

Property Location: 350 KIBBE RD  
Vision ID: 3962

Account #4028

MAP ID:49/ 64/ 5/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:11/30/2015 16:14

| CURRENT OWNER                                                                                        |  | TOPO.             | UTILITIES | STRT./ROAD                                                                       | LOCATION | CURRENT ASSESSMENT     |            |                  |                  | 1006<br>AST LONGMEADOW, MA |
|------------------------------------------------------------------------------------------------------|--|-------------------|-----------|----------------------------------------------------------------------------------|----------|------------------------|------------|------------------|------------------|----------------------------|
| SULLIVAN WILLIAM D<br><br>350 KIBBE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:        |  |                   | 1 TYPCL   |                                                                                  |          | Description            | Code       | Appraised Value  | Assessed Value   |                            |
|                                                                                                      |  |                   |           |                                                                                  |          | RESIDENTL.<br>RES LAND | 101<br>101 | 87,700<br>84,000 | 87,700<br>84,000 |                            |
|                                                                                                      |  | SUPPLEMENTAL DATA |           |                                                                                  |          | Total                  |            | 171,700          | 171,700          |                            |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385038_2852940 |  |                   |           | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |          |                        |            |                  |                  | VISION                     |

| RECORD OF OWNERSHIP |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |        |         |                |
|---------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|---------|--------|----------------|--------|---------|----------------|
| SULLIVAN WILLIAM D  |  | 04745/ 0146 | 03/27/1979 | U   | I   | 0          |      | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.    | Code    | Assessed Value |
|                     |  |             |            |     |     |            |      | 2015                           | 101  | 87,700         | 2014    | B      | 85,700         | 2013   | B       | 89,900         |
|                     |  |             |            |     |     |            |      | 2015                           | 101  | 84,000         | 2014    | L      | 86,700         | 2013   | L       | 89,300         |
|                     |  |             |            |     |     |            |      | Total:                         |      |                | 171,700 | Total: | 172,400        | Total: | 179,200 |                |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  |
|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |

| ASSESSING NEIGHBORHOOD |           |                   |         |       |
|------------------------|-----------|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name | Street Index Name | Tracing | Batch |
| 0001/A                 |           |                   | 101     | MG    |

| NOTES                                    |  |  |  |  |
|------------------------------------------|--|--|--|--|
| HST JUST FRAMED - WALK OUT BMT<br>AC=50% |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |                   |                                                                    | VISIT/ CHANGE HISTORY |    |                                 |                          |                                                                              |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-------------------|--------------------------------------------------------------------|-----------------------|----|---------------------------------|--------------------------|------------------------------------------------------------------------------|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments          | Date                                                               | Type                  | IS | ID                              | Cd.                      | Purpose/Result                                                               |  |
| 411                    | 12/27/2010 | 25   | WINDOWS     | 2,557  |            | 0       |            | NEW ROOF & WINDOW | 02/24/2012<br>01/20/2012<br>01/14/2011<br>04/13/2010<br>07/02/2002 |                       |    | 317<br>317<br>317<br>316<br>274 | 15<br>16<br>15<br>3<br>3 | PERMIT VISIT<br>FIELDREV CHG<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |    |            |           |      |           |           |         |      |            |                 |           |     |            |                 |            |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|----|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|-----------|-----|------------|-----------------|------------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | SF | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |           |     | S Adj Fact | Adj. Unit Price | Land Value |
|                             |          |                 |      |   |       |       |        |    |            |           |      |           |           |         |      |            | Spec Use        | Spec Calc | TRF |            |                 |            |
| 1                           | 101      | ONE FAM         | RA   |   |       |       | 11,250 |    | 6.98       | 1.1900    | 7    | 1.0000    | 1.00      | MG      | 1.00 |            |                 |           | 190 | .90        | 7.47            | 84,000     |

|                        |  |  |      |    |                         |  |  |      |    |                   |  |  |        |
|------------------------|--|--|------|----|-------------------------|--|--|------|----|-------------------|--|--|--------|
| Total Card Land Units: |  |  | 0.26 | AC | Parcel Total Land Area: |  |  | 0.26 | AC | Total Land Value: |  |  | 84,000 |
|------------------------|--|--|------|----|-------------------------|--|--|------|----|-------------------|--|--|--------|

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |
| Stories             | 1.50 |     | 1 1/2 Stories | Int vs Ext                      | S           |     |             |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Interior Floor 2    |      |     |               |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |     |             |
| AC Type             | 02   |     | PARTIAL       |                                 |             |     |             |
| Bedrooms            | 2    |     |               |                                 |             |     |             |
| Full Baths          | 1    |     |               |                                 |             |     |             |
| Half Baths          | 0    |     |               |                                 |             |     |             |
| Extra Fixtures      | 1    |     |               |                                 |             |     |             |
| Total Rooms         | 4    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 12   |     |               |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         |      |     |               |                                 |             |     |             |
| Fireplaces          | 0    |     |               |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |                  |             |            |           |           |                 |
|-----------------------------------|------------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description      | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT         | 0           | 1,023      |           | 17.41     | 17,808          |
| EFP                               | ENCL PORCH       | 0           | 96         |           | 26.24     | 2,519           |
| FFL                               | 1ST FLOOR        | 1,023       | 1,023      |           | 86.87     | 88,868          |
| GAR                               | GARAGE           | 0           | 228        |           | 34.67     | 7,905           |
| UHS                               | UNFIN HALF STORY | 0           | 1,023      |           | 26.07     | 26,669          |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,023 | 3,393 | 1,655 |  | 143,770 |
|----------------------------|--|-------|-------|-------|--|---------|

