

| CURRENT OWNER                                                                                        |          |                 |           |      | TOPO.                                                                            |                   |                         | UTILITIES                |           |            | STRT./ROAD |            |           | LOCATION   |                                                                                                                                                                                                                                                                                                        |             | CURRENT ASSESSMENT |      |                 |                 |                |                |                 |            |                |  |       |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------|----------------------------------------------------------------------------------|-------------------|-------------------------|--------------------------|-----------|------------|------------|------------|-----------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------|------|-----------------|-----------------|----------------|----------------|-----------------|------------|----------------|--|-------|--|
| INDOMENICO MARY C<br><br>212 VINELAND AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:     |          |                 |           |      |                                                                                  |                   | 1                       | TYPCL                    |           |            |            |            |           |            |                                                                                                                                                                                                                                                                                                        | Description |                    | Code |                 | Appraised Value |                | Assessed Value |                 |            |                |  |       |  |
|                                                                                                      |          |                 |           |      |                                                                                  |                   |                         |                          |           |            |            |            |           |            |                                                                                                                                                                                                                                                                                                        |             |                    |      | RES LAND        |                 | 132            |                | 4,000           |            | 4,000          |  |       |  |
|                                                                                                      |          |                 |           |      |                                                                                  |                   |                         |                          |           |            |            |            |           |            |                                                                                                                                                                                                                                                                                                        |             |                    |      |                 |                 |                |                |                 |            |                |  |       |  |
|                                                                                                      |          |                 |           |      | SUPPLEMENTAL DATA                                                                |                   |                         |                          |           |            |            |            |           |            |                                                                                                                                                                                                                                                                                                        |             |                    |      |                 |                 |                |                |                 |            |                |  |       |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376784_2852205 |          |                 |           |      | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                   |                         |                          |           |            |            |            |           |            |                                                                                                                                                                                                                                                                                                        |             |                    |      |                 |                 |                |                |                 |            |                |  |       |  |
|                                                                                                      |          |                 |           |      |                                                                                  |                   |                         |                          |           | Total      |            |            |           |            |                                                                                                                                                                                                                                                                                                        |             |                    |      |                 | 4,000           |                | 4,000          |                 |            |                |  |       |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |           |      | BK-VOL/PAGE                                                                      |                   |                         | SALE DATE                |           | q/u        | v/i        | SALE PRICE |           | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                         |             |                    |      |                 |                 |                |                |                 |            |                |  |       |  |
| INDOMENICO MARY C<br>RINALDI DOLORES F HEIRS + DEV ,C/O RINAL                                        |          |                 |           |      | 18531/ 343<br>02687/ 0473                                                        |                   |                         | 11/01/2010<br>07/09/1959 |           | U          | I          | 2,451<br>0 |           | T          | Yr.                                                                                                                                                                                                                                                                                                    | Code        | Assessed Value     |      | Yr.             | Code            | Assessed Value |                | Yr.             | Code       | Assessed Value |  |       |  |
|                                                                                                      |          |                 |           |      |                                                                                  |                   |                         |                          |           |            |            |            |           |            | 2015                                                                                                                                                                                                                                                                                                   | 132         | 4,000              |      | 2014            | L               | 8,100          |                | 2013            | L          | 8,100          |  |       |  |
|                                                                                                      |          |                 |           |      |                                                                                  |                   |                         |                          |           |            |            |            |           |            | Total:                                                                                                                                                                                                                                                                                                 |             | 4,000              |      | Total:          |                 | 8,100          |                | Total:          |            | 8,100          |  |       |  |
| EXEMPTIONS                                                                                           |          |                 |           |      | OTHER ASSESSMENTS                                                                |                   |                         |                          |           |            |            |            |           |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                    |             |                    |      |                 |                 |                |                |                 |            |                |  |       |  |
| Year                                                                                                 | Type     | Description     |           |      | Amount                                                                           |                   | Code                    | Description              |           |            | Number     | Amount     |           | Comm. Int. |                                                                                                                                                                                                                                                                                                        |             |                    |      |                 |                 |                |                |                 |            |                |  |       |  |
|                                                                                                      |          |                 |           |      |                                                                                  |                   |                         |                          |           |            |            |            |           |            |                                                                                                                                                                                                                                                                                                        |             |                    |      |                 |                 |                |                |                 |            |                |  |       |  |
| Total:                                                                                               |          |                 |           |      |                                                                                  |                   |                         |                          |           |            |            |            |           |            |                                                                                                                                                                                                                                                                                                        |             |                    |      |                 |                 |                |                |                 |            |                |  |       |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |           |      |                                                                                  |                   |                         |                          |           |            |            |            |           |            | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |             |                    |      |                 |                 |                |                |                 |            |                |  |       |  |
| NBHD/ SUB                                                                                            |          |                 | NBHD Name |      |                                                                                  | Street Index Name |                         |                          | Tracing   |            |            | Batch      |           |            |                                                                                                                                                                                                                                                                                                        |             |                    |      |                 |                 |                |                |                 |            |                |  |       |  |
| 0001/A                                                                                               |          |                 |           |      |                                                                                  |                   |                         |                          | 132       |            |            | MA         |           |            |                                                                                                                                                                                                                                                                                                        |             |                    |      |                 |                 |                |                |                 |            |                |  |       |  |
| NOTES                                                                                                |          |                 |           |      |                                                                                  |                   |                         |                          |           |            |            |            |           |            |                                                                                                                                                                                                                                                                                                        |             |                    |      |                 |                 |                |                |                 |            |                |  |       |  |
| PARCEL ON ABANDON PAPER STREET NO ACCESS                                                             |          |                 |           |      |                                                                                  |                   |                         |                          |           |            |            |            |           |            |                                                                                                                                                                                                                                                                                                        |             |                    |      |                 |                 |                |                |                 |            |                |  |       |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |           |      |                                                                                  |                   |                         |                          |           |            |            |            |           |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                  |             |                    |      |                 |                 |                |                |                 |            |                |  |       |  |
| Permit ID                                                                                            |          | Issue Date      |           | Type | Description                                                                      |                   |                         | Amount                   |           | Insp. Date | % Comp.    | Date Comp. |           | Comments   |                                                                                                                                                                                                                                                                                                        | Date        | Type               | IS   | ID              | Cd.             | Purpose/Result |                |                 |            |                |  |       |  |
|                                                                                                      |          |                 |           |      |                                                                                  |                   |                         |                          |           |            |            |            |           |            |                                                                                                                                                                                                                                                                                                        | 06/16/1980  |                    |      | 500             | 14              | INSPECTED      |                |                 |            |                |  |       |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |           |      |                                                                                  |                   |                         |                          |           |            |            |            |           |            |                                                                                                                                                                                                                                                                                                        |             |                    |      |                 |                 |                |                |                 |            |                |  |       |  |
| B #                                                                                                  | Use Code | Use Description |           |      | Zone                                                                             | D                 | Front                   | Depth                    | Units     | Unit Price | I. Factor  | S.A.       | Acre Disc | C. Factor  | ST. Idx                                                                                                                                                                                                                                                                                                | Adj.        | Notes- Adj         |      | Special Pricing |                 |                | S Adj Fact     | Adj. Unit Price | Land Value |                |  |       |  |
| 1                                                                                                    | 132      | UNDEV           |           |      | RC                                                                               |                   |                         |                          | 11,010 SF | 7.12       | 1.0000     | 5          | 1.0000    | 0.05       | MA                                                                                                                                                                                                                                                                                                     | 1.00        |                    |      | Spec Use        | Spec Calc       |                | 1.00           | 0.36            | 4,000      |                |  |       |  |
| Total Card Land Units:                                                                               |          |                 |           |      | 0.25 AC                                                                          |                   | Parcel Total Land Area: |                          |           |            |            | 0.25 AC    |           |            |                                                                                                                                                                                                                                                                                                        |             | Total Land Value:  |      |                 |                 |                |                |                 |            |                |  | 4,000 |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|-----------------------|-------------|-----------|-------------|------------|------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |                                 | Element               | Cd.         | Ch.       | Description |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | MIXED USE             |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Code                  | Description |           |             | Percentage |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | 132                   | UNDEV       |           |             | 100        |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | COST/MARKET VALUATION |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Adj. Base Rate:       |             |           | 0.00        |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Replace Cost          |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | AYB                   |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | EYB                   |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Dep Code              |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Remodel Rating        |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Year Remodeled        |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Dep %                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Functional Obslnc     |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | External Obslnc       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     | 1            |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     | 0            |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price            | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area            |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |                                 | 0                     |             | 0         |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record