

Property Location: 90 COLONY DR  
Vision ID: 3762

Account #3827

MAP ID:47/ 64/ 137/ /

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Bldg Name:

State Use:101

Print Date:11/30/2015 15:25

|                                                                                                         |          |                 |           |             |                   |                                                                                  |            |             |          |            |                         |           |                                |            |                                                                     |         |                                                      |            |                   |                 |                          |                  |                                                         |            |            |  |  |  |  |        |
|---------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|-------------|-------------------|----------------------------------------------------------------------------------|------------|-------------|----------|------------|-------------------------|-----------|--------------------------------|------------|---------------------------------------------------------------------|---------|------------------------------------------------------|------------|-------------------|-----------------|--------------------------|------------------|---------------------------------------------------------|------------|------------|--|--|--|--|--------|
| CURRENT OWNER                                                                                           |          |                 | TOPO.     |             | UTILITIES         |                                                                                  | STRT./ROAD |             | LOCATION |            | CURRENT ASSESSMENT      |           |                                |            | <div>1006</div> <div>AST LONGMEADOW, M</div> <div>VISION</div>      |         |                                                      |            |                   |                 |                          |                  |                                                         |            |            |  |  |  |  |        |
| BUTLER JOHN B<br>BUTLER JUDITH G<br>90 COLONY DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |           |             | 1 TYPCL           |                                                                                  |            |             |          |            | Description             |           | Code                           |            |                                                                     |         |                                                      |            | Appraised Value   |                 | Assessed Value           |                  |                                                         |            |            |  |  |  |  |        |
|                                                                                                         |          |                 |           |             |                   |                                                                                  |            |             |          |            | RESIDENTL.<br>RES LAND  |           | 101<br>101                     |            |                                                                     |         |                                                      |            | 158,100<br>95,500 |                 | 158,100<br>95,500        |                  |                                                         |            |            |  |  |  |  |        |
|                                                                                                         |          |                 |           |             |                   |                                                                                  |            |             |          |            |                         |           |                                |            |                                                                     |         |                                                      |            |                   |                 |                          |                  |                                                         |            |            |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                       |          |                 |           |             |                   |                                                                                  |            |             |          |            |                         |           |                                |            |                                                                     |         |                                                      |            |                   |                 |                          |                  |                                                         |            |            |  |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384797_2855012    |          |                 |           |             |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |             |          |            |                         |           |                                |            |                                                                     |         |                                                      |            |                   |                 |                          |                  |                                                         |            |            |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                     |          |                 |           | BK-VOL/PAGE |                   | SALE DATE                                                                        |            | q/u         | v/i      | SALE PRICE |                         | V.C.      | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                     |         |                                                      |            |                   |                 |                          |                  |                                                         |            |            |  |  |  |  |        |
| BUTLER JOHN B                                                                                           |          |                 |           | 04626/ 0029 |                   | 07/17/1978                                                                       |            | U           | I        | 0          |                         |           | Yr.                            | Code       | Assessed Value                                                      |         | Yr.                                                  | Code       | Assessed Value    |                 | Yr.                      | Code             | Assessed Value                                          |            |            |  |  |  |  |        |
|                                                                                                         |          |                 |           |             |                   |                                                                                  |            |             |          |            |                         |           | 2015                           | 101        | 158,100                                                             |         | 2014                                                 | B          | 160,900           |                 | 2013                     | B                | 151,700                                                 |            |            |  |  |  |  |        |
|                                                                                                         |          |                 |           |             |                   |                                                                                  |            |             |          |            |                         |           | 2015                           | 101        | 95,500                                                              |         | 2014                                                 | L          | 98,500            |                 | 2013                     | L                | 100,300                                                 |            |            |  |  |  |  |        |
|                                                                                                         |          |                 |           |             |                   |                                                                                  |            |             |          |            |                         |           | Total:                         |            | 253,600                                                             |         | Total:                                               |            | 259,400           |                 | Total:                   |                  | 252,000                                                 |            |            |  |  |  |  |        |
| EXEMPTIONS                                                                                              |          |                 |           |             | OTHER ASSESSMENTS |                                                                                  |            |             |          |            |                         |           |                                |            | This signature acknowledges a visit by a Data Collector or Assessor |         |                                                      |            |                   |                 |                          |                  |                                                         |            |            |  |  |  |  |        |
| Year                                                                                                    | Type     | Description     |           |             | Amount            |                                                                                  | Code       | Description |          |            | Number                  | Amount    |                                | Comm. Int. |                                                                     |         |                                                      |            |                   |                 |                          |                  |                                                         |            |            |  |  |  |  |        |
|                                                                                                         |          |                 |           |             |                   |                                                                                  |            |             |          |            |                         |           |                                |            |                                                                     |         |                                                      |            |                   |                 |                          |                  |                                                         |            |            |  |  |  |  |        |
| Total:                                                                                                  |          |                 |           |             |                   |                                                                                  |            |             |          |            |                         |           |                                |            |                                                                     |         |                                                      |            |                   |                 |                          |                  |                                                         |            |            |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                  |          |                 |           |             |                   |                                                                                  |            |             |          |            |                         |           |                                |            |                                                                     |         |                                                      |            |                   |                 |                          |                  |                                                         |            |            |  |  |  |  |        |
| NBHD/ SUB                                                                                               |          |                 | NBHD Name |             |                   | Street Index Name                                                                |            |             | Tracing  |            |                         | Batch     |                                |            |                                                                     |         |                                                      |            |                   |                 |                          |                  |                                                         |            |            |  |  |  |  |        |
| 0001/A                                                                                                  |          |                 |           |             |                   |                                                                                  |            |             | 101      |            |                         | MG        |                                |            |                                                                     |         |                                                      |            |                   |                 |                          |                  |                                                         |            |            |  |  |  |  |        |
| NOTES                                                                                                   |          |                 |           |             |                   |                                                                                  |            |             |          |            |                         |           |                                |            |                                                                     |         |                                                      |            |                   |                 |                          |                  |                                                         |            |            |  |  |  |  |        |
| SHOWER IN BMT                                                                                           |          |                 |           |             |                   |                                                                                  |            |             |          |            |                         |           |                                |            |                                                                     |         |                                                      |            |                   |                 |                          |                  |                                                         |            |            |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                  |          |                 |           |             |                   |                                                                                  |            |             |          |            |                         |           |                                |            | VISIT/ CHANGE HISTORY                                               |         |                                                      |            |                   |                 |                          |                  |                                                         |            |            |  |  |  |  |        |
| Permit ID                                                                                               |          | Issue Date      |           | Type        | Description       |                                                                                  |            | Amount      |          | Insp. Date |                         | % Comp.   | Date Comp.                     |            | Comments                                                            |         | Date                                                 |            | Type              | IS              | ID                       | Cd.              | Purpose/Result                                          |            |            |  |  |  |  |        |
| 46                                                                                                      |          | 01/01/1986      |           | MN          | Manual Note       |                                                                                  |            | 0           |          |            |                         | 0         |                                |            | ADDITION                                                            |         | 10/14/2011<br>09/11/2002<br>06/16/1992<br>01/13/1981 |            |                   |                 | 317<br>274<br>107<br>500 | 2<br>3<br>1<br>3 | MEASURED<br>MEAS+INSPCTD<br>LEFT NOTICE<br>MEAS+INSPCTD |            |            |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                             |          |                 |           |             |                   |                                                                                  |            |             |          |            |                         |           |                                |            |                                                                     |         |                                                      |            |                   |                 |                          |                  |                                                         |            |            |  |  |  |  |        |
| B #                                                                                                     | Use Code | Use Description |           |             | Zone              | D                                                                                | Front      | Depth       | Units    |            | Unit Price              | I. Factor | S.A.                           | Acre Disc  | C. Factor                                                           | ST. Idx | Adj.                                                 | Notes- Adj |                   | Special Pricing |                          | S Adj Fact       | Adj.                                                    | Unit Price | Land Value |  |  |  |  |        |
| 1                                                                                                       | 101      | ONE FAM         |           |             | RA                |                                                                                  |            |             | 16,458   | SF         | 4.87                    | 1.1900    | 7                              | 1.0000     | 1.00                                                                | MG      | 1.00                                                 |            |                   |                 |                          |                  | 1.00                                                    | 5.80       | 95,500     |  |  |  |  |        |
| Total Card Land Units:                                                                                  |          |                 |           |             |                   |                                                                                  |            |             | 0.38     | AC         | Parcel Total Land Area: |           |                                |            |                                                                     |         |                                                      |            |                   | 0.38 AC         | Total Land Value:        |                  |                                                         |            |            |  |  |  |  | 95,500 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NONE        |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 1386        |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 2    |     | HIP         |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     | COST/MARKET VALUATION           |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 96.75   |             |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |         |             |
| Heat Type           | 3    |     | FORCED H/W  | Replace Cost                    |             | 202,696 |             |
| AC Type             | 03   |     | Full        | AYB                             |             | 1972    |             |
| Bedrooms            | 3    |     |             | EYB                             |             | 1992    |             |
| Full Baths          | 2    |     |             | Dep Code                        |             | GD      |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 1    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 7    |     |             | Dep %                           |             | 22      |             |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |         |             |
| Kitchen Style       | G    |     | GOOD        | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 6    |     |             | Overall % Cond                  |             | 78      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 158,100 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         | 2    |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,732      |           | 19.33     | 33,476          |
| EFP                               | ENCL PORCH  | 0           | 168        |           | 28.80     | 4,838           |
| FFL                               | 1ST FLOOR   | 1,416       | 1,416      |           | 96.75     | 137,001         |
| GAR                               | GARAGE      | 0           | 484        |           | 38.78     | 18,770          |
| WDK                               | WOOD DECK   | 0           | 635        |           | 13.56     | 8,611           |
| Ttl. Gross Liv/Lease Area:        |             | 1,416       | 4,435      | 2,095     |           | 202,696         |

