

Property Location: 145 MOUNTAINVIEW RD  
Vision ID: 3982

Account #4048

MAP ID:49/ 82/ 13/ /

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:11/30/2015 16:19

|                                                                                                                           |          |                          |       |                                                        |                    |                                                                                  |                  |            |            |                              |                        |                               |                                |         |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                          |                                                                        |            |            |                |  |        |  |
|---------------------------------------------------------------------------------------------------------------------------|----------|--------------------------|-------|--------------------------------------------------------|--------------------|----------------------------------------------------------------------------------|------------------|------------|------------|------------------------------|------------------------|-------------------------------|--------------------------------|---------|--------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------|------------------------------------------------------------------------|------------|------------|----------------|--|--------|--|
| CURRENT OWNER                                                                                                             |          |                          | TOPO. |                                                        | UTILITIES          |                                                                                  | STRT./ROAD       |            | LOCATION   |                              | CURRENT ASSESSMENT     |                               |                                |         |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |                                                                        |            |            |                |  |        |  |
| STETKIEWICZ DAVID G<br>STETKIEWICZ MARTHA F<br>145 MOUNTAINVIEW RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                          |       |                                                        | 1 TYPCL            |                                                                                  |                  |            |            |                              | Description            |                               | Code                           |         | Appraised Value                                                    |            | Assessed Value                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                          |                                                                        |            |            |                |  |        |  |
|                                                                                                                           |          |                          |       |                                                        |                    |                                                                                  |                  |            |            |                              | RESIDENTL.<br>RES LAND |                               | 101<br>101                     |         | 207,300<br>99,100                                                  |            | 207,300<br>99,100                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                          |                                                                        |            |            |                |  |        |  |
|                                                                                                                           |          |                          |       |                                                        |                    |                                                                                  |                  |            |            |                              |                        |                               |                                |         |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                          |                                                                        |            |            |                |  |        |  |
| SUPPLEMENTAL DATA                                                                                                         |          |                          |       |                                                        |                    |                                                                                  |                  |            |            |                              |                        |                               |                                |         |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                          |                                                                        |            |            |                |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385657_2852284                      |          |                          |       |                                                        |                    | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                  |            |            |                              |                        | Total                         |                                |         |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                          | 306,400                                                                |            | 306,400    |                |  |        |  |
| RECORD OF OWNERSHIP                                                                                                       |          |                          |       | BK-VOL/PAGE                                            |                    | SALE DATE                                                                        |                  | q/u        | v/i        | SALE PRICE                   |                        | V.C.                          | PREVIOUS ASSESSMENTS (HISTORY) |         |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                          |                                                                        |            |            |                |  |        |  |
| STETKIEWICZ DAVID G<br>COKKINIAS JAMES J<br>COKKINIAS JAMES J +<br>APG CONSTR                                             |          |                          |       | 09535/ 0599<br>08625/ 0375<br>06091/ 64<br>05822/ 0551 |                    | 06/27/1996<br>11/08/1993<br>05/20/1986<br>05/30/1985                             |                  | U          | I          | 180,000<br>1<br>168,000<br>0 |                        | H<br><br>G                    | Yr.                            | Code    | Assessed Value                                                     |            | Yr.                                                                                                                                                                                                                                                                                                                                                                                                             | Code                            | Assessed Value                                           |                                                                        | Yr.        | Code       | Assessed Value |  |        |  |
|                                                                                                                           |          |                          |       |                                                        |                    |                                                                                  |                  |            |            |                              |                        |                               | 2015                           | 101     | 207,300                                                            |            | 2014                                                                                                                                                                                                                                                                                                                                                                                                            | B                               | 208,700                                                  |                                                                        | 2013       | B          | 198,500        |  |        |  |
|                                                                                                                           |          |                          |       |                                                        |                    |                                                                                  |                  |            |            |                              |                        |                               | 2015                           | 101     | 99,100                                                             |            | 2014                                                                                                                                                                                                                                                                                                                                                                                                            | L                               | 102,400                                                  |                                                                        | 2013       | L          | 104,300        |  |        |  |
|                                                                                                                           |          |                          |       |                                                        |                    |                                                                                  |                  |            |            |                              |                        |                               | Total:                         |         | 306,400                                                            |            | Total:                                                                                                                                                                                                                                                                                                                                                                                                          |                                 | 311,100                                                  |                                                                        | Total:     |            | 302,800        |  |        |  |
| EXEMPTIONS                                                                                                                |          |                          |       |                                                        | OTHER ASSESSMENTS  |                                                                                  |                  |            |            |                              |                        |                               |                                |         |                                                                    |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)<br/>Appraised XF (B) Value (Bldg)<br/>Appraised OB (L) Value (Bldg)<br/>Appraised Land Value (Bldg)<br/>Special Land Value<br/><br/>Total Appraised Parcel Value<br/>Valuation Method:<br/><br/>Adjustment:<br/><br/>Net Total Appraised Parcel Value</div> |                                 |                                                          |                                                                        |            |            |                |  |        |  |
| Year                                                                                                                      | Type     | Description              |       | Amount                                                 | Code               | Description                                                                      |                  | Number     | Amount     | Comm. Int.                   |                        |                               |                                |         |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                          |                                                                        |            |            |                |  |        |  |
|                                                                                                                           |          |                          |       |                                                        |                    |                                                                                  |                  |            |            |                              |                        |                               |                                |         |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                          |                                                                        |            |            |                |  |        |  |
| Total:                                                                                                                    |          |                          |       |                                                        |                    |                                                                                  |                  |            |            |                              |                        |                               |                                |         |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                          |                                                                        |            |            |                |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                    |          |                          |       |                                                        |                    |                                                                                  |                  |            |            |                              |                        |                               |                                |         |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                          |                                                                        |            |            |                |  |        |  |
| NBHD/ SUB                                                                                                                 |          | NBHD Name                |       |                                                        | Street Index Name  |                                                                                  |                  | Tracing    |            |                              | Batch                  |                               |                                |         |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                          |                                                                        |            |            |                |  |        |  |
| 0001/A                                                                                                                    |          |                          |       |                                                        |                    |                                                                                  |                  | 101        |            |                              | MG                     |                               |                                |         |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                          |                                                                        |            |            |                |  |        |  |
| NOTES                                                                                                                     |          |                          |       |                                                        |                    |                                                                                  |                  |            |            |                              |                        |                               |                                |         |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                          |                                                                        |            |            |                |  |        |  |
|                                                                                                                           |          |                          |       |                                                        |                    |                                                                                  |                  |            |            |                              |                        |                               |                                |         |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                          |                                                                        |            |            |                |  |        |  |
| BUILDING PERMIT RECORD                                                                                                    |          |                          |       |                                                        |                    |                                                                                  |                  |            |            |                              |                        | VISIT/ CHANGE HISTORY         |                                |         |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                          |                                                                        |            |            |                |  |        |  |
| Permit ID                                                                                                                 |          | Issue Date               |       | Type                                                   | Description        |                                                                                  | Amount           | Insp. Date | % Comp.    | Date Comp.                   |                        | Comments                      |                                |         | Date                                                               | Type       | IS                                                                                                                                                                                                                                                                                                                                                                                                              | ID                              | Cd.                                                      | Purpose/Result                                                         |            |            |                |  |        |  |
| 201501413<br>290                                                                                                          |          | 05/01/2015<br>08/24/2006 |       | 25<br>7                                                | WINDOWS<br>REMODEL |                                                                                  | 21,482<br>65,015 |            | 0<br>0     |                              |                        | 17 REPLACEMENT<br>KITCHEN-NVC |                                |         | 02/22/2007<br>02/22/2007<br>07/18/2002<br>03/12/1992<br>03/10/1986 |            |                                                                                                                                                                                                                                                                                                                                                                                                                 | 311<br>311<br>274<br>170<br>500 | 14<br>14<br>3<br>3<br>3                                  | INSPECTED<br>INSPECTED<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |            |            |                |  |        |  |
| LAND LINE VALUATION SECTION                                                                                               |          |                          |       |                                                        |                    |                                                                                  |                  |            |            |                              |                        |                               |                                |         |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                          |                                                                        |            |            |                |  |        |  |
| B #                                                                                                                       | Use Code | Use Description          |       | Zone                                                   | D                  | Front                                                                            | Depth            | Units      | Unit Price | I. Factor                    | S.A.                   | Acre Disc                     | C. Factor                      | ST. Idx | Adj.                                                               | Notes- Adj | Special Pricing                                                                                                                                                                                                                                                                                                                                                                                                 |                                 | S Adj Fact                                               | Adj.                                                                   | Unit Price | Land Value |                |  |        |  |
| 1                                                                                                                         | 101      | ONE FAM                  |       | RA                                                     |                    |                                                                                  |                  | 26,210     | SF         | 3.18                         | 1.1900                 | 7                             | 1.0000                         | 1.00    | MG                                                                 | 1.00       |                                                                                                                                                                                                                                                                                                                                                                                                                 | Spec Use                        | Spec Calc                                                | 1.00                                                                   | 3.78       | 99,100     |                |  |        |  |
| Total Card Land Units:                                                                                                    |          |                          |       |                                                        |                    |                                                                                  |                  | 0.60       | AC         | Parcel Total Land Area:      |                        |                               |                                |         |                                                                    | 0.6 AC     | Total Land Value:                                                                                                                                                                                                                                                                                                                                                                                               |                                 |                                                          |                                                                        |            |            |                |  | 99,100 |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C+   |     | AVG. (+)      | FBM Sqft                        |             |         |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             | 84.66   |             |
| Interior Floor 2    | 3    |     | HARDWOOD      | Replace Cost246,779             |             |         |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |         |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |         |             |
| AC Type             | 03   |     | FULL          |                                 |             |         |             |
| Bedrooms            | 3    |     |               | AYB                             |             | 1985    |             |
| Full Baths          | 2    |     |               | EYB                             |             | 1998    |             |
| Half Baths          | 0    |     |               | Dep Code                        |             | GD      |             |
| Extra Fixtures      | 1    |     |               | Remodel Rating                  |             |         |             |
| Total Rooms         | 8    |     |               | Year Remodeled                  |             |         |             |
| Bath Style          | G    |     | GOOD          | Dep %                           |             | 16      |             |
| Kitchen Style       | G    |     | GOOD          | Functional Obslnc               |             |         |             |
| Kitchens            | 1    |     |               | External Obslnc                 |             |         |             |
| Extra Kitchens      | 0    |     |               | Cost Trend Factor               |             | 1       |             |
| Frame               | 1    |     | WOOD          | Condition                       |             |         |             |
| Basement Floor      | 12   |     | CONCRETE      | % Complete                      |             |         |             |
| Bsmt Garage         |      |     |               | Overall % Cond                  |             | 84      |             |
| Units               | 1    |     |               | Apprais Val                     |             | 207,300 |             |
| WS Flues            |      |     |               | Dep % Ovr                       |             | 0       |             |
| FBM Quality         |      |     |               | Dep Ovr Comment                 |             |         |             |
| Fireplaces          | 1    |     |               | Misc Imp Ovr                    |             | 0       |             |
|                     |      |     |               | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|--|--|--|--|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |  |  |  |  |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |  |  |  |  |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,404      |           | 16.94     | 23,789          |  |
| FFL                               | 1ST FLOOR   | 1,404       | 1,404      |           | 84.66     | 118,860         |  |
| GAR                               | GARAGE      | 0           | 528        |           | 33.83     | 17,863          |  |
| HST                               | HALF STORY  | 154         | 308        |           | 42.33     | 13,037          |  |
| TQS                               | 3/4 STORY   | 822         | 1,096      |           | 63.49     | 69,589          |  |
| WDK                               | WOOD DECK   | 0           | 308        |           | 11.82     | 3,640           |  |

|                            |  |       |       |       |         |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|
| Ttl. Gross Liv/Lease Area: |  | 2,380 | 5,048 | 2,915 | 246,779 |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|

