

**Vision ID: 3492**

**Account #3547**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 11/30/2015 14:21

| CURRENT OWNER                                                                                                      |                          |                 |                          | TOPO.                     |         | UTILITIES                |             | STRT./ROAD                                                                       |            | LOCATION   |           | CURRENT ASSESSMENT            |                                                                    |                                                                     |                 |                                |                         |                                                                       |                 | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |            |                 |                |  |  |        |
|--------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|--------------------------|---------------------------|---------|--------------------------|-------------|----------------------------------------------------------------------------------|------------|------------|-----------|-------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------|--------------------------------|-------------------------|-----------------------------------------------------------------------|-----------------|-------------------------------------------------|------------|-----------------|----------------|--|--|--------|
| CARPENTER STEWART A<br>CARPENTER GLORIA R<br>63 CHESTNUT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |                          |                 |                          |                           |         | 1                        | TYPCL       |                                                                                  |            |            |           | Description                   |                                                                    | Code                                                                | Appraised Value |                                | Assessed Value          |                                                                       |                 |                                                 |            |                 |                |  |  |        |
|                                                                                                                    |                          |                 |                          |                           |         |                          |             |                                                                                  |            |            |           | RESIDENTL.                    | 101                                                                | 120,900                                                             |                 | 120,900                        |                         |                                                                       |                 |                                                 |            |                 |                |  |  |        |
|                                                                                                                    |                          |                 |                          |                           |         |                          |             |                                                                                  |            |            |           | RES LAND                      | 101                                                                | 75,900                                                              |                 | 75,900                         |                         |                                                                       |                 |                                                 |            |                 |                |  |  |        |
|                                                                                                                    |                          |                 |                          |                           |         |                          |             |                                                                                  |            |            |           | RESIDENTL.                    | 101                                                                | 500                                                                 |                 | 500                            |                         |                                                                       |                 |                                                 |            |                 |                |  |  |        |
| SUPPLEMENTAL DATA                                                                                                  |                          |                 |                          |                           |         |                          |             |                                                                                  |            |            |           |                               |                                                                    |                                                                     |                 |                                |                         |                                                                       |                 |                                                 |            |                 |                |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_383293_2846719               |                          |                 |                          |                           |         |                          |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |            |           |                               |                                                                    |                                                                     |                 |                                |                         |                                                                       |                 |                                                 |            |                 |                |  |  |        |
| Total                                                                                                              |                          |                 |                          |                           |         |                          |             |                                                                                  |            |            |           | 197,300                       |                                                                    | 197,300                                                             |                 |                                |                         |                                                                       |                 |                                                 |            |                 |                |  |  |        |
| RECORD OF OWNERSHIP                                                                                                |                          |                 |                          | BK-VOL/PAGE               |         | SALE DATE                |             | q/u                                                                              | v/i        | SALE PRICE |           | V.C.                          | PREVIOUS ASSESSMENTS (HISTORY)                                     |                                                                     |                 |                                |                         |                                                                       |                 |                                                 |            |                 |                |  |  |        |
| CARPENTER STEWART A LE<br>CARPENTER STEWART A                                                                      |                          |                 |                          | 20618/ 525<br>04047/ 0271 |         | 03/09/2015<br>09/30/1974 |             | U                                                                                | 1          | 1          |           | 1A                            | Yr.                                                                | Code                                                                | Assessed Value  |                                | Yr.                     | Code                                                                  | Assessed Value  |                                                 | Yr.        | Code            | Assessed Value |  |  |        |
|                                                                                                                    |                          |                 |                          |                           |         |                          |             |                                                                                  |            |            |           |                               | 2015                                                               | 101                                                                 | 120,900         |                                | 2014                    | B                                                                     | 117,200         |                                                 | 2013       | B               | 118,600        |  |  |        |
|                                                                                                                    |                          |                 |                          |                           |         |                          |             |                                                                                  |            |            |           |                               | 2015                                                               | 101                                                                 | 75,900          |                                | 2014                    | L                                                                     | 78,300          |                                                 | 2013       | L               | 78,300         |  |  |        |
|                                                                                                                    |                          |                 |                          |                           |         |                          |             |                                                                                  |            |            |           |                               | 2015                                                               | 101                                                                 | 500             |                                | 2014                    | O                                                                     | 500             |                                                 | 2013       | O               | 500            |  |  |        |
| Total:                                                                                                             |                          |                 |                          |                           |         |                          |             |                                                                                  |            |            |           | 197,300                       |                                                                    | Total:                                                              |                 | 196,000                        |                         | Total:                                                                |                 | 197,400                                         |            |                 |                |  |  |        |
| EXEMPTIONS                                                                                                         |                          |                 |                          | OTHER ASSESSMENTS         |         |                          |             |                                                                                  |            |            |           |                               |                                                                    |                                                                     |                 |                                |                         |                                                                       |                 |                                                 |            |                 |                |  |  |        |
| Year                                                                                                               | Type                     | Description     |                          | Amount                    |         | Code                     | Description |                                                                                  | Number     | Amount     |           | Comm. Int.                    |                                                                    | This signature acknowledges a visit by a Data Collector or Assessor |                 |                                |                         |                                                                       |                 |                                                 |            |                 |                |  |  |        |
|                                                                                                                    |                          |                 |                          |                           |         |                          |             |                                                                                  |            |            |           |                               |                                                                    |                                                                     |                 |                                |                         |                                                                       |                 |                                                 |            |                 |                |  |  |        |
| Total:                                                                                                             |                          |                 |                          |                           |         |                          |             |                                                                                  |            |            |           |                               |                                                                    |                                                                     |                 |                                |                         |                                                                       |                 |                                                 |            |                 |                |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                             |                          |                 |                          |                           |         |                          |             |                                                                                  |            |            |           |                               |                                                                    |                                                                     |                 |                                |                         |                                                                       |                 |                                                 |            |                 |                |  |  |        |
| NBHD/ SUB                                                                                                          |                          | NBHD Name       |                          |                           |         | Street Index Name        |             | Tracing                                                                          |            | Batch      |           |                               |                                                                    |                                                                     |                 |                                |                         |                                                                       |                 |                                                 |            |                 |                |  |  |        |
| 0001/A                                                                                                             |                          |                 |                          |                           |         |                          |             | 101                                                                              |            | MA         |           |                               |                                                                    |                                                                     |                 |                                |                         |                                                                       |                 |                                                 |            |                 |                |  |  |        |
| NOTES                                                                                                              |                          |                 |                          |                           |         |                          |             |                                                                                  |            |            |           |                               |                                                                    |                                                                     |                 |                                |                         |                                                                       |                 |                                                 |            |                 |                |  |  |        |
|                                                                                                                    |                          |                 |                          |                           |         |                          |             |                                                                                  |            |            |           | Appraised Bldg. Value (Card)  |                                                                    |                                                                     |                 |                                |                         |                                                                       |                 |                                                 |            | 120,900         |                |  |  |        |
|                                                                                                                    |                          |                 |                          |                           |         |                          |             |                                                                                  |            |            |           | Appraised XF (B) Value (Bldg) |                                                                    |                                                                     |                 |                                |                         |                                                                       |                 |                                                 |            | 0               |                |  |  |        |
|                                                                                                                    |                          |                 |                          |                           |         |                          |             |                                                                                  |            |            |           | Appraised OB (L) Value (Bldg) |                                                                    |                                                                     |                 |                                |                         |                                                                       |                 |                                                 |            | 500             |                |  |  |        |
|                                                                                                                    |                          |                 |                          |                           |         |                          |             |                                                                                  |            |            |           | Appraised Land Value (Bldg)   |                                                                    |                                                                     |                 |                                |                         |                                                                       |                 |                                                 |            | 75,900          |                |  |  |        |
|                                                                                                                    |                          |                 |                          |                           |         |                          |             |                                                                                  |            |            |           | Special Land Value            |                                                                    |                                                                     |                 |                                |                         |                                                                       |                 |                                                 |            | 0               |                |  |  |        |
|                                                                                                                    |                          |                 |                          |                           |         |                          |             |                                                                                  |            |            |           | Total Appraised Parcel Value  |                                                                    |                                                                     |                 |                                |                         |                                                                       |                 |                                                 |            | 197,300         |                |  |  |        |
|                                                                                                                    |                          |                 |                          |                           |         |                          |             |                                                                                  |            |            |           | Valuation Method:             |                                                                    |                                                                     |                 |                                |                         |                                                                       |                 |                                                 |            | C               |                |  |  |        |
|                                                                                                                    |                          |                 |                          |                           |         |                          |             |                                                                                  |            |            |           | Adjustment:                   |                                                                    |                                                                     |                 |                                |                         |                                                                       |                 |                                                 |            | 0               |                |  |  |        |
| Net Total Appraised Parcel Value                                                                                   |                          |                 |                          |                           |         |                          |             |                                                                                  |            |            |           | 197,300                       |                                                                    |                                                                     |                 |                                |                         |                                                                       |                 |                                                 |            |                 |                |  |  |        |
| BUILDING PERMIT RECORD                                                                                             |                          |                 |                          |                           |         |                          |             |                                                                                  |            |            |           | VISIT/ CHANGE HISTORY         |                                                                    |                                                                     |                 |                                |                         |                                                                       |                 |                                                 |            |                 |                |  |  |        |
| Permit ID                                                                                                          | Issue Date               | Type            | Description              |                           | Amount  |                          | Insp. Date  | % Comp.                                                                          | Date Comp. |            | Comments  |                               | Date                                                               | Type                                                                | IS              | ID                             | Cd.                     | Purpose/Result                                                        |                 |                                                 |            |                 |                |  |  |        |
| 201201044<br>99                                                                                                    | 03/06/2012<br>01/01/1982 | GEN<br>MN       | GENERATOR<br>Manual Note |                           | 25<br>0 |                          |             | 0<br>0                                                                           |            |            | SHED      |                               | 06/15/2012<br>12/02/2011<br>11/21/2011<br>11/07/2002<br>02/11/1992 |                                                                     |                 | 317<br>14<br>316<br>274<br>105 | 15<br>14<br>2<br>3<br>3 | PERMIT VISIT<br>INSPECTED<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |                 |                                                 |            |                 |                |  |  |        |
| LAND LINE VALUATION SECTION                                                                                        |                          |                 |                          |                           |         |                          |             |                                                                                  |            |            |           |                               |                                                                    |                                                                     |                 |                                |                         |                                                                       |                 |                                                 |            |                 |                |  |  |        |
| B #                                                                                                                | Use Code                 | Use Description |                          | Zone                      | D       | Front                    | Depth       | Units                                                                            | SF         | Unit Price | I. Factor | S.A.                          | Acre Disc                                                          | C. Factor                                                           | ST. Idx         | Adj.                           | Notes- Adj              |                                                                       | Special Pricing |                                                 | S Adj Fact | Adj. Unit Price | Land Value     |  |  |        |
| 1                                                                                                                  | 101                      | ONE FAM         |                          | RA                        |         |                          |             | 28,863                                                                           |            | 2.92       | 1.0000    | 5                             | 1.0000                                                             | 1.00                                                                | MA              | 1.00                           |                         |                                                                       | Spec Use        | Spec Calc                                       | .90        | 2.63            | 75,900         |  |  |        |
| Total Card Land Units:                                                                                             |                          |                 |                          |                           |         |                          |             |                                                                                  |            | 0.66       |           | AC                            |                                                                    | Parcel Total Land Area:0.66 AC                                      |                 |                                |                         |                                                                       |                 | Total Land Value:                               |            |                 |                |  |  | 75,900 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 18   |     | SPLIT ENT   | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 564         |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 20   |     | COMP CLAP   | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 12   |     | BOARD+BATT  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 106.34      |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  | Replace Cost                    |             |     | 165,575     |
| AC Type             | 01   |     | NONE        | AYB                             |             |     | 1974        |
| Bedrooms            | 3    |     |             | EYB                             |             |     | 1987        |
| Full Baths          | 1    |     |             | Dep Code                        |             |     | AG          |
| Half Baths          | 2    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 6    |     |             | Dep %                           |             |     | 27          |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 4    |     |             | Overall % Cond                  |             |     | 73          |
| Bsmt Garage         | 2    |     |             | Apprais Val                     |             |     | 120,900     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         | 3    |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| 02   | SHED/FR     |     | L            | 100 | 7.48  | 1982       | A  |     |       | GD  | 70   | 500       |
| GEN  | GENERATOR   |     | B            | 0   | 0.00  | 1987       | A  | 1   |       | AV  | 0    | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| FFL                               | 1ST FLOOR   | 1,241       | 1,241      |           | 106.34    | 131,971         |
| LLV                               | LOWR LEVEL  | 0           | 1,128      |           | 26.59     | 29,989          |
| PAT                               | PATIO       | 0           | 286        |           | 5.21      | 1,489           |
| WDK                               | WOOD DECK   | 0           | 144        |           | 14.77     | 2,127           |
| Ttl. Gross Liv/Lease Area:        |             | 1,241       | 2,799      | 1,557     |           | 165,575         |

