

Property Location: 15 PECOUSIC DR  
Vision ID: 3462

Account #3517

MAP ID:4/ 90/ 4/ /

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Bldg Name:

State Use:101

Print Date:11/30/2015 14:14

|                                                                                                            |          |                 |                                                                                                      |        |                          |       |                                                                                  |                         |                  |           |                        |            |            |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |            |                 |                                |                                |                                                                     |                |            |        |  |  |  |
|------------------------------------------------------------------------------------------------------------|----------|-----------------|------------------------------------------------------------------------------------------------------|--------|--------------------------|-------|----------------------------------------------------------------------------------|-------------------------|------------------|-----------|------------------------|------------|------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|-----------------|--------------------------------|--------------------------------|---------------------------------------------------------------------|----------------|------------|--------|--|--|--|
| CURRENT OWNER                                                                                              |          |                 | TOPO.                                                                                                |        | UTILITIES                |       | STRT./ROAD                                                                       |                         | LOCATION         |           | CURRENT ASSESSMENT     |            |            |                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |            |                 |                                |                                |                                                                     |                |            |        |  |  |  |
| WILK ROBERT P<br>WILK CHRISTINE G<br>15 PECOUSIC DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |                                                                                                      |        |                          |       |                                                                                  |                         |                  |           | Description            |            | Code       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |            |                 | Appraised Value                |                                | Assessed Value                                                      |                |            |        |  |  |  |
|                                                                                                            |          |                 |                                                                                                      |        |                          |       |                                                                                  |                         |                  |           | RESIDENTL.<br>RES LAND |            | 101<br>101 |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |            |                 | 154,100<br>79,400              |                                | 154,100<br>79,400                                                   |                |            |        |  |  |  |
|                                                                                                            |          |                 |                                                                                                      |        |                          |       |                                                                                  |                         |                  |           |                        |            |            |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |            |                 |                                |                                |                                                                     |                |            |        |  |  |  |
| SUPPLEMENTAL DATA                                                                                          |          |                 |                                                                                                      |        |                          |       |                                                                                  |                         |                  |           |                        |            |            |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |            |                 |                                |                                |                                                                     |                |            |        |  |  |  |
|                                                                                                            |          |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375228_2852186 |        |                          |       | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                         |                  |           |                        |            |            |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |            |                 |                                |                                |                                                                     |                |            |        |  |  |  |
| RECORD OF OWNERSHIP                                                                                        |          |                 |                                                                                                      |        |                          |       |                                                                                  |                         |                  |           | BK-VOL/PAGE            |            | SALE DATE  |                | q/u                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | v/i               | SALE PRICE |                 | V.C.                           | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |            |        |  |  |  |
| WILK ROBERT P<br>ASSELIN RICHARD E ETAL<br>HILL                                                            |          |                 | 07601/ 0452<br>06585/ 341<br>0/ 0                                                                    |        | 12/06/1990<br>08/06/1987 |       | U<br>U<br>U                                                                      | V<br>I                  | 50,000<br>1<br>0 |           | G                      | Yr.        | Code       | Assessed Value |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yr.               | Code       | Assessed Value  |                                | Yr.                            | Code                                                                | Assessed Value |            |        |  |  |  |
|                                                                                                            |          |                 |                                                                                                      |        |                          |       |                                                                                  |                         |                  |           |                        | 2015       | 101        | 154,100        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2014              | B          | 144,700         |                                | 2013                           | B                                                                   | 145,300        |            |        |  |  |  |
|                                                                                                            |          |                 |                                                                                                      |        |                          |       |                                                                                  |                         |                  |           |                        | 2015       | 101        | 79,400         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2014              | L          | 82,400          |                                | 2013                           | L                                                                   | 82,400         |            |        |  |  |  |
|                                                                                                            |          |                 |                                                                                                      |        |                          |       |                                                                                  |                         |                  |           |                        | Total:     |            | 233,500        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total:            |            | 227,100         |                                | Total:                         |                                                                     | 227,700        |            |        |  |  |  |
| EXEMPTIONS                                                                                                 |          |                 |                                                                                                      |        | OTHER ASSESSMENTS        |       |                                                                                  |                         |                  |           |                        |            |            |                | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>154,100</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>0</div> <div>Appraised Land Value (Bldg)</div> <div>79,400</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>233,500</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>233,500</div> |                   |            |                 |                                |                                |                                                                     |                |            |        |  |  |  |
| Year                                                                                                       | Type     | Description     |                                                                                                      | Amount |                          | Code  | Description                                                                      |                         | Number           | Amount    |                        | Comm. Int. |            |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |            |                 |                                |                                |                                                                     |                |            |        |  |  |  |
|                                                                                                            |          |                 |                                                                                                      |        |                          |       |                                                                                  |                         |                  |           |                        |            |            |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |            |                 |                                |                                |                                                                     |                |            |        |  |  |  |
| Total:                                                                                                     |          |                 |                                                                                                      |        |                          |       |                                                                                  |                         |                  |           |                        |            |            |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |            |                 |                                |                                |                                                                     |                |            |        |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                     |          |                 |                                                                                                      |        |                          |       |                                                                                  |                         |                  |           |                        |            |            |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |            |                 |                                |                                |                                                                     |                |            |        |  |  |  |
| NBHD/ SUB                                                                                                  |          | NBHD Name       |                                                                                                      |        | Street Index Name        |       |                                                                                  | Tracing                 |                  |           | Batch                  |            |            |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |            |                 |                                |                                |                                                                     |                |            |        |  |  |  |
| 0001/A                                                                                                     |          |                 |                                                                                                      |        |                          |       |                                                                                  | 101                     |                  |           | NA                     |            |            |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |            |                 |                                |                                |                                                                     |                |            |        |  |  |  |
| NOTES                                                                                                      |          |                 |                                                                                                      |        |                          |       |                                                                                  |                         |                  |           |                        |            |            |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |            |                 |                                |                                |                                                                     |                |            |        |  |  |  |
| SUB DIV #569 LRM/DRM HAS CFL WALKOUT<br>BMT                                                                |          |                 |                                                                                                      |        |                          |       |                                                                                  |                         |                  |           |                        |            |            |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |            |                 |                                |                                |                                                                     |                |            |        |  |  |  |
| BUILDING PERMIT RECORD                                                                                     |          |                 |                                                                                                      |        |                          |       |                                                                                  |                         |                  |           | VISIT/ CHANGE HISTORY  |            |            |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |            |                 |                                |                                |                                                                     |                |            |        |  |  |  |
| Permit ID                                                                                                  |          | Issue Date      |                                                                                                      | Type   | Description              |       | Amount                                                                           |                         | Insp. Date       | % Comp.   | Date Comp.             |            | Comments   |                | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | Type       | IS              | ID                             | Cd.                            | Purpose/Result                                                      |                |            |        |  |  |  |
| 247                                                                                                        |          | 11/01/1990      |                                                                                                      | MN     | Manual Note              |       | 80,000                                                                           |                         |                  | 0         |                        |            | SFR        |                | 12/13/2004<br>04/12/2004<br>04/06/2004<br>04/05/2004<br>05/07/1992                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |            |                 | 311<br>317<br>AO<br>311<br>107 | 14<br>13<br>22<br>2<br>3       | INSPECTED<br>MISSED APPT<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD |                |            |        |  |  |  |
| LAND LINE VALUATION SECTION                                                                                |          |                 |                                                                                                      |        |                          |       |                                                                                  |                         |                  |           |                        |            |            |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |            |                 |                                |                                |                                                                     |                |            |        |  |  |  |
| B #                                                                                                        | Use Code | Use Description |                                                                                                      | Zone   | D                        | Front | Depth                                                                            | Units                   | Unit Price       | I. Factor | S.A.                   | Acre Disc  | C. Factor  | ST. Idx        | Adj.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Notes- Adj        |            | Special Pricing |                                | S Adj Fact                     | Adj.                                                                | Unit Price     | Land Value |        |  |  |  |
| 1                                                                                                          | 101      | ONE FAM         |                                                                                                      | RB     |                          |       |                                                                                  | 30,998 SF               | 2.74             | 1.0400    | 6                      | 1.0000     | 0.90       | NA             | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TOP2              |            |                 |                                |                                | 1.00                                                                | 2.56           | 79,400     |        |  |  |  |
| Total Card Land Units:                                                                                     |          |                 |                                                                                                      | 0.71   |                          | AC    |                                                                                  | Parcel Total Land Area: |                  |           |                        | 0.71 AC    |            |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total Land Value: |            |                 |                                |                                |                                                                     |                |            | 79,400 |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 09   |     | CONTEMPORY  | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NONE        |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        |             |     |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     | 93.17       |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |     | 175,156     |
| AC Type             | 03   |     | Full        | AYB                             |             |     | 1991        |
| Bedrooms            | 3    |     |             | EYB                             |             |     | 2002        |
| Full Baths          | 2    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 5    |     |             | Dep %                           |             |     | 12          |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             |     | 88          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 154,100     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 0    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

