                |            |        |  |
|                                                                                                               |          |                 |  |                                         |             |                                        |             |            |            |                                                                                  |            |                                  |                                |                                                                     |                |                         |        |                 |                |                                                 |                |                 |                |            |        |  |
| RECORD OF OWNERSHIP                                                                                           |          |                 |  | BK-VOL/PAGE                             |             | SALE DATE                              |             | q/u        | v/i        | SALE PRICE                                                                       |            | V.C.                             | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |                         |        |                 |                |                                                 |                |                 |                |            |        |  |
| BEDARD THOMAS G<br>HOLDERNESS ANN R<br>BARKER WILL                                                            |          |                 |  | 08098/ 0001<br>6098/ 153<br>05415/ 0405 |             | 07/01/1992<br>05/28/1986<br>04/01/1983 |             | U          | I          | 135,000<br>114,000<br>73,000                                                     |            | V.C.                             | Yr.                            | Code                                                                | Assessed Value |                         | Yr.    | Code            | Assessed Value |                                                 | Yr.            | Code            | Assessed Value |            |        |  |
|                                                                                                               |          |                 |  |                                         |             |                                        |             |            |            |                                                                                  |            |                                  | 2015                           | 101                                                                 | 140,600        |                         | 2014   | B               | 142,400        |                                                 | 2013           | B               | 136,700        |            |        |  |
|                                                                                                               |          |                 |  |                                         |             |                                        |             |            |            |                                                                                  |            |                                  | 2015                           | 101                                                                 | 85,300         |                         | 2014   | L               | 88,400         |                                                 | 2013           | L               | 88,400         |            |        |  |
|                                                                                                               |          |                 |  |                                         |             |                                        |             |            |            |                                                                                  |            |                                  | 2015                           | 101                                                                 | 2,300          |                         | 2014   | O               | 3,000          |                                                 | 2013           | O               | 3,100          |            |        |  |
|                                                                                                               |          |                 |  |                                         |             |                                        |             |            |            |                                                                                  |            |                                  | Total:                         |                                                                     | 228,200        |                         | Total: |                 | 233,800        |                                                 | Total:         |                 | 228,200        |            |        |  |
| EXEMPTIONS                                                                                                    |          |                 |  | OTHER ASSESSMENTS                       |             |                                        |             |            |            |                                                                                  |            |                                  |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |                         |        |                 |                |                                                 |                |                 |                |            |        |  |
| Year                                                                                                          | Type     | Description     |  | Amount                                  |             | Code                                   | Description |            | Number     |                                                                                  | Amount     |                                  | Comm. Int.                     |                                                                     |                |                         |        |                 |                |                                                 |                |                 |                |            |        |  |
|                                                                                                               |          |                 |  |                                         |             |                                        |             |            |            |                                                                                  |            |                                  |                                |                                                                     |                |                         |        |                 |                |                                                 |                |                 |                |            |        |  |
|                                                                                                               |          |                 |  | Total:                                  |             |                                        |             |            |            |                                                                                  |            |                                  |                                |                                                                     |                | APPRAISED VALUE SUMMARY |        |                 |                |                                                 |                |                 |                |            |        |  |
| NBHD/ SUB                                                                                                     |          |                 |  | NBHD Name                               |             | Street Index Name                      |             | Tracing    |            | Batch                                                                            |            | Appraised Bldg. Value (Card)     |                                |                                                                     |                |                         |        |                 |                |                                                 |                | 143,200         |                |            |        |  |
| 0001/A                                                                                                        |          |                 |  |                                         |             |                                        |             | 101        |            | NA                                                                               |            | Appraised XF (B) Value (Bldg)    |                                |                                                                     |                |                         |        |                 |                |                                                 |                | 0               |                |            |        |  |
| NOTES<br>FY16 ADDED AC                                                                                        |          |                 |  |                                         |             |                                        |             |            |            |                                                                                  |            | Appraised OB (L) Value (Bldg)    |                                |                                                                     |                |                         |        |                 |                |                                                 |                | 2,300           |                |            |        |  |
|                                                                                                               |          |                 |  |                                         |             |                                        |             |            |            |                                                                                  |            | Appraised Land Value (Bldg)      |                                |                                                                     |                |                         |        |                 |                |                                                 |                | 85,300          |                |            |        |  |
|                                                                                                               |          |                 |  |                                         |             |                                        |             |            |            |                                                                                  |            | Special Land Value               |                                |                                                                     |                |                         |        |                 |                |                                                 |                | 0               |                |            |        |  |
|                                                                                                               |          |                 |  |                                         |             |                                        |             |            |            |                                                                                  |            | Total Appraised Parcel Value     |                                |                                                                     |                |                         |        |                 |                |                                                 |                | 230,800         |                |            |        |  |
|                                                                                                               |          |                 |  |                                         |             |                                        |             |            |            |                                                                                  |            | Valuation Method:                |                                |                                                                     |                |                         |        |                 |                |                                                 |                | C               |                |            |        |  |
|                                                                                                               |          |                 |  |                                         |             |                                        |             |            |            |                                                                                  |            | Adjustment:                      |                                |                                                                     |                |                         |        |                 |                |                                                 |                | 0               |                |            |        |  |
|                                                                                                               |          |                 |  |                                         |             |                                        |             |            |            |                                                                                  |            | Net Total Appraised Parcel Value |                                |                                                                     |                |                         |        |                 |                |                                                 |                | 230,800         |                |            |        |  |
|                                                                                                               |          |                 |  |                                         |             |                                        |             |            |            |                                                                                  |            |                                  |                                |                                                                     |                |                         |        |                 |                |                                                 |                |                 |                |            |        |  |
|                                                                                                               |          |                 |  |                                         |             |                                        |             |            |            |                                                                                  |            |                                  |                                |                                                                     |                |                         |        |                 |                |                                                 |                |                 |                |            |        |  |
| BUILDING PERMIT RECORD                                                                                        |          |                 |  |                                         |             |                                        |             |            |            |                                                                                  |            | VISIT/ CHANGE HISTORY            |                                |                                                                     |                |                         |        |                 |                |                                                 |                |                 |                |            |        |  |
| Permit ID                                                                                                     |          | Issue Date      |  | Type                                    | Description |                                        | Amount      |            | Insp. Date | % Comp.                                                                          | Date Comp. |                                  | Comments                       |                                                                     | Date           |                         | Type   | IS              | ID             | Cd.                                             | Purpose/Result |                 |                |            |        |  |
| 201202100                                                                                                     |          | 05/11/2012      |  | 21                                      | SIDING      |                                        | 17,931      |            |            | 0                                                                                |            |                                  | GAR/PCH<br>WD STOVE            |                                                                     | 03/12/2015     |                         |        |                 | 105            | 15                                              | PERMIT VISIT   |                 |                |            |        |  |
| 195                                                                                                           |          | 08/02/1996      |  | MN                                      | Manual Note |                                        | 12,000      |            |            | 0                                                                                |            |                                  |                                |                                                                     | 07/11/2012     |                         |        |                 | 317            | 15                                              | PERMIT VISIT   |                 |                |            |        |  |
| 50                                                                                                            |          | 01/01/1986      |  | MN                                      | Manual Note |                                        | 0           |            |            | 0                                                                                |            |                                  |                                |                                                                     | 05/10/2004     |                         |        |                 | 318            | 14                                              | INSPECTED      |                 |                |            |        |  |
|                                                                                                               |          |                 |  |                                         |             |                                        |             |            |            |                                                                                  |            |                                  |                                |                                                                     | 02/02/2004     |                         |        |                 | 318            | 2                                               | MEASURED       |                 |                |            |        |  |
|                                                                                                               |          |                 |  |                                         |             |                                        |             |            |            |                                                                                  |            |                                  |                                |                                                                     | 12/17/1996     |                         |        |                 | 200            | 14                                              | INSPECTED      |                 |                |            |        |  |
| LAND LINE VALUATION SECTION                                                                                   |          |                 |  |                                         |             |                                        |             |            |            |                                                                                  |            |                                  |                                |                                                                     |                |                         |        |                 |                |                                                 |                |                 |                |            |        |  |
| B #                                                                                                           | Use Code | Use Description |  | Zone                                    | D           | Front                                  | Depth       | Units      | Unit Price | I. Factor                                                                        | S.A.       | Acre Disc                        | C. Factor                      | ST. Idx                                                             | Adj.           | Notes- Adj              |        | Special Pricing |                |                                                 | S Adj Fact     | Adj. Unit Price |                | Land Value |        |  |
| 1                                                                                                             | 101      | ONE FAM         |  | RB                                      |             |                                        |             | 22,108     | SF         | 3.71                                                                             | 1.0400     | 6                                | 1.0000                         | 1.00                                                                | NA             | 1.00                    |        |                 | Spec Use       | Spec Calc                                       | 1.00           | 3.86            |                | 85,300     |        |  |
| Total Card Land Units:                                                                                        |          |                 |  |                                         |             |                                        |             |            |            | 0.51                                                                             |            | AC                               | Parcel Total Land Area:        |                                                                     |                |                         |        | 0.51 AC         |                | Total Land Value:                               |                |                 |                |            | 85,300 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 648         |         |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 3    |     | GAMBREL     | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 88.24   |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 3    |     | ELECTRIC    | Replace Cost                    |             | 188,397 |             |
| Heat Type           | 6    |     | ELECTRC BB  | AYB                             |             | 1978    |             |
| AC Type             | 03   |     | FULL        | EYB                             |             | 1990    |             |
| Bedrooms            | 4    |     |             | Dep Code                        |             | AG      |             |
| Full Baths          | 2    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 24      |             |
| Total Rooms         | 7    |     |             | Functional ObsInc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External ObsInc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 76      |             |
| Basement Floor      | 12   |     |             | Apprais Val                     |             | 143,200 |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            | 1    |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 1978 | A   |       | AV  | 60   | 400       |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 24    | 69.00      | 1978 | A   |       | AV  | 60   | 1,000     |
| 22                                                             | WOOD DK     |     |              | L   | 160   | 9.20       | 2003 | A   |       | AV  | 60   | 900       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 864        |           | 17.67     | 15,266          |
| EFP                               | ENCL PORCH  | 0           | 168        |           | 26.26     | 4,412           |
| FFL                               | 1ST FLOOR   | 864         | 864        |           | 88.24     | 76,241          |
| GAR                               | GARAGE      | 0           | 552        |           | 35.33     | 19,502          |
| OFP                               | OPEN PORCH  | 0           | 56         |           | 9.45      | 529             |
| SFL                               | 2ND FLOOR   | 821         | 821        |           | 88.24     | 72,447          |
| Ttl. Gross Liv/Lease Area:        |             | 1,685       | 3,325      | 2,135     |           | 188,397         |



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