

Print Date: 11/30/2015 15:33

| CURRENT OWNER                                                                                                                                                                                                                                                                                                            |          |                 |  |      |             |                                          |       |        |                                        | TOPO.      |            |                         | UTILITIES         |                       |            | STRT./ROAD                                                                                                                                                                                                                                                              |      |                | LOCATION          |                 |           | CURRENT ASSESSMENT |                |            |                 |                |  |  |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|------------------------------------------|-------|--------|----------------------------------------|------------|------------|-------------------------|-------------------|-----------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------|-------------------|-----------------|-----------|--------------------|----------------|------------|-----------------|----------------|--|--|--|-------------------------------------------------|--|--|
| FITZGERALD THOMAS F<br>FITZGERALD JACQUELINE W<br>66 RIDGE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:<br><br>Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385020_2854723<br><br>Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |          |                 |  |      |             |                                          |       |        |                                        |            |            |                         |                   |                       |            | Description                                                                                                                                                                                                                                                             |      | Code           |                   | Appraised Value |           | Assessed Value     |                |            |                 |                |  |  |  |                                                 |  |  |
|                                                                                                                                                                                                                                                                                                                          |          |                 |  |      |             |                                          |       |        |                                        |            |            |                         |                   |                       |            | RES LAND                                                                                                                                                                                                                                                                |      | 132            |                   | 9,200           |           | 9,200              |                |            |                 |                |  |  |  |                                                 |  |  |
|                                                                                                                                                                                                                                                                                                                          |          |                 |  |      |             |                                          |       |        |                                        |            |            |                         |                   |                       |            | Total                                                                                                                                                                                                                                                                   |      | 9,200          |                   | 9,200           |           |                    |                |            |                 |                |  |  |  |                                                 |  |  |
| RECORD OF OWNERSHIP                                                                                                                                                                                                                                                                                                      |          |                 |  |      |             | BK-VOL/PAGE                              |       |        | SALE DATE                              |            | q/u        | v/i                     | SALE PRICE        |                       | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                          |      |                |                   |                 |           |                    |                |            |                 |                |  |  |  |                                                 |  |  |
| FITZGERALD THOMAS F<br>ALEXANDER J KENNETH +<br>LYNDE                                                                                                                                                                                                                                                                    |          |                 |  |      |             | 08749/ 0037<br>06229/ 581<br>02669/ 0001 |       |        | 02/18/1994<br>09/19/1986<br>04/08/1959 |            | U          | V                       | 170,000<br>1<br>0 |                       | G          | Yr.                                                                                                                                                                                                                                                                     | Code | Assessed Value |                   | Yr.             | Code      | Assessed Value     |                | Yr.        | Code            | Assessed Value |  |  |  |                                                 |  |  |
|                                                                                                                                                                                                                                                                                                                          |          |                 |  |      |             |                                          |       |        |                                        |            |            |                         |                   |                       |            | 2015                                                                                                                                                                                                                                                                    | 132  | 9,200          |                   | 2014            | L         | 12,400             |                | 2013       | L               | 12,600         |  |  |  |                                                 |  |  |
|                                                                                                                                                                                                                                                                                                                          |          |                 |  |      |             |                                          |       |        |                                        |            |            |                         |                   |                       |            | Total:                                                                                                                                                                                                                                                                  |      | 9,200          |                   | Total:          |           | 12,400             |                | Total:     |                 | 12,600         |  |  |  |                                                 |  |  |
| EXEMPTIONS                                                                                                                                                                                                                                                                                                               |          |                 |  |      |             | OTHER ASSESSMENTS                        |       |        |                                        |            |            |                         |                   |                       |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                     |      |                |                   |                 |           |                    |                |            |                 |                |  |  |  |                                                 |  |  |
| Year                                                                                                                                                                                                                                                                                                                     | Type     | Description     |  |      |             | Amount                                   |       | Code   | Description                            |            |            | Number                  | Amount            |                       | Comm. Int. |                                                                                                                                                                                                                                                                         |      |                |                   |                 |           |                    |                |            |                 |                |  |  |  |                                                 |  |  |
|                                                                                                                                                                                                                                                                                                                          |          |                 |  |      |             |                                          |       |        |                                        |            |            |                         |                   |                       |            |                                                                                                                                                                                                                                                                         |      |                |                   |                 |           |                    |                |            |                 |                |  |  |  |                                                 |  |  |
| Total:                                                                                                                                                                                                                                                                                                                   |          |                 |  |      |             |                                          |       |        |                                        |            |            |                         |                   |                       |            |                                                                                                                                                                                                                                                                         |      |                |                   |                 |           |                    |                |            |                 |                |  |  |  |                                                 |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                                                                                                                                                                   |          |                 |  |      |             |                                          |       |        |                                        |            |            |                         |                   |                       |            | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |      |                |                   |                 |           |                    |                |            |                 |                |  |  |  |                                                 |  |  |
| NBHD/ SUB                                                                                                                                                                                                                                                                                                                |          | NBHD Name       |  |      |             | Street Index Name                        |       |        | Tracing                                |            |            | Batch                   |                   |                       |            |                                                                                                                                                                                                                                                                         |      |                |                   |                 |           |                    |                |            |                 |                |  |  |  |                                                 |  |  |
| 0001/A                                                                                                                                                                                                                                                                                                                   |          |                 |  |      |             |                                          |       |        | 132                                    |            |            | MG                      |                   |                       |            |                                                                                                                                                                                                                                                                         |      |                |                   |                 |           |                    |                |            |                 |                |  |  |  |                                                 |  |  |
|                                                                                                                                                                                                                                                                                                                          |          |                 |  |      |             |                                          |       |        |                                        |            |            |                         |                   |                       |            |                                                                                                                                                                                                                                                                         |      |                |                   |                 |           |                    |                |            |                 |                |  |  |  |                                                 |  |  |
| NOTES                                                                                                                                                                                                                                                                                                                    |          |                 |  |      |             |                                          |       |        |                                        |            |            |                         |                   |                       |            | 0<br>0<br>0<br>9,200<br>0<br><br>9,200<br>C<br>0<br>9,200                                                                                                                                                                                                               |      |                |                   |                 |           |                    |                |            |                 |                |  |  |  |                                                 |  |  |
| SALE INCLS 48-39-88                                                                                                                                                                                                                                                                                                      |          |                 |  |      |             |                                          |       |        |                                        |            |            |                         |                   |                       |            |                                                                                                                                                                                                                                                                         |      |                |                   |                 |           |                    |                |            |                 |                |  |  |  |                                                 |  |  |
|                                                                                                                                                                                                                                                                                                                          |          |                 |  |      |             |                                          |       |        |                                        |            |            |                         |                   |                       |            |                                                                                                                                                                                                                                                                         |      |                |                   |                 |           |                    |                |            |                 |                |  |  |  |                                                 |  |  |
|                                                                                                                                                                                                                                                                                                                          |          |                 |  |      |             |                                          |       |        |                                        |            |            |                         |                   |                       |            |                                                                                                                                                                                                                                                                         |      |                |                   |                 |           |                    |                |            |                 |                |  |  |  |                                                 |  |  |
| BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                   |          |                 |  |      |             |                                          |       |        |                                        |            |            |                         |                   | VISIT/ CHANGE HISTORY |            |                                                                                                                                                                                                                                                                         |      |                |                   |                 |           |                    |                |            |                 |                |  |  |  |                                                 |  |  |
| Permit ID                                                                                                                                                                                                                                                                                                                |          | Issue Date      |  | Type | Description |                                          |       | Amount |                                        | Insp. Date |            | % Comp.                 |                   | Date Comp.            |            | Comments                                                                                                                                                                                                                                                                |      | Date           | Type              | IS              | ID        | Cd.                | Purpose/Result |            |                 |                |  |  |  |                                                 |  |  |
|                                                                                                                                                                                                                                                                                                                          |          |                 |  |      |             |                                          |       |        |                                        |            |            |                         |                   |                       |            |                                                                                                                                                                                                                                                                         |      | 10/29/1980     |                   |                 | 500       | 14                 | INSPECTED      |            |                 |                |  |  |  |                                                 |  |  |
|                                                                                                                                                                                                                                                                                                                          |          |                 |  |      |             |                                          |       |        |                                        |            |            |                         |                   |                       |            |                                                                                                                                                                                                                                                                         |      |                |                   |                 |           |                    |                |            |                 |                |  |  |  |                                                 |  |  |
| LAND LINE VALUATION SECTION                                                                                                                                                                                                                                                                                              |          |                 |  |      |             |                                          |       |        |                                        |            |            |                         |                   |                       |            |                                                                                                                                                                                                                                                                         |      |                |                   |                 |           |                    |                |            |                 |                |  |  |  |                                                 |  |  |
| B #                                                                                                                                                                                                                                                                                                                      | Use Code | Use Description |  |      | Zone        | D                                        | Front | Depth  | Units                                  | SF         | Unit Price | I. Factor               | S.A.              | Acre Disc             | C. Factor  | ST. Idx                                                                                                                                                                                                                                                                 | Adj. | Notes- Adj     |                   | Special Pricing |           |                    |                | S Adj Fact | Adj. Unit Price | Land Value     |  |  |  |                                                 |  |  |
|                                                                                                                                                                                                                                                                                                                          |          |                 |  |      |             |                                          |       |        |                                        |            |            |                         |                   |                       |            |                                                                                                                                                                                                                                                                         |      |                |                   | Spec Use        | Spec Calc |                    |                |            |                 |                |  |  |  |                                                 |  |  |
| 1                                                                                                                                                                                                                                                                                                                        | 132      | UNDEV           |  |      | RA          |                                          |       |        | 8,771                                  |            | 8.86       | 1.1900                  | 7                 | 1.0000                | 0.10       | MG                                                                                                                                                                                                                                                                      | 1.00 |                |                   |                 |           |                    |                | 1.00       | 1.05            | 9,200          |  |  |  |                                                 |  |  |
| Total Card Land Units:                                                                                                                                                                                                                                                                                                   |          |                 |  |      |             |                                          |       |        |                                        | 0.20       | AC         | Parcel Total Land Area: |                   |                       |            |                                                                                                                                                                                                                                                                         | 0.2  | AC             | Total Land Value: |                 |           |                    |                | 9,200      |                 |                |  |  |  |                                                 |  |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |           |             | Percentage |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 132                             | UNDEV       |           |             | 100        |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External Obslnc                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record