

| CURRENT OWNER                                                                                        |          |                 |      | TOPO.                     |             |        |        | UTILITIES                                                                        |            |           |                                | STRT./ROAD |           |                       |            | LOCATION                                                                                                                                                                                                                                                                                                 |                 |                   |                                | CURRENT ASSESSMENT                                                  |                 |            |        |                |                |  |        | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |  |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|------|---------------------------|-------------|--------|--------|----------------------------------------------------------------------------------|------------|-----------|--------------------------------|------------|-----------|-----------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|--------------------------------|---------------------------------------------------------------------|-----------------|------------|--------|----------------|----------------|--|--------|-------------------------------------------------|----------------|--|--|
| PANICO MICHAEL A<br><br>46 REAR CHESTNUT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:   |          |                 |      | 1 TYPCL                   |             |        |        |                                                                                  |            |           |                                |            |           |                       |            | DescriptionCodeAppraised ValueAssessed Value<br>RESIDNTL.10154,80054,800<br>RES LAND10171,10071,100<br>RESIDNTL.101400400                                                                                                                                                                                |                 |                   |                                |                                                                     |                 |            |        |                |                |  |        |                                                 |                |  |  |
|                                                                                                      |          |                 |      |                           |             |        |        |                                                                                  |            |           |                                |            |           |                       |            |                                                                                                                                                                                                                                                                                                          |                 |                   |                                |                                                                     |                 |            |        |                |                |  |        |                                                 |                |  |  |
|                                                                                                      |          |                 |      |                           |             |        |        |                                                                                  |            |           |                                |            |           |                       |            |                                                                                                                                                                                                                                                                                                          |                 |                   |                                |                                                                     |                 |            |        |                |                |  |        |                                                 |                |  |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |      |                           |             |        |        |                                                                                  |            |           |                                |            |           |                       |            | Total126,300126,300                                                                                                                                                                                                                                                                                      |                 |                   |                                |                                                                     |                 |            |        |                |                |  |        |                                                 |                |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_383682_2846306 |          |                 |      |                           |             |        |        | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |           |                                |            |           |                       |            |                                                                                                                                                                                                                                                                                                          |                 |                   |                                |                                                                     |                 |            |        |                |                |  |        |                                                 |                |  |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |      | BK-VOL/PAGE               |             |        |        | SALE DATE                                                                        |            |           |                                | q/u        | v/i       | SALE PRICE            |            |                                                                                                                                                                                                                                                                                                          |                 | V.C.              | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                 |            |        |                |                |  |        |                                                 |                |  |  |
| PANICO MICHAEL A<br>PANICO MARGARET M,                                                               |          |                 |      | 15993/ 526<br>03016/ 0484 |             |        |        | 06/02/2006<br>03/20/1964                                                         |            |           |                                | U          | I         | 112,500<br>0          |            |                                                                                                                                                                                                                                                                                                          |                 | A                 | Yr.                            | Code                                                                | Assessed Value  |            | Yr.    | Code           | Assessed Value |  | Yr.    | Code                                            | Assessed Value |  |  |
|                                                                                                      |          |                 |      |                           |             |        |        |                                                                                  |            |           |                                |            |           |                       |            |                                                                                                                                                                                                                                                                                                          |                 |                   | 2015                           | 101                                                                 | 54,800          |            | 2014   | B              | 50,100         |  | 2013   | B                                               | 57,400         |  |  |
|                                                                                                      |          |                 |      |                           |             |        |        |                                                                                  |            |           |                                |            |           |                       |            |                                                                                                                                                                                                                                                                                                          |                 |                   | 2015                           | 101                                                                 | 71,100          |            | 2014   | L              | 73,400         |  | 2013   | L                                               | 73,400         |  |  |
|                                                                                                      |          |                 |      |                           |             |        |        |                                                                                  |            |           |                                |            |           |                       |            |                                                                                                                                                                                                                                                                                                          |                 |                   | 2015                           | 101                                                                 | 400             |            | 2014   | O              | 400            |  | 2013   | O                                               | 400            |  |  |
|                                                                                                      |          |                 |      |                           |             |        |        |                                                                                  |            |           |                                |            |           |                       |            |                                                                                                                                                                                                                                                                                                          |                 |                   | Total:                         |                                                                     | 126,300         |            | Total: |                | 123,900        |  | Total: |                                                 | 131,200        |  |  |
| EXEMPTIONS                                                                                           |          |                 |      | OTHER ASSESSMENTS         |             |        |        |                                                                                  |            |           |                                |            |           |                       |            |                                                                                                                                                                                                                                                                                                          |                 |                   |                                | This signature acknowledges a visit by a Data Collector or Assessor |                 |            |        |                |                |  |        |                                                 |                |  |  |
| Year                                                                                                 | Type     | Description     |      |                           |             | Amount |        |                                                                                  |            | Code      | Description                    |            |           |                       | Number     | Amount                                                                                                                                                                                                                                                                                                   |                 |                   |                                |                                                                     |                 |            |        |                |                |  |        | Comm. Int.                                      |                |  |  |
|                                                                                                      |          |                 |      |                           |             |        |        |                                                                                  |            |           |                                |            |           |                       |            |                                                                                                                                                                                                                                                                                                          |                 |                   |                                |                                                                     |                 |            |        |                |                |  |        |                                                 |                |  |  |
| Total:                                                                                               |          |                 |      |                           |             |        |        |                                                                                  |            |           |                                |            |           |                       |            |                                                                                                                                                                                                                                                                                                          |                 |                   |                                |                                                                     |                 |            |        |                |                |  |        |                                                 |                |  |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |      |                           |             |        |        |                                                                                  |            |           |                                |            |           |                       |            | Appraised Bldg. Value (Card)54,800<br>Appraised XF (B) Value (Bldg)0<br>Appraised OB (L) Value (Bldg)400<br>Appraised Land Value (Bldg)71,100<br>Special Land Value0<br><br>Total Appraised Parcel Value126,300<br>Valuation Method:C<br><br>Adjustment:0<br><br>Net Total Appraised Parcel Value126,300 |                 |                   |                                |                                                                     |                 |            |        |                |                |  |        |                                                 |                |  |  |
| NBHD/ SUB                                                                                            |          |                 |      | NBHD Name                 |             |        |        | Street Index Name                                                                |            |           |                                | Tracing    |           |                       |            |                                                                                                                                                                                                                                                                                                          |                 |                   |                                |                                                                     |                 |            |        | Batch          |                |  |        |                                                 |                |  |  |
| 0001/A                                                                                               |          |                 |      |                           |             |        |        |                                                                                  |            |           |                                | 101        |           |                       |            |                                                                                                                                                                                                                                                                                                          |                 |                   |                                |                                                                     |                 |            |        | MA             |                |  |        |                                                 |                |  |  |
|                                                                                                      |          |                 |      |                           |             |        |        |                                                                                  |            |           |                                |            |           |                       |            |                                                                                                                                                                                                                                                                                                          |                 |                   |                                |                                                                     |                 |            |        |                |                |  |        |                                                 |                |  |  |
| NOTES                                                                                                |          |                 |      |                           |             |        |        |                                                                                  |            |           |                                |            |           |                       |            |                                                                                                                                                                                                                                                                                                          |                 |                   |                                |                                                                     |                 |            |        |                |                |  |        |                                                 |                |  |  |
| SUMP                                                                                                 |          |                 |      |                           |             |        |        |                                                                                  |            |           |                                |            |           |                       |            |                                                                                                                                                                                                                                                                                                          |                 |                   |                                |                                                                     |                 |            |        |                |                |  |        |                                                 |                |  |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |      |                           |             |        |        |                                                                                  |            |           |                                |            |           | VISIT/ CHANGE HISTORY |            |                                                                                                                                                                                                                                                                                                          |                 |                   |                                |                                                                     |                 |            |        |                |                |  |        |                                                 |                |  |  |
| Permit ID                                                                                            |          | Issue Date      |      | Type                      | Description |        |        |                                                                                  | Amount     |           | Insp. Date                     |            | % Comp.   |                       | Date Comp. |                                                                                                                                                                                                                                                                                                          | Comments        |                   | Date                           | Type                                                                | IS              | ID         | Cd.    | Purpose/Result |                |  |        |                                                 |                |  |  |
|                                                                                                      |          |                 |      |                           |             |        |        |                                                                                  |            |           |                                |            |           |                       |            |                                                                                                                                                                                                                                                                                                          |                 |                   | 11/16/2012                     |                                                                     |                 | 317        | 14     | INSPECTED      |                |  |        |                                                 |                |  |  |
|                                                                                                      |          |                 |      |                           |             |        |        |                                                                                  |            |           |                                |            |           |                       |            |                                                                                                                                                                                                                                                                                                          |                 |                   | 11/09/2012                     |                                                                     |                 | 317        | 2      | MEASURED       |                |  |        |                                                 |                |  |  |
|                                                                                                      |          |                 |      |                           |             |        |        |                                                                                  |            |           |                                |            |           |                       |            |                                                                                                                                                                                                                                                                                                          |                 |                   | 12/03/2002                     |                                                                     |                 | 274        | 14     | INSPECTED      |                |  |        |                                                 |                |  |  |
|                                                                                                      |          |                 |      |                           |             |        |        |                                                                                  |            |           |                                |            |           |                       |            |                                                                                                                                                                                                                                                                                                          |                 |                   | 11/15/2002                     |                                                                     |                 | 250        | 22     | MAILER SENT    |                |  |        |                                                 |                |  |  |
|                                                                                                      |          |                 |      |                           |             |        |        |                                                                                  |            |           |                                |            |           |                       |            |                                                                                                                                                                                                                                                                                                          |                 |                   | 11/14/2002                     |                                                                     |                 | 274        | 2      | MEASURED       |                |  |        |                                                 |                |  |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |      |                           |             |        |        |                                                                                  |            |           |                                |            |           |                       |            |                                                                                                                                                                                                                                                                                                          |                 |                   |                                |                                                                     |                 |            |        |                |                |  |        |                                                 |                |  |  |
| B #                                                                                                  | Use Code | Use Description | Zone | D                         | Front       | Depth  | Units  | SF                                                                               | Unit Price | I. Factor | S.A.                           | Acre Disc  | C. Factor | ST. Idx               | Adj.       | Notes- Adj                                                                                                                                                                                                                                                                                               | Special Pricing |                   |                                | S Adj Fact                                                          | Adj. Unit Price | Land Value |        |                |                |  |        |                                                 |                |  |  |
|                                                                                                      |          |                 |      |                           |             |        |        |                                                                                  |            |           |                                |            |           |                       |            |                                                                                                                                                                                                                                                                                                          | Spec Use        | Spec Calc         |                                |                                                                     |                 |            |        |                |                |  |        |                                                 |                |  |  |
| 1                                                                                                    | 101      | ONE FAM         | RA   |                           |             |        | 12,825 |                                                                                  | 6.16       | 1.0000    | 5                              | 1.0000     | 1.00      | MA                    | 1.00       |                                                                                                                                                                                                                                                                                                          |                 |                   | TRF2                           | .90                                                                 | .90             | 5.54       | 71,100 |                |                |  |        |                                                 |                |  |  |
| Total Card Land Units:                                                                               |          |                 |      |                           |             |        |        |                                                                                  | 0.29 AC    |           | Parcel Total Land Area:0.29 AC |            |           |                       |            |                                                                                                                                                                                                                                                                                                          |                 | Total Land Value: |                                |                                                                     |                 |            |        |                | 71,100         |  |        |                                                 |                |  |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |        |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|--------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.    | Description |
| Style               | 15   |     | OLD STYLE     | #Heat Sys                       | 1           |        |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |        | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |        |             |
| Stories             | 1.50 |     | 1 1/2 Stories | Int vs Ext                      | S           |        |             |
| Foundation          | 3    |     | MASONRY       | MIXED USE                       |             |        |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |        | Percentage  |
| Exterior Wall 2     | 3    |     | ALUMINUM      | 101                             | ONE FAM     |        | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |        |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |        |             |
| Interior Wall 1     | 8    |     | PLYWD PANL    |                                 |             |        |             |
| Interior Wall 2     | 2    |     | PLASTER       | COST/MARKET VALUATION           |             |        |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             | 90.22  |             |
| Interior Floor 2    | 1    |     | PLYWOOD       |                                 |             |        |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |        |             |
| Heat Type           | 3    |     | FORCED H/W    | Replace Cost                    |             | 89,861 |             |
| AC Type             | 01   |     | NONE          | AYB                             |             | 1880   |             |
| Bedrooms            | 2    |     |               | EYB                             |             | 1975   |             |
| Full Baths          | 1    |     |               | Dep Code                        |             | AV     |             |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |        |             |
| Extra Fixtures      | 0    |     |               | Year Remodeled                  |             |        |             |
| Total Rooms         | 5    |     |               | Dep %                           |             | 39     |             |
| Bath Style          | A    |     | AVERAGE       | Functional Obslnc               |             |        |             |
| Kitchen Style       | A    |     | AVERAGE       | External Obslnc                 |             |        |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             | 1      |             |
| Extra Kitchens      | 0    |     |               | Condition                       |             |        |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |        |             |
| Basement Floor      | 12   |     |               | Overall % Cond                  |             | 61     |             |
| Bsmt Garage         |      |     |               | Apprais Val                     |             | 54,800 |             |
| Units               | 1    |     |               | Dep % Ovr                       |             | 0      |             |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |        |             |
| FBM Quality         |      |     |               | Misc Imp Ovr                    |             | 0      |             |
| Fireplaces          | 0    |     |               | Misc Imp Ovr Comment            |             |        |             |
|                     |      |     |               | Cost to Cure Ovr                |             | 0      |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |        |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 1980 | A   |       | AV  | 60   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 544        |           | 18.08     | 9,834           |  |
| CPT                               | CARPENT     | 0           | 300        |           | 9.02      | 2,707           |  |
| FFL                               | 1ST FLOOR   | 544         | 544        |           | 90.22     | 49,081          |  |
| HST                               | HALF STORY  | 272         | 544        |           | 45.11     | 24,540          |  |
| OSP                               | SCRN PORCH  | 0           | 270        |           | 13.70     | 3,699           |  |
| Ttl. Gross Liv/Lease Area:        |             | 816         | 2,202      | 996       |           | 89,861          |  |

