

Property Location: BARTLETT AV  
Vision ID: 349

Account #357

MAP ID:14A/ 7/ 442/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:132  
Print Date:11/24/2015 16:34

|                                                                                                      |            |                 |             |                            |                         |                                                                                  |            |            |            |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                          |                |                 |                   |                |                 |            |                |
|------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|----------------------------|-------------------------|----------------------------------------------------------------------------------|------------|------------|------------|-----------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------|----------------|-----------------|-------------------|----------------|-----------------|------------|----------------|
| CURRENT OWNER                                                                                        |            | TOPO.           |             | UTILITIES                  |                         | STRT./ROAD                                                                       |            | LOCATION   |            | CURRENT ASSESSMENT    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |                |                 |                   |                |                 |            |                |
| CARDAROPOLI SHEILA<br><br>3 ROBIN ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:          |            |                 |             | 1                          | TYPCL                   |                                                                                  |            |            |            | Description           | Code      | Appraised Value                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Assessed Value                 |                                                          |                |                 |                   |                |                 |            |                |
|                                                                                                      |            |                 |             |                            |                         |                                                                                  |            |            |            | RES LAND              | 132       | 4,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4,000                          |                                                          |                |                 |                   |                |                 |            |                |
|                                                                                                      |            |                 |             |                            |                         |                                                                                  |            |            |            |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                          |                |                 |                   |                |                 |            |                |
| SUPPLEMENTAL DATA                                                                                    |            |                 |             |                            |                         |                                                                                  |            |            |            |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                          |                |                 |                   |                |                 |            |                |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377095_2853476 |            |                 |             |                            |                         | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |            |            | Total                 |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                | 4,000                                                    | 4,000          |                 |                   |                |                 |            |                |
| RECORD OF OWNERSHIP                                                                                  |            |                 |             | BK-VOL/PAGE                |                         | SALE DATE                                                                        |            | q/u        | v/i        | SALE PRICE            |           | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PREVIOUS ASSESSMENTS (HISTORY) |                                                          |                |                 |                   |                |                 |            |                |
| CARDAROPOLI SHEILA<br>CARDAROPOLI ALPHONSE G                                                         |            |                 |             | 09098/ 0579<br>05629/ 0464 |                         | 04/04/1995<br>06/11/1984                                                         |            | U          | I          | 23,000<br>0           |           | A<br>E                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yr.                            | Code                                                     | Assessed Value | Yr.             | Code              | Assessed Value | Yr.             | Code       | Assessed Value |
|                                                                                                      |            |                 |             |                            |                         |                                                                                  |            |            |            |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2015                           | 132                                                      | 4,000          | 2014            | L                 | 8,300          | 2013            | L          | 8,300          |
|                                                                                                      |            |                 |             |                            |                         |                                                                                  |            |            |            |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Total:                         |                                                          |                | 4,000           | Total:            |                |                 | 8,300      | Total:         |
| EXEMPTIONS                                                                                           |            |                 |             | OTHER ASSESSMENTS          |                         |                                                                                  |            |            |            |                       |           | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)0</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)0</div> <div>Appraised Land Value (Bldg)4,000</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value4,000</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value4,000</div> |                                |                                                          |                |                 |                   |                |                 |            |                |
| Year                                                                                                 | Type       | Description     |             | Amount                     | Code                    | Description                                                                      | Number     | Amount     | Comm. Int. |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                          |                |                 |                   |                |                 |            |                |
|                                                                                                      |            |                 |             |                            |                         |                                                                                  |            |            |            |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                          |                |                 |                   |                |                 |            |                |
| Total:                                                                                               |            |                 |             |                            |                         |                                                                                  |            |            |            |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                          |                |                 |                   |                |                 |            |                |
| ASSESSING NEIGHBORHOOD                                                                               |            |                 |             |                            |                         |                                                                                  |            |            |            |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                          |                |                 |                   |                |                 |            |                |
| NBHD/ SUB                                                                                            |            | NBHD Name       |             |                            | Street Index Name       |                                                                                  |            | Tracing    |            |                       | Batch     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                          |                |                 |                   |                |                 |            |                |
| 0001/A                                                                                               |            |                 |             |                            |                         |                                                                                  |            | 132        |            |                       | MA        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                          |                |                 |                   |                |                 |            |                |
| NOTES                                                                                                |            |                 |             |                            |                         |                                                                                  |            |            |            |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                          |                |                 |                   |                |                 |            |                |
| 84 SALE SEE 3A-39 95 SALE INC                                                                        |            |                 |             |                            |                         |                                                                                  |            |            |            |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                          |                |                 |                   |                |                 |            |                |
| 3A-39,3B-61+ 62,14A-6+7 FRONTAGE ON                                                                  |            |                 |             |                            |                         |                                                                                  |            |            |            |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                          |                |                 |                   |                |                 |            |                |
| PAPER STREET                                                                                         |            |                 |             |                            |                         |                                                                                  |            |            |            |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                          |                |                 |                   |                |                 |            |                |
| BUILDING PERMIT RECORD                                                                               |            |                 |             |                            |                         |                                                                                  |            |            |            | VISIT/ CHANGE HISTORY |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                          |                |                 |                   |                |                 |            |                |
| Permit ID                                                                                            | Issue Date | Type            | Description | Amount                     | Insp. Date              | % Comp.                                                                          | Date Comp. | Comments   | Date       | Type                  | IS        | ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Cd.                            | Purpose/Result                                           |                |                 |                   |                |                 |            |                |
|                                                                                                      |            |                 |             |                            |                         |                                                                                  |            |            | 03/27/1981 |                       |           | 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 14                             | INSPECTED                                                |                |                 |                   |                |                 |            |                |
| LAND LINE VALUATION SECTION                                                                          |            |                 |             |                            |                         |                                                                                  |            |            |            |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                          |                |                 |                   |                |                 |            |                |
| B #                                                                                                  | Use Code   | Use Description | Zone        | D                          | Front                   | Depth                                                                            | Units      | Unit Price | I. Factor  | S.A.                  | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ST. Idx                        | Adj.                                                     | Notes- Adj     | Special Pricing |                   | S Adj Fact     | Adj. Unit Price | Land Value |                |
| 1                                                                                                    | 132        | UNDEV           | RC          |                            |                         |                                                                                  | 16,000     | SF         | 5.00       | 1.0000                | 5         | 1.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.05                           | MA                                                       | 1.00           |                 | Spec Use          | Spec Calc      | 1.00            | 0.25       | 4,000          |
| Total Card Land Units:                                                                               |            |                 | 0.37        | AC                         | Parcel Total Land Area: |                                                                                  |            | 0.37       | AC         |                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                          |                |                 | Total Land Value: |                |                 | 4,000      |                |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|--------------------|--|--|--|--|--|--|--|--|--|-----------------|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       | Code                            | Description |           |             | Percentage |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       | 132                             | UNDEV       |           |             | 100        |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       | Remodel Rating                  |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
| External Obslnc                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      | No Photo On Record |  |  |  |  |  |  |  |  |  |                 |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd |                    |  |  |  |  |  |  |  |  |  | Apr Value       |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      |                    |  |  |  |  |  |  |  |  |  | Undeprec. Value |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |            |      |                    |  |  |  |  |  |  |  |  |  |                 |  |

No Photo On Record