

| CURRENT OWNER                                                                                        |  |            |  | TOPO.                                   |  |             |  | UTILITIES                                                                        |  |        |  | STRT./ROAD  |  |             |  | LOCATION                                                            |  |            |  | CURRENT ASSESSMENT             |  |        |  |                 |  |                |  |              |  |                   |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
|------------------------------------------------------------------------------------------------------|--|------------|--|-----------------------------------------|--|-------------|--|----------------------------------------------------------------------------------|--|--------|--|-------------|--|-------------|--|---------------------------------------------------------------------|--|------------|--|--------------------------------|--|--------|--|-----------------|--|----------------|--|--------------|--|-------------------|--|-------------|--|-----------------|--|----------------|--|-----------------|--|------------|--|------|--|--------|--|
| WAGNER PATRICIA A<br>8 CEDAR HILL RD<br>EAST LONGMEADOW, MA 01028<br>Additional Owners:              |  |            |  |                                         |  |             |  | 1 TYPCL                                                                          |  |        |  |             |  |             |  |                                                                     |  |            |  | Description                    |  | Code   |  | Appraised Value |  | Assessed Value |  |              |  |                   |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                                         |  |             |  |                                                                                  |  |        |  |             |  |             |  |                                                                     |  |            |  | RESIDENTL.                     |  | 101    |  | 115,000         |  | 115,000        |  |              |  |                   |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                                         |  |             |  |                                                                                  |  |        |  |             |  |             |  |                                                                     |  |            |  | RES LAND                       |  | 101    |  | 77,600          |  | 77,600         |  |              |  |                   |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
| SUPPLEMENTAL DATA                                                                                    |  |            |  |                                         |  |             |  |                                                                                  |  |        |  |             |  |             |  | VISION                                                              |  |            |  |                                |  |        |  |                 |  |                |  |              |  |                   |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378056_2851370 |  |            |  |                                         |  |             |  | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |  |        |  |             |  |             |  |                                                                     |  |            |  |                                |  |        |  |                 |  |                |  |              |  |                   |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
| Total                                                                                                |  |            |  |                                         |  |             |  |                                                                                  |  |        |  |             |  |             |  | 192,600                                                             |  | 192,600    |  |                                |  |        |  |                 |  |                |  |              |  |                   |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
| RECORD OF OWNERSHIP                                                                                  |  |            |  | BK-VOL/PAGE                             |  |             |  | SALE DATE                                                                        |  |        |  | q/u         |  | v/i         |  | SALE PRICE                                                          |  | V.C.       |  | PREVIOUS ASSESSMENTS (HISTORY) |  |        |  |                 |  |                |  |              |  |                   |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
| WAGNER PATRICIA A<br>DEARDEN RONALD E,<br>DEARDEN RONALD E + PAULA                                   |  |            |  | 11615/ 409<br>8815/ 0095<br>04505/ 0376 |  |             |  | 04/30/2001<br>04/29/1994<br>10/28/1977                                           |  |        |  | U<br>U<br>U |  | I<br>I<br>I |  | 154,000<br>1<br>0                                                   |  | A          |  | Yr.                            |  | Code   |  | Assessed Value  |  | Yr.            |  | Code         |  | Assessed Value    |  | Yr.         |  | Code            |  | Assessed Value |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                                         |  |             |  |                                                                                  |  |        |  |             |  |             |  |                                                                     |  |            |  | 2015                           |  | 101    |  | 115,000         |  | 2014           |  | B            |  | 112,300           |  | 2013        |  | B               |  | 112,800        |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                                         |  |             |  |                                                                                  |  |        |  |             |  |             |  |                                                                     |  |            |  | 2015                           |  | 101    |  | 77,600          |  | 2014           |  | L            |  | 80,100            |  | 2013        |  | L               |  | 80,100         |  |                 |  |            |  |      |  |        |  |
| Total:                                                                                               |  |            |  |                                         |  |             |  |                                                                                  |  |        |  |             |  |             |  | 192,600                                                             |  | Total:     |  | 192,400                        |  | Total: |  | 192,900         |  |                |  |              |  |                   |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
| EXEMPTIONS                                                                                           |  |            |  | OTHER ASSESSMENTS                       |  |             |  |                                                                                  |  |        |  |             |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |            |  |                                |  |        |  |                 |  |                |  |              |  |                   |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
| Year                                                                                                 |  | Type       |  | Description                             |  |             |  | Amount                                                                           |  | Code   |  | Description |  |             |  |                                                                     |  |            |  |                                |  |        |  | Number          |  | Amount         |  | Comm. Int.   |  |                   |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                                         |  |             |  |                                                                                  |  |        |  |             |  |             |  |                                                                     |  |            |  |                                |  |        |  |                 |  |                |  |              |  |                   |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
| Total:                                                                                               |  |            |  |                                         |  |             |  |                                                                                  |  |        |  |             |  |             |  |                                                                     |  |            |  |                                |  |        |  |                 |  |                |  |              |  |                   |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |  |            |  |                                         |  |             |  |                                                                                  |  |        |  |             |  |             |  | APPRAISED VALUE SUMMARY                                             |  |            |  |                                |  |        |  |                 |  |                |  |              |  |                   |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
| NBHD/ SUB                                                                                            |  |            |  | NBHD Name                               |  |             |  | Street Index Name                                                                |  |        |  | Tracing     |  |             |  |                                                                     |  |            |  |                                |  |        |  | Batch           |  |                |  |              |  |                   |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
| 0001/A                                                                                               |  |            |  |                                         |  |             |  |                                                                                  |  |        |  | 101         |  |             |  |                                                                     |  |            |  |                                |  |        |  | MA              |  |                |  |              |  |                   |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
| NOTES                                                                                                |  |            |  |                                         |  |             |  |                                                                                  |  |        |  |             |  |             |  | Net Total Appraised Parcel Value 192,600                            |  |            |  |                                |  |        |  |                 |  |                |  |              |  |                   |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                                         |  |             |  |                                                                                  |  |        |  |             |  |             |  |                                                                     |  |            |  |                                |  |        |  |                 |  |                |  |              |  |                   |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                                         |  |             |  |                                                                                  |  |        |  |             |  |             |  |                                                                     |  |            |  |                                |  |        |  |                 |  |                |  |              |  |                   |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
| BUILDING PERMIT RECORD                                                                               |  |            |  |                                         |  |             |  |                                                                                  |  |        |  |             |  |             |  | VISIT/ CHANGE HISTORY                                               |  |            |  |                                |  |        |  |                 |  |                |  |              |  |                   |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
| Permit ID                                                                                            |  | Issue Date |  | Type                                    |  | Description |  |                                                                                  |  | Amount |  | Insp. Date  |  | % Comp.     |  | Date Comp.                                                          |  | Comments   |  | Date                           |  | Type   |  | IS              |  | ID             |  | Cd.          |  | Purpose/Result    |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
| 365                                                                                                  |  | 01/01/1986 |  | MN                                      |  | Manual Note |  |                                                                                  |  | 0      |  |             |  | 0           |  |                                                                     |  | GARAGE     |  | 04/23/2004                     |  |        |  |                 |  | 317            |  | 14           |  | INSPECTED         |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
| 91                                                                                                   |  | 01/01/1985 |  | MN                                      |  | Manual Note |  |                                                                                  |  | 0      |  |             |  | 0           |  |                                                                     |  | POOL A     |  | 04/02/2004                     |  |        |  |                 |  | 250            |  | 22           |  | MAILER SENT       |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                                         |  |             |  |                                                                                  |  |        |  |             |  |             |  |                                                                     |  | 03/05/2004 |  |                                |  |        |  | 311             |  | 2              |  | MEASURED     |  |                   |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                                         |  |             |  |                                                                                  |  |        |  |             |  |             |  |                                                                     |  | 04/09/1992 |  |                                |  |        |  | 170             |  | 3              |  | MEAS+INSPCTD |  |                   |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
|                                                                                                      |  |            |  |                                         |  |             |  |                                                                                  |  |        |  |             |  |             |  |                                                                     |  | 04/01/1992 |  |                                |  |        |  | 107             |  | 22             |  | MAILER SENT  |  |                   |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
| LAND LINE VALUATION SECTION                                                                          |  |            |  |                                         |  |             |  |                                                                                  |  |        |  |             |  |             |  |                                                                     |  |            |  |                                |  |        |  |                 |  |                |  |              |  |                   |  |             |  |                 |  |                |  |                 |  |            |  |      |  |        |  |
| B #                                                                                                  |  | Use Code   |  | Use Description                         |  |             |  | Zone                                                                             |  | D      |  | Front       |  | Depth       |  | Units                                                               |  | Unit Price |  | I. Factor                      |  | S.A.   |  | Acre Disc       |  | C. Factor      |  | ST. Idx      |  | Adj.              |  | Notes- Adj. |  | Special Pricing |  | S Adj Fact     |  | Adj. Unit Price |  | Land Value |  |      |  |        |  |
| 1                                                                                                    |  | 101        |  | ONE FAM                                 |  |             |  | RC                                                                               |  |        |  |             |  |             |  | 8,474                                                               |  | SF         |  | 9.16                           |  | 1.0000 |  | 5               |  | 1.0000         |  | 1.00         |  | MA                |  | 1.00        |  |                 |  | Spec Use       |  | Spec Calc       |  | 1.00       |  | 9.16 |  | 77,600 |  |
| Total Card Land Units:                                                                               |  |            |  |                                         |  |             |  |                                                                                  |  |        |  |             |  |             |  | 0.19                                                                |  | AC         |  | Parcel Total Land Area:0.19 AC |  |        |  |                 |  |                |  |              |  | Total Land Value: |  |             |  |                 |  |                |  | 77,600          |  |            |  |      |  |        |  |

