

**Vision ID: 3894**

**Account #3960**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 11/30/2015 15:58

| CURRENT OWNER                                                                                                                     |                                        |                 |                             |      | TOPO.                                                                            |       | UTILITIES                                                                    |             | STRT./ROAD |           | LOCATION                                          |                                | CURRENT ASSESSMENT                   |                                                                    |                                                                                                                                                                                                                                                                                                                                                      |                |                                 |                            |                                                                       |                |                 |            |            |                |  |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|-----------------------------|------|----------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------|-------------|------------|-----------|---------------------------------------------------|--------------------------------|--------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------|----------------------------|-----------------------------------------------------------------------|----------------|-----------------|------------|------------|----------------|--|
| BARRY DANIEL J<br>17 MAYFLOWER LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                          |                                        |                 |                             |      |                                                                                  |       |                                                                              |             |            |           |                                                   |                                | Description                          |                                                                    | Code                                                                                                                                                                                                                                                                                                                                                 |                | Appraised Value                 |                            | Assessed Value                                                        |                |                 |            |            |                |  |
|                                                                                                                                   |                                        |                 |                             |      |                                                                                  |       |                                                                              |             |            |           |                                                   |                                | RESIDENTL.<br>RES LAND<br>RESIDENTL. |                                                                    | 101<br>101<br>101                                                                                                                                                                                                                                                                                                                                    |                | 213,400<br>96,800<br>10,700     |                            | 213,400<br>96,800<br>10,700                                           |                |                 |            |            |                |  |
|                                                                                                                                   |                                        |                 |                             |      | SUPPLEMENTAL DATA                                                                |       |                                                                              |             |            |           |                                                   |                                |                                      |                                                                    |                                                                                                                                                                                                                                                                                                                                                      |                |                                 |                            |                                                                       |                |                 |            |            |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_387255_2852715                              |                                        |                 |                             |      | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |       |                                                                              |             |            |           |                                                   |                                |                                      |                                                                    |                                                                                                                                                                                                                                                                                                                                                      |                |                                 | VISION                     |                                                                       |                |                 |            |            |                |  |
|                                                                                                                                   |                                        |                 |                             |      |                                                                                  |       |                                                                              |             |            |           |                                                   |                                |                                      |                                                                    |                                                                                                                                                                                                                                                                                                                                                      |                |                                 |                            |                                                                       |                |                 |            |            |                |  |
| RECORD OF OWNERSHIP                                                                                                               |                                        |                 |                             |      | BK-VOL/PAGE                                                                      |       | SALE DATE                                                                    |             | q/u        | v/i       | SALE PRICE                                        |                                | V.C.                                 | PREVIOUS ASSESSMENTS (HISTORY)                                     |                                                                                                                                                                                                                                                                                                                                                      |                |                                 |                            |                                                                       |                |                 |            |            |                |  |
| BARRY DANIEL J<br>DEMORAD,DARLENE M<br>KRANZ STEVEN D + HELAINE<br>STEVENS FRED REALTY INC<br>STEVENS FRED REALTY INC<br>GLENWOOD |                                        |                 |                             |      | 15176/ 362<br>10033/ 0196<br>08110/ 0505<br>07978/ 0322<br>05787/ 327<br>0/ 0    |       | 07/15/2005<br>10/16/1997<br>07/15/1992<br>03/19/1992<br>04/02/1987<br>U<br>U |             | U          | I         | 381,000<br>224,900<br>197,200<br>60,500<br>1<br>0 |                                | C<br><br><br>A                       | Yr.                                                                | Code                                                                                                                                                                                                                                                                                                                                                 | Assessed Value |                                 | Yr.                        | Code                                                                  | Assessed Value |                 | Yr.        | Code       | Assessed Value |  |
|                                                                                                                                   |                                        |                 |                             |      |                                                                                  |       |                                                                              |             |            |           |                                                   |                                |                                      | 2015                                                               | 101                                                                                                                                                                                                                                                                                                                                                  | 213,400        |                                 | 2014                       | B                                                                     | 215,600        |                 | 2013       | B          | 208,200        |  |
|                                                                                                                                   |                                        |                 |                             |      |                                                                                  |       |                                                                              |             |            |           |                                                   |                                |                                      | 2015                                                               | 101                                                                                                                                                                                                                                                                                                                                                  | 96,800         |                                 | 2014                       | L                                                                     | 100,000        |                 | 2013       | L          | 97,500         |  |
|                                                                                                                                   |                                        |                 |                             |      |                                                                                  |       |                                                                              |             |            |           |                                                   |                                |                                      | 2015                                                               | 101                                                                                                                                                                                                                                                                                                                                                  | 10,700         |                                 | 2014                       | O                                                                     | 14,500         |                 | 2013       | O          | 14,600         |  |
| Total:                                                                                                                            |                                        |                 |                             |      |                                                                                  |       |                                                                              |             |            |           |                                                   |                                |                                      |                                                                    | 320,900                                                                                                                                                                                                                                                                                                                                              |                | Total:                          |                            | 330,100                                                               |                | Total:          |            | 320,300    |                |  |
| EXEMPTIONS                                                                                                                        |                                        |                 |                             |      | OTHER ASSESSMENTS                                                                |       |                                                                              |             |            |           |                                                   |                                |                                      |                                                                    | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                                  |                |                                 |                            |                                                                       |                |                 |            |            |                |  |
| Year                                                                                                                              | Type                                   | Description     |                             |      | Amount                                                                           |       | Code                                                                         | Description |            |           | Number                                            |                                | Amount                               |                                                                    |                                                                                                                                                                                                                                                                                                                                                      |                |                                 |                            |                                                                       |                |                 |            | Comm. Int. |                |  |
| Total:                                                                                                                            |                                        |                 |                             |      |                                                                                  |       |                                                                              |             |            |           |                                                   |                                |                                      |                                                                    |                                                                                                                                                                                                                                                                                                                                                      |                |                                 |                            |                                                                       |                |                 |            |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                            |                                        |                 |                             |      |                                                                                  |       |                                                                              |             |            |           |                                                   |                                |                                      |                                                                    | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 213,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 10,700<br>Appraised Land Value (Bldg) 96,800<br>Special Land Value 0<br><br>Total Appraised Parcel Value 320,900<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 320,900 |                |                                 |                            |                                                                       |                |                 |            |            |                |  |
| NBHD/ SUB                                                                                                                         |                                        | NBHD Name       |                             |      | Street Index Name                                                                |       |                                                                              | Tracing     |            |           | Batch                                             |                                |                                      |                                                                    |                                                                                                                                                                                                                                                                                                                                                      |                |                                 |                            |                                                                       |                |                 |            |            |                |  |
| 0001/A                                                                                                                            |                                        |                 |                             |      |                                                                                  |       |                                                                              | 101         |            |           | NG                                                |                                |                                      |                                                                    |                                                                                                                                                                                                                                                                                                                                                      |                |                                 |                            |                                                                       |                |                 |            |            |                |  |
| NOTES                                                                                                                             |                                        |                 |                             |      |                                                                                  |       |                                                                              |             |            |           |                                                   |                                |                                      |                                                                    | SUB DIV # 570 SALE LTR SENT 12/12/97                                                                                                                                                                                                                                                                                                                 |                |                                 |                            |                                                                       |                |                 |            |            |                |  |
|                                                                                                                                   |                                        |                 |                             |      |                                                                                  |       |                                                                              |             |            |           |                                                   |                                |                                      |                                                                    |                                                                                                                                                                                                                                                                                                                                                      |                |                                 |                            |                                                                       |                |                 |            |            |                |  |
| BUILDING PERMIT RECORD                                                                                                            |                                        |                 |                             |      |                                                                                  |       |                                                                              |             |            |           |                                                   |                                |                                      |                                                                    | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                |                |                                 |                            |                                                                       |                |                 |            |            |                |  |
| Permit ID                                                                                                                         | Issue Date                             | Type            | Description                 |      | Amount                                                                           |       | Insp. Date                                                                   | % Comp.     | Date Comp. |           | Comments                                          |                                |                                      | Date                                                               | Type                                                                                                                                                                                                                                                                                                                                                 | IS             | ID                              | Cd.                        | Purpose/Result                                                        |                |                 |            |            |                |  |
| 196<br>67<br>27                                                                                                                   | 06/20/2008<br>04/29/1998<br>02/01/1992 | 10<br>11<br>MN  | SHED<br>POOL<br>Manual Note |      | 6,700<br>1,600<br>137,000                                                        |       |                                                                              | 0<br>0<br>0 |            |           | 16` X 12` PRE-BUILT ON<br><br>DWELLING            |                                |                                      | 02/09/2030<br>03/02/2010<br>01/23/2009<br>08/15/2002<br>07/26/2002 |                                                                                                                                                                                                                                                                                                                                                      |                | 131<br>316<br>317<br>274<br>250 | 15<br>14<br>15<br>14<br>22 | PERMIT VISIT<br>INSPECTED<br>PERMIT VISIT<br>INSPECTED<br>MAILER SENT |                |                 |            |            |                |  |
| LAND LINE VALUATION SECTION                                                                                                       |                                        |                 |                             |      |                                                                                  |       |                                                                              |             |            |           |                                                   |                                |                                      |                                                                    |                                                                                                                                                                                                                                                                                                                                                      |                |                                 |                            |                                                                       |                |                 |            |            |                |  |
| B #                                                                                                                               | Use Code                               | Use Description |                             | Zone | D                                                                                | Front | Depth                                                                        | Units       | Unit Price | I. Factor | S.A.                                              | Acre Disc                      | C. Factor                            | ST. Idx                                                            | Adj.                                                                                                                                                                                                                                                                                                                                                 | Notes- Adj     |                                 | Special Pricing            |                                                                       | S Adj Fact     | Adj. Unit Price | Land Value |            |                |  |
| 1                                                                                                                                 | 101                                    | ONE FAM         |                             | RA   |                                                                                  |       |                                                                              | 36,000 SF   | 2.41       | 1.2400    | 8                                                 | 1.0000                         | 0.90                                 | NG                                                                 | 1.00                                                                                                                                                                                                                                                                                                                                                 | TOP2           |                                 |                            |                                                                       |                | 1.00            | 2.69       | 96,800     |                |  |
| Total Card Land Units:                                                                                                            |                                        |                 |                             |      |                                                                                  |       |                                                                              |             |            | 0.83 AC   |                                                   | Parcel Total Land Area:0.83 AC |                                      |                                                                    |                                                                                                                                                                                                                                                                                                                                                      |                | Total Land Value:               |                            |                                                                       |                |                 |            |            | 96,800         |  |

A two-story light green house with a grey roof, white trim, and a front porch with white railings. The house is surrounded by a green lawn and trees.

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,160      |           | 17.80     | 20,640          |
| FFL                               | 1ST FLOOR   | 1,160       | 1,160      |           | 88.98     | 103,229         |
| GAR                               | GARAGE      | 0           | 528        |           | 35.56     | 18,775          |
| OFP                               | OPEN PORCH  | 0           | 221        |           | 8.86      | 1,958           |
| SFL                               | 2ND FLOOR   | 1,069       | 1,069      |           | 88.98     | 95,125          |
| WDK                               | WOOD DECK   | 0           | 224        |           | 12.31     | 2,756           |
| Ttl. Gross Liv/Lease Area:        |             | 2,229       | 4,362      | 2,725     |           | 242,473         |