

| CURRENT OWNER                                                                                                  |          |                 |  | TOPO.                                                                                                |   | UTILITIES         |             | STRT./ROAD                                                                       |            | LOCATION   |        | CURRENT ASSESSMENT      |                                |            |                |                    |        |                                  |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |         |                                                                     |                 |         |            |     |  |                |  |
|----------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|---|-------------------|-------------|----------------------------------------------------------------------------------|------------|------------|--------|-------------------------|--------------------------------|------------|----------------|--------------------|--------|----------------------------------|----------------|-------------------------------------------------|---------|---------------------------------------------------------------------|-----------------|---------|------------|-----|--|----------------|--|
| WHITE JAMES T<br>WHITE KATHLEEN B<br>44 EAST VILLAGE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  | 1                                                                                                    |   | TYPCL             |             |                                                                                  |            |            |        | Description             |                                | Code       |                | Appraised Value    |        | Assessed Value                   |                |                                                 |         |                                                                     |                 |         |            |     |  |                |  |
|                                                                                                                |          |                 |  |                                                                                                      |   |                   |             |                                                                                  |            |            |        | RESIDENTL.<br>RES LAND  |                                | 101<br>101 |                | 173,200<br>100,100 |        | 173,200<br>100,100               |                |                                                 |         |                                                                     |                 |         |            |     |  |                |  |
|                                                                                                                |          |                 |  | SUPPLEMENTAL DATA                                                                                    |   |                   |             |                                                                                  |            |            |        |                         |                                |            |                |                    |        |                                  |                |                                                 |         |                                                                     |                 |         |            |     |  |                |  |
|                                                                                                                |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_386095_2853234 |   |                   |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |            |        |                         |                                | Total      |                | 273,300            |        | 273,300                          |                |                                                 |         |                                                                     |                 |         |            |     |  |                |  |
| RECORD OF OWNERSHIP                                                                                            |          |                 |  | BK-VOL/PAGE                                                                                          |   | SALE DATE         |             | q/u                                                                              | v/i        | SALE PRICE |        | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |            |                |                    |        |                                  |                |                                                 |         |                                                                     |                 |         |            |     |  |                |  |
| WHITE JAMES T                                                                                                  |          |                 |  | 05838/ 0398                                                                                          |   | 06/24/1985        |             | U                                                                                | I          | 133,000    |        |                         | Yr.                            | Code       | Assessed Value |                    | Yr.    | Code                             | Assessed Value |                                                 | Yr.     | Code                                                                | Assessed Value  |         |            |     |  |                |  |
|                                                                                                                |          |                 |  |                                                                                                      |   |                   |             |                                                                                  |            |            |        |                         | 2015                           | 101        | 173,200        |                    | 2014   | B                                | 170,100        |                                                 | 2013    | B                                                                   | 160,500         |         |            |     |  |                |  |
|                                                                                                                |          |                 |  |                                                                                                      |   |                   |             |                                                                                  |            |            |        |                         | 2015                           | 101        | 100,100        |                    | 2014   | L                                | 103,000        |                                                 | 2013    | L                                                                   | 104,900         |         |            |     |  |                |  |
|                                                                                                                |          |                 |  |                                                                                                      |   |                   |             |                                                                                  |            |            |        |                         |                                | Total:     |                | 273,300            | Total: | 273,100                          |                | Total:                                          | 265,400 |                                                                     |                 |         |            |     |  |                |  |
| EXEMPTIONS                                                                                                     |          |                 |  | OTHER ASSESSMENTS                                                                                    |   |                   |             |                                                                                  |            |            |        |                         |                                |            |                |                    |        |                                  |                |                                                 |         | This signature acknowledges a visit by a Data Collector or Assessor |                 |         |            |     |  |                |  |
| Year                                                                                                           | Type     | Description     |  | Amount                                                                                               |   | Code              | Description |                                                                                  | Number     |            | Amount |                         | Comm. Int.                     |            |                |                    |        |                                  |                |                                                 |         |                                                                     |                 |         |            |     |  |                |  |
|                                                                                                                |          |                 |  |                                                                                                      |   |                   |             |                                                                                  |            |            |        |                         |                                |            |                |                    |        |                                  |                |                                                 |         |                                                                     |                 |         |            |     |  |                |  |
|                                                                                                                |          |                 |  | Total:                                                                                               |   |                   |             |                                                                                  |            |            |        |                         |                                |            |                |                    |        |                                  |                |                                                 |         |                                                                     |                 |         |            |     |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                         |          |                 |  |                                                                                                      |   |                   |             |                                                                                  |            |            |        | APPRaised VALUE SUMMARY |                                |            |                |                    |        |                                  |                |                                                 |         |                                                                     |                 |         |            |     |  |                |  |
| NBHD/ SUB                                                                                                      |          | NBHD Name       |  |                                                                                                      |   | Street Index Name |             |                                                                                  |            | Tracing    |        |                         |                                | Batch      |                |                    |        | Appraised Bldg. Value (Card)     |                |                                                 |         |                                                                     |                 | 173,200 |            |     |  |                |  |
| 0001/A                                                                                                         |          |                 |  |                                                                                                      |   |                   |             |                                                                                  |            | 101        |        |                         |                                | MG         |                |                    |        | Appraised XF (B) Value (Bldg)    |                |                                                 |         |                                                                     |                 | 0       |            |     |  |                |  |
|                                                                                                                |          |                 |  |                                                                                                      |   |                   |             |                                                                                  |            |            |        |                         |                                |            |                |                    |        | Appraised OB (L) Value (Bldg)    |                |                                                 |         |                                                                     |                 | 0       |            |     |  |                |  |
|                                                                                                                |          |                 |  |                                                                                                      |   |                   |             |                                                                                  |            |            |        |                         |                                |            |                |                    |        | Appraised Land Value (Bldg)      |                |                                                 |         |                                                                     |                 | 100,100 |            |     |  |                |  |
|                                                                                                                |          |                 |  |                                                                                                      |   |                   |             |                                                                                  |            |            |        |                         |                                |            |                |                    |        | Special Land Value               |                |                                                 |         |                                                                     |                 | 0       |            |     |  |                |  |
|                                                                                                                |          |                 |  |                                                                                                      |   |                   |             |                                                                                  |            |            |        |                         |                                |            |                |                    |        | Total Appraised Parcel Value     |                |                                                 |         |                                                                     |                 | 273,300 |            |     |  |                |  |
|                                                                                                                |          |                 |  |                                                                                                      |   |                   |             |                                                                                  |            |            |        |                         |                                |            |                |                    |        | Valuation Method:                |                |                                                 |         |                                                                     |                 | C       |            |     |  |                |  |
|                                                                                                                |          |                 |  |                                                                                                      |   |                   |             |                                                                                  |            |            |        |                         |                                |            |                |                    |        | Adjustment:                      |                |                                                 |         |                                                                     |                 | 0       |            |     |  |                |  |
|                                                                                                                |          |                 |  |                                                                                                      |   |                   |             |                                                                                  |            |            |        |                         |                                |            |                |                    |        | Net Total Appraised Parcel Value |                |                                                 |         |                                                                     |                 | 273,300 |            |     |  |                |  |
| BUILDING PERMIT RECORD                                                                                         |          |                 |  |                                                                                                      |   |                   |             |                                                                                  |            |            |        | VISIT/ CHANGE HISTORY   |                                |            |                |                    |        |                                  |                |                                                 |         |                                                                     |                 |         |            |     |  |                |  |
| Permit ID                                                                                                      |          | Issue Date      |  | Type                                                                                                 |   | Description       |             | Amount                                                                           |            | Insp. Date |        | % Comp.                 |                                | Date Comp. |                | Comments           |        | Date                             |                | Type                                            |         | IS                                                                  |                 | ID      |            | Cd. |  | Purpose/Result |  |
|                                                                                                                |          |                 |  |                                                                                                      |   |                   |             |                                                                                  |            |            |        |                         |                                |            |                |                    |        | 09/28/2010                       |                |                                                 |         |                                                                     |                 | 311     |            | 2   |  | MEASURED       |  |
|                                                                                                                |          |                 |  |                                                                                                      |   |                   |             |                                                                                  |            |            |        |                         |                                |            |                |                    |        | 08/29/2002                       |                |                                                 |         |                                                                     |                 | 250     |            | 22  |  | MAILER SENT    |  |
|                                                                                                                |          |                 |  |                                                                                                      |   |                   |             |                                                                                  |            |            |        |                         |                                |            |                |                    |        | 08/27/2002                       |                |                                                 |         |                                                                     |                 | 274     |            | 2   |  | MEASURED       |  |
|                                                                                                                |          |                 |  |                                                                                                      |   |                   |             |                                                                                  |            |            |        |                         |                                |            |                |                    |        | 03/26/1992                       |                |                                                 |         |                                                                     |                 | 170     |            | 3   |  | MEAS+INSPCTD   |  |
|                                                                                                                |          |                 |  |                                                                                                      |   |                   |             |                                                                                  |            |            |        |                         |                                |            |                |                    |        | 11/17/1980                       |                |                                                 |         |                                                                     |                 | 500     |            | 3   |  | MEAS+INSPCTD   |  |
| LAND LINE VALUATION SECTION                                                                                    |          |                 |  |                                                                                                      |   |                   |             |                                                                                  |            |            |        |                         |                                |            |                |                    |        |                                  |                |                                                 |         |                                                                     |                 |         |            |     |  |                |  |
| B #                                                                                                            | Use Code | Use Description |  | Zone                                                                                                 | D | Front             | Depth       | Units                                                                            | Unit Price | I. Factor  | S.A.   | Acre Disc               | C. Factor                      | ST. Idx    | Adj.           | Notes- Adj         |        | Special Pricing                  |                |                                                 |         | S Adj Fact                                                          | Adj. Unit Price |         | Land Value |     |  |                |  |
| 1                                                                                                              | 101      | ONE FAM         |  | RA                                                                                                   |   |                   |             | 27,718                                                                           | SF         | 3.03       | 1.1900 | 7                       | 1.0000                         | 1.00       | MG             | 1.00               |        |                                  | Spec Use       | Spec Calc                                       |         | 1.00                                                                | 3.61            |         | 100,100    |     |  |                |  |
| Total Card Land Units:                                                                                         |          |                 |  |                                                                                                      |   |                   |             | 0.64                                                                             |            | AC         |        | Parcel Total Land Area: |                                |            |                |                    |        | 0.64                             |                | AC                                              |         | Total Land Value:                                                   |                 |         |            |     |  | 100,100        |  |

| CONSTRUCTION DETAIL |      |            |                          | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |       |         |
|---------------------|------|------------|--------------------------|---------------------------------|-------------|-----|-------------|-------|---------|
| Element             | Cd.  | Ch.        | Description              | Element                         | Cd.         | Ch. | Description |       |         |
| Style               | 06   |            | COLONIAL                 | #Heat Sys                       | 1           |     | YES         |       |         |
| Model               | 01   |            | RESIDENTIAL              | Central Vac                     | 1           |     |             |       |         |
| Grade               | C+   |            | AVG. (+)                 | FBM Sqft                        | 773         |     |             |       |         |
| Stories             | 2.00 |            | 2 Story                  | Int vs Ext                      | S           |     |             |       |         |
| Foundation          | 1    |            | CONCRETE                 | MIXED USE                       |             |     |             |       |         |
| Exterior Wall 1     | 4    |            | VINYL                    | Code                            | Description |     | Percentage  |       |         |
| Exterior Wall 2     | 12   |            | BOARD+BATT               | 101                             | ONE FAM     |     | 100         |       |         |
| Roof Structure      | 1    |            | GABLE                    |                                 |             |     |             |       |         |
| Roof Cover          | 1    |            | ASPHALT SH               |                                 |             |     |             |       |         |
| Interior Wall 1     | 1    |            | DRYWALL                  |                                 |             |     |             |       |         |
| Interior Wall 2     |      |            |                          | COST/MARKET VALUATION           |             |     |             |       |         |
| Interior Floor 1    | 4    |            | CARPET                   | Adj. Base Rate:                 |             |     |             | 97.20 |         |
| Interior Floor 2    |      |            |                          |                                 |             |     |             |       |         |
| Heat Fuel           | 2    |            | GAS                      |                                 |             |     |             |       |         |
| Heat Type           | 1    |            | FORCED H/A               |                                 |             |     |             |       |         |
| AC Type             | 03   |            | Full                     |                                 |             |     |             |       |         |
| Bedrooms            | 3    |            | AVERAGE                  | Replace Cost                    |             |     |             |       | 222,106 |
| Full Baths          | 2    |            |                          | AYB                             |             |     |             |       | 1973    |
| Half Baths          | 1    |            |                          | EYB                             |             |     |             |       | 1992    |
| Extra Fixtures      | 1    |            |                          | Dep Code                        |             |     |             |       | GD      |
| Total Rooms         | 6    |            |                          | Remodel Rating                  |             |     |             |       | 22      |
| Bath Style          | A    |            |                          | Year Remodeled                  |             |     |             |       |         |
| Kitchen Style       | A    |            |                          | Dep %                           |             |     |             |       |         |
| Kitchens            | 1    |            |                          | Functional ObsInc               |             |     |             |       |         |
| Extra Kitchens      | 0    |            |                          | External ObsInc                 |             |     |             |       | 1       |
| Frame               | 1    |            |                          | Cost Trend Factor               |             |     |             |       |         |
| Basement Floor      |      |            |                          | Condition                       |             |     |             |       |         |
| Bsmt Garage         | 2    | % Complete |                          |                                 |             |     |             |       |         |
| Units               | 1    | WOOD       |                          | Overall % Cond                  |             |     |             |       | 78      |
| WS Flues            |      |            |                          | Apprais Val                     |             |     |             |       | 173,200 |
| FBM Quality         | 1    |            |                          | Dep % Ovr                       |             |     |             |       | 0       |
| Fireplaces          | 1    |            |                          | Dep Ovr Comment                 |             |     |             |       | 0       |
|                     |      |            | Misc Imp Ovr             |                                 |             |     |             |       |         |
|                     |      |            | Misc Imp Ovr Comment     |                                 |             |     |             |       |         |
|                     |      |            | Cost to Cure Ovr         |                                 |             |     |             |       |         |
|                     |      |            | Cost to Cure Ovr Comment |                                 |             |     |             |       |         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,104      |           | 19.46     | 21,482          |
| EFP                               | ENCL PORCH  | 0           | 144        |           | 29.03     | 4,180           |
| FFL                               | 1ST FLOOR   | 1,104       | 1,104      |           | 97.20     | 107,311         |
| OFP                               | OPEN PORCH  | 0           | 64         |           | 9.11      | 583             |
| SFL                               | 2ND FLOOR   | 850         | 850        |           | 97.20     | 82,622          |
| WDK                               | WOOD DECK   | 0           | 438        |           | 13.54     | 5,929           |
| Ttl. Gross Liv/Lease Area:        |             | 1,954       | 3,704      | 2,285     |           | 222,106         |

