

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.             |  |             |   | UTILITIES  |       |         |             | STRT./ROAD                                                                       |                                |            |           | LOCATION              |         |            |                                | CURRENT ASSESSMENT                                                  |                |         |                   |                                                                    |                |                |            |           |                |                                 |      |                           |        |                                                                              |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------|--|-------------|---|------------|-------|---------|-------------|----------------------------------------------------------------------------------|--------------------------------|------------|-----------|-----------------------|---------|------------|--------------------------------|---------------------------------------------------------------------|----------------|---------|-------------------|--------------------------------------------------------------------|----------------|----------------|------------|-----------|----------------|---------------------------------|------|---------------------------|--------|------------------------------------------------------------------------------|--|
| GOSS LUCILLE M<br><br>88 RIDGE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:             |          |                 |  |                   |  |             |   | 1 TYPCL    |       |         |             |                                                                                  |                                |            |           |                       |         |            |                                | Description                                                         |                | Code    |                   | Appraised Value                                                    |                | Assessed Value |            |           |                |                                 |      |                           |        |                                                                              |  |
|                                                                                                      |          |                 |  |                   |  |             |   |            |       |         |             |                                                                                  |                                |            |           | RESIDNTL.             |         | 101        |                                | 152,300                                                             |                | 152,300 |                   |                                                                    |                |                |            |           |                |                                 |      |                           |        |                                                                              |  |
|                                                                                                      |          |                 |  |                   |  |             |   |            |       |         |             |                                                                                  |                                |            |           | RES LAND              |         | 101        |                                | 97,400                                                              |                | 97,400  |                   |                                                                    |                |                |            |           |                |                                 |      |                           |        |                                                                              |  |
|                                                                                                      |          |                 |  |                   |  |             |   |            |       |         |             |                                                                                  |                                |            |           | RESIDNTL.             |         | 101        |                                | 10,000                                                              |                | 10,000  |                   |                                                                    |                |                |            |           |                |                                 |      |                           |        |                                                                              |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                   |  |             |   |            |       |         |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                                |            |           |                       |         |            |                                |                                                                     |                |         |                   |                                                                    |                |                |            |           |                |                                 |      |                           |        |                                                                              |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385090_2855269 |          |                 |  |                   |  |             |   |            |       |         |             |                                                                                  |                                |            |           |                       |         |            |                                |                                                                     |                |         |                   |                                                                    |                |                |            |           |                |                                 |      |                           |        |                                                                              |  |
| Total:                                                                                               |          |                 |  |                   |  |             |   | 259,700    |       | 259,700 |             |                                                                                  |                                |            |           |                       |         |            |                                |                                                                     |                |         |                   |                                                                    |                |                |            |           |                |                                 |      |                           |        |                                                                              |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE       |  |             |   | SALE DATE  |       |         |             | q/u                                                                              | v/i                            | SALE PRICE |           |                       |         | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |         |                   |                                                                    |                |                |            |           |                |                                 |      |                           |        |                                                                              |  |
| GOSS LUCILLE M                                                                                       |          |                 |  | 03785/ 0039       |  |             |   | 03/23/1973 |       |         |             | U                                                                                | I                              | 0          |           |                       |         |            | Yr.                            | Code                                                                | Assessed Value |         | Yr.               | Code                                                               | Assessed Value |                | Yr.        | Code      | Assessed Value |                                 |      |                           |        |                                                                              |  |
|                                                                                                      |          |                 |  |                   |  |             |   |            |       |         |             |                                                                                  |                                |            |           |                       |         |            | 2015                           | 101                                                                 | 152,300        |         | 2014              | B                                                                  | 145,500        |                | 2013       | B         | 147,000        |                                 |      |                           |        |                                                                              |  |
|                                                                                                      |          |                 |  |                   |  |             |   |            |       |         |             |                                                                                  |                                |            |           |                       |         |            | 2015                           | 101                                                                 | 97,400         |         | 2014              | L                                                                  | 100,200        |                | 2013       | L         | 102,100        |                                 |      |                           |        |                                                                              |  |
|                                                                                                      |          |                 |  |                   |  |             |   |            |       |         |             |                                                                                  |                                |            |           |                       |         |            | 2015                           | 101                                                                 | 10,000         |         | 2014              | O                                                                  | 10,000         |                | 2013       | O         | 10,000         |                                 |      |                           |        |                                                                              |  |
| Total:                                                                                               |          |                 |  |                   |  |             |   |            |       |         |             | 259,700                                                                          |                                | Total:     |           | 255,700               |         | Total:     |                                | 259,100                                                             |                |         |                   |                                                                    |                |                |            |           |                |                                 |      |                           |        |                                                                              |  |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS |  |             |   |            |       |         |             |                                                                                  |                                |            |           |                       |         |            |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |         |                   |                                                                    |                |                |            |           |                |                                 |      |                           |        |                                                                              |  |
| Year                                                                                                 | Type     | Description     |  |                   |  | Amount      |   |            |       | Code    | Description |                                                                                  |                                |            | Number    | Amount                |         |            |                                |                                                                     |                |         |                   |                                                                    |                |                |            |           |                |                                 |      | Comm. Int.                |        |                                                                              |  |
|                                                                                                      |          |                 |  |                   |  |             |   |            |       |         |             |                                                                                  |                                |            |           |                       |         |            |                                |                                                                     |                |         |                   |                                                                    |                |                |            |           |                |                                 |      |                           |        |                                                                              |  |
|                                                                                                      |          |                 |  | Total:            |  |             |   |            |       |         |             |                                                                                  |                                |            |           |                       |         |            |                                |                                                                     |                |         |                   | APPRAISED VALUE SUMMARY                                            |                |                |            |           |                |                                 |      |                           |        |                                                                              |  |
|                                                                                                      |          |                 |  |                   |  |             |   |            |       |         |             | Appraised Bldg. Value (Card)                                                     |                                |            |           |                       |         |            |                                |                                                                     |                |         |                   | 152,300                                                            |                |                |            |           |                |                                 |      |                           |        |                                                                              |  |
|                                                                                                      |          |                 |  |                   |  |             |   |            |       |         |             | Appraised XF (B) Value (Bldg)                                                    |                                |            |           |                       |         |            |                                |                                                                     |                |         |                   | 0                                                                  |                |                |            |           |                |                                 |      |                           |        |                                                                              |  |
|                                                                                                      |          |                 |  |                   |  |             |   |            |       |         |             | Appraised OB (L) Value (Bldg)                                                    |                                |            |           |                       |         |            |                                |                                                                     |                |         |                   | 10,000                                                             |                |                |            |           |                |                                 |      |                           |        |                                                                              |  |
|                                                                                                      |          |                 |  |                   |  |             |   |            |       |         |             | Appraised Land Value (Bldg)                                                      |                                |            |           |                       |         |            |                                |                                                                     |                |         |                   | 97,400                                                             |                |                |            |           |                |                                 |      |                           |        |                                                                              |  |
|                                                                                                      |          |                 |  |                   |  |             |   |            |       |         |             | Special Land Value                                                               |                                |            |           |                       |         |            |                                |                                                                     |                |         |                   | 0                                                                  |                |                |            |           |                |                                 |      |                           |        |                                                                              |  |
|                                                                                                      |          |                 |  |                   |  |             |   |            |       |         |             | Total Appraised Parcel Value                                                     |                                |            |           |                       |         |            |                                |                                                                     |                |         |                   | 259,700                                                            |                |                |            |           |                |                                 |      |                           |        |                                                                              |  |
|                                                                                                      |          |                 |  |                   |  |             |   |            |       |         |             | Valuation Method:                                                                |                                |            |           |                       |         |            |                                |                                                                     |                |         |                   | C                                                                  |                |                |            |           |                |                                 |      |                           |        |                                                                              |  |
|                                                                                                      |          |                 |  |                   |  |             |   |            |       |         |             | Adjustment:                                                                      |                                |            |           |                       |         |            |                                |                                                                     |                |         |                   | 0                                                                  |                |                |            |           |                |                                 |      |                           |        |                                                                              |  |
|                                                                                                      |          |                 |  |                   |  |             |   |            |       |         |             | Net Total Appraised Parcel Value                                                 |                                |            |           |                       |         |            |                                |                                                                     |                |         |                   | 259,700                                                            |                |                |            |           |                |                                 |      |                           |        |                                                                              |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                   |  |             |   |            |       |         |             |                                                                                  |                                |            |           | VISIT/ CHANGE HISTORY |         |            |                                |                                                                     |                |         |                   |                                                                    |                |                |            |           |                |                                 |      |                           |        |                                                                              |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type              |  | Description |   |            |       | Amount  |             |                                                                                  |                                | Insp. Date |           | % Comp.               |         | Date Comp. |                                | Comments                                                            |                |         |                   | Date                                                               |                | Type           |            | IS        |                | ID                              |      | Cd.                       |        | Purpose/Result                                                               |  |
| 330                                                                                                  |          | 09/27/2006      |  | 7                 |  | REMODEL     |   |            |       | 20,000  |             |                                                                                  |                                |            |           | 0                     |         |            |                                | BATHROOM                                                            |                |         |                   | 10/21/2011<br>03/14/2008<br>03/13/2008<br>02/22/2007<br>02/22/2007 |                |                |            |           |                | 317<br>350<br>350<br>311<br>311 |      | 3<br>15<br>15<br>15<br>15 |        | MEAS+INSPCTD<br>PERMIT VISIT<br>PERMIT VISIT<br>PERMIT VISIT<br>PERMIT VISIT |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                   |  |             |   |            |       |         |             |                                                                                  |                                |            |           |                       |         |            |                                |                                                                     |                |         |                   |                                                                    |                |                |            |           |                |                                 |      |                           |        |                                                                              |  |
| B #                                                                                                  | Use Code | Use Description |  |                   |  | Zone        | D | Front      | Depth | Units   |             | Unit Price                                                                       | I. Factor                      | S.A.       | Acre Disc | C. Factor             | ST. Idx | Adj.       | Notes- Adj                     |                                                                     |                |         | Special Pricing   |                                                                    |                |                | S Adj Fact | Adj.      | Unit Price     | Land Value                      |      |                           |        |                                                                              |  |
| 1                                                                                                    | 101      | ONE FAM         |  |                   |  | RA          |   |            |       | 20,758  |             | SF                                                                               | 3.94                           | 1.1900     | 7         | 1.0000                | 1.00    | MG         | 1.00                           |                                                                     |                |         |                   | Spec Use                                                           |                |                |            | Spec Calc | 1.00           |                                 | 4.69 | 97,400                    |        |                                                                              |  |
| Total Card Land Units:                                                                               |          |                 |  |                   |  |             |   |            |       | 0.48    |             | AC                                                                               | Parcel Total Land Area:0.48 AC |            |           |                       |         |            |                                |                                                                     |                |         | Total Land Value: |                                                                    |                |                |            |           |                |                                 |      |                           | 97,400 |                                                                              |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 426         |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 1    |     | WOOD SHING  | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |         |             |
| Interior Floor 2    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 90.65   |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             | 208,586 |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             | AYB     |             |
| AC Type             | 01   |     | NONE        | EYB                             |             | 1987    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | GD      |             |
| Full Baths          | 2    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 27      |             |
| Total Rooms         | 7    |     |             | Functional ObsInc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External ObsInc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 73      |             |
| Basement Floor      | 12   |     |             | Apprais Val                     |             | 152,300 |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 3    |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 576   | 29.00      | 1963 | A   |       | AV  | 60   | 10,000    |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,702      |           | 18.11     | 30,821          |  |
| EFP                               | ENCL PORCH  | 0           | 242        |           | 27.34     | 6,617           |  |
| FFL                               | 1ST FLOOR   | 1,702       | 1,702      |           | 90.65     | 154,287         |  |
| GAR                               | GARAGE      | 0           | 462        |           | 36.30     | 16,770          |  |
| OFF                               | OPEN PORCH  | 0           | 10         |           | 9.07      | 91              |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,702       | 4,118      | 2,301     |           | 208,586         |  |

