

Property Location: 150 PORTER RD

Account #3916

MAP ID:48/ 65/ 0/ /

Bldg Name:

State Use:101

Vision ID: 3850

1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:11/30/2015 15:46

| CURRENT OWNER                                                                                             |            | TOPO.             | UTILITIES   | STRT./ROAD                                                                       | LOCATION    | CURRENT ASSESSMENT     |            |                                                                     |                                                                    | 1006<br>AST LONGMEADOW, MA |           |                                 |                         |                                                                      |            |                              |                   |            |                 |            |        |  |  |        |  |         |  |
|-----------------------------------------------------------------------------------------------------------|------------|-------------------|-------------|----------------------------------------------------------------------------------|-------------|------------------------|------------|---------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------|-----------|---------------------------------|-------------------------|----------------------------------------------------------------------|------------|------------------------------|-------------------|------------|-----------------|------------|--------|--|--|--------|--|---------|--|
| TARPINIAN LEO<br>TARPINIAN LUCY L<br>150 PORTER RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                   | 1 TYPCL     |                                                                                  |             | Description            | Code       | Appraised Value                                                     | Assessed Value                                                     |                            |           |                                 |                         |                                                                      |            |                              |                   |            |                 |            |        |  |  |        |  |         |  |
|                                                                                                           |            |                   |             |                                                                                  |             | RESIDENTL.<br>RES LAND | 101<br>101 | 100,500<br>86,400                                                   | 100,500<br>86,400                                                  |                            |           |                                 |                         |                                                                      |            |                              |                   |            |                 |            |        |  |  |        |  |         |  |
|                                                                                                           |            | SUPPLEMENTAL DATA |             |                                                                                  |             | Total186,900186,900    |            |                                                                     |                                                                    |                            |           |                                 |                         |                                                                      |            |                              |                   |            |                 |            |        |  |  |        |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_386838_2854663      |            |                   |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |             |                        |            | VISION                                                              |                                                                    |                            |           |                                 |                         |                                                                      |            |                              |                   |            |                 |            |        |  |  |        |  |         |  |
| RECORD OF OWNERSHIP                                                                                       |            | BK-VOL/PAGE       | SALE DATE   | q/u                                                                              | v/i         | SALE PRICE             | V.C.       |                                                                     |                                                                    |                            |           | PREVIOUS ASSESSMENTS (HISTORY)  |                         |                                                                      |            |                              |                   |            |                 |            |        |  |  |        |  |         |  |
| TARPINIAN LEO                                                                                             |            | 03584/ 0148       | 05/03/1971  | U                                                                                | I           |                        | 0          | Yr.                                                                 | Code                                                               | Assessed Value             | Yr.       | Code                            | Assessed Value          | Yr.                                                                  | Code       | Assessed Value               |                   |            |                 |            |        |  |  |        |  |         |  |
|                                                                                                           |            |                   |             |                                                                                  |             |                        |            | 2015                                                                | 101                                                                | 100,500                    | 2014      | B                               | 96,700                  | 2013                                                                 | B          | 103,400                      |                   |            |                 |            |        |  |  |        |  |         |  |
|                                                                                                           |            |                   |             |                                                                                  |             |                        |            | 2015                                                                | 101                                                                | 86,400                     | 2014      | L                               | 89,100                  | 2013                                                                 | L          | 91,700                       |                   |            |                 |            |        |  |  |        |  |         |  |
|                                                                                                           |            |                   |             |                                                                                  |             |                        |            | Total:                                                              |                                                                    |                            | 186,900   | Total:                          |                         |                                                                      | 185,800    | Total:                       |                   |            | 195,100         |            |        |  |  |        |  |         |  |
| EXEMPTIONS                                                                                                |            |                   |             | OTHER ASSESSMENTS                                                                |             |                        |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                    |                            |           |                                 |                         |                                                                      |            |                              |                   |            |                 |            |        |  |  |        |  |         |  |
| Year                                                                                                      | Type       | Description       | Amount      | Code                                                                             | Description | Number                 | Amount     |                                                                     |                                                                    |                            |           |                                 |                         |                                                                      |            | Comm. Int.                   |                   |            |                 |            |        |  |  |        |  |         |  |
|                                                                                                           |            |                   |             |                                                                                  |             |                        |            |                                                                     |                                                                    |                            |           |                                 |                         |                                                                      |            |                              |                   |            |                 |            |        |  |  |        |  |         |  |
| Total:                                                                                                    |            |                   |             |                                                                                  |             |                        |            |                                                                     |                                                                    |                            |           |                                 |                         |                                                                      |            |                              |                   |            |                 |            |        |  |  |        |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                    |            |                   |             |                                                                                  |             |                        |            |                                                                     |                                                                    |                            |           |                                 |                         |                                                                      |            |                              |                   |            |                 |            |        |  |  |        |  |         |  |
| NBHD/ SUB                                                                                                 |            | NBHD Name         |             | Street Index Name                                                                |             | Tracing                |            | Batch                                                               |                                                                    |                            |           |                                 |                         |                                                                      |            |                              |                   |            |                 |            |        |  |  |        |  |         |  |
| 0001/A                                                                                                    |            |                   |             |                                                                                  |             | 101                    |            | MG                                                                  |                                                                    |                            |           |                                 |                         |                                                                      |            |                              |                   |            |                 |            |        |  |  |        |  |         |  |
| NOTES                                                                                                     |            |                   |             |                                                                                  |             |                        |            |                                                                     |                                                                    |                            |           |                                 |                         |                                                                      |            |                              |                   |            |                 |            |        |  |  |        |  |         |  |
|                                                                                                           |            |                   |             |                                                                                  |             |                        |            |                                                                     |                                                                    |                            |           |                                 |                         |                                                                      |            |                              |                   |            |                 |            |        |  |  |        |  |         |  |
|                                                                                                           |            |                   |             |                                                                                  |             |                        |            |                                                                     |                                                                    |                            |           |                                 |                         |                                                                      |            | Total Appraised Parcel Value |                   |            |                 |            |        |  |  |        |  | 186,900 |  |
|                                                                                                           |            |                   |             |                                                                                  |             |                        |            |                                                                     |                                                                    |                            |           |                                 |                         |                                                                      |            | Valuation Method:            |                   |            |                 |            |        |  |  |        |  | C       |  |
|                                                                                                           |            |                   |             |                                                                                  |             |                        |            |                                                                     |                                                                    |                            |           |                                 |                         |                                                                      |            | Adjustment:                  |                   |            |                 |            |        |  |  |        |  | 0       |  |
| Net Total Appraised Parcel Value                                                                          |            |                   |             |                                                                                  |             |                        |            |                                                                     |                                                                    | 186,900                    |           |                                 |                         |                                                                      |            |                              |                   |            |                 |            |        |  |  |        |  |         |  |
| BUILDING PERMIT RECORD                                                                                    |            |                   |             |                                                                                  |             |                        |            |                                                                     |                                                                    | VISIT/ CHANGE HISTORY      |           |                                 |                         |                                                                      |            |                              |                   |            |                 |            |        |  |  |        |  |         |  |
| Permit ID                                                                                                 | Issue Date | Type              | Description | Amount                                                                           | Insp. Date  | % Comp.                | Date Comp. | Comments                                                            | Date                                                               | Type                       | IS        | ID                              | Cd.                     | Purpose/Result                                                       |            |                              |                   |            |                 |            |        |  |  |        |  |         |  |
| 121                                                                                                       | 05/01/1987 | MN                | Manual Note | 4,700                                                                            |             | 0                      |            | PORCH                                                               | 10/04/2010<br>10/10/2002<br>09/04/2002<br>08/29/2002<br>03/20/1992 |                            |           | 311<br>274<br>250<br>274<br>170 | 3<br>14<br>22<br>2<br>3 | MEAS+INSPCTD<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD |            |                              |                   |            |                 |            |        |  |  |        |  |         |  |
| LAND LINE VALUATION SECTION                                                                               |            |                   |             |                                                                                  |             |                        |            |                                                                     |                                                                    |                            |           |                                 |                         |                                                                      |            |                              |                   |            |                 |            |        |  |  |        |  |         |  |
| B #                                                                                                       | Use Code   | Use Description   | Zone        | D                                                                                | Front       | Depth                  | Units      | Unit Price                                                          | I. Factor                                                          | S.A.                       | Acre Disc | C. Factor                       | ST. Idx                 | Adj.                                                                 | Notes- Adj | Special Pricing              |                   | S Adj Fact | Adj. Unit Price | Land Value |        |  |  |        |  |         |  |
| 1                                                                                                         | 101        | ONE FAM           | RA          |                                                                                  |             |                        | 17,659 SF  | 4.57                                                                | 1.1900                                                             | 7                          | 1.0000    | 1.00                            | MG                      | 1.00                                                                 |            |                              | Spec Use          | Spec Calc  | .90             | 4.89       | 86,400 |  |  |        |  |         |  |
|                                                                                                           |            |                   |             |                                                                                  |             |                        |            |                                                                     |                                                                    |                            |           |                                 |                         |                                                                      |            |                              |                   |            |                 |            |        |  |  |        |  |         |  |
| Total Card Land Units:                                                                                    |            |                   |             |                                                                                  |             |                        | 0.41       | AC                                                                  | Parcel Total Land Area:                                            |                            |           |                                 |                         |                                                                      |            | 0.41 AC                      | Total Land Value: |            |                 |            |        |  |  | 86,400 |  |         |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 437         |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 3    |     | ALUMINUM    | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |         |             |
| Interior Wall 2     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 83.42   |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             | 164,763 |             |
| Heat Type           | 3    |     | FORCED H/W  | AYB                             |             | 1955    |             |
| AC Type             | 01   |     | NONE        | EYB                             |             | 1975    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | AV      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 39      |             |
| Total Rooms         | 6    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 61      |             |
| Basement Floor      | 12   |     |             | Apprais Val                     |             | 100,500 |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 0    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

|                            |  |       |       |       |         |  |
|----------------------------|--|-------|-------|-------|---------|--|
| Ttl. Gross Liv/Lease Area: |  | 1,456 | 3,553 | 1,975 | 164,763 |  |
|----------------------------|--|-------|-------|-------|---------|--|

