

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.             |             |                   |             | UTILITIES  |        |            |           | STRT./ROAD                     |            |            |         | LOCATION                                                                                                                                                                                                                                                                                                             |            |                                                                    |                                | CURRENT ASSESSMENT        |                |                                               |                          |                                                                      |                |        |      | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |  |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------|-------------|-------------------|-------------|------------|--------|------------|-----------|--------------------------------|------------|------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------|--------------------------------|---------------------------|----------------|-----------------------------------------------|--------------------------|----------------------------------------------------------------------|----------------|--------|------|-------------------------------------------------|----------------|--|--|
| AMSDEN EVELYN E<br><br>28 GROVE AVENUE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:        |          |                 |  | 1 TYPCL           |             |                   |             |            |        |            |           |                                |            |            |         | Description<br>RESIDNTL.<br>RES LAND<br>RESIDNTL.                                                                                                                                                                                                                                                                    |            |                                                                    |                                | Code<br>101<br>101<br>101 |                | Appraised Value<br>82,400<br>77,400<br>10,600 |                          | Assessed Value<br>82,400<br>77,400<br>10,600                         |                |        |      |                                                 |                |  |  |
|                                                                                                      |          |                 |  |                   |             |                   |             |            |        |            |           |                                |            |            |         |                                                                                                                                                                                                                                                                                                                      |            |                                                                    |                                |                           |                |                                               |                          |                                                                      |                |        |      |                                                 |                |  |  |
|                                                                                                      |          |                 |  |                   |             |                   |             |            |        |            |           |                                |            |            |         |                                                                                                                                                                                                                                                                                                                      |            |                                                                    |                                |                           |                |                                               |                          |                                                                      |                |        |      |                                                 |                |  |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                   |             |                   |             |            |        |            |           |                                |            |            |         | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID#                                                                                                                                                                                                                                     |            |                                                                    |                                |                           |                | Total<br>170,400<br>170,400                   |                          |                                                                      |                |        |      |                                                 |                |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379105_2851953 |          |                 |  |                   |             |                   |             |            |        |            |           |                                |            |            |         |                                                                                                                                                                                                                                                                                                                      |            |                                                                    |                                |                           |                |                                               |                          |                                                                      |                |        |      |                                                 |                |  |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE       |             |                   |             | SALE DATE  |        |            |           | q/u                            | v/i        | SALE PRICE |         |                                                                                                                                                                                                                                                                                                                      |            | V.C.                                                               | PREVIOUS ASSESSMENTS (HISTORY) |                           |                |                                               |                          |                                                                      |                |        |      |                                                 |                |  |  |
| AMSDEN EVELYN E                                                                                      |          |                 |  | 02472/ 0583       |             |                   |             | 06/07/1956 |        |            |           | U                              | I          | 0          |         |                                                                                                                                                                                                                                                                                                                      |            |                                                                    | Yr.                            | Code                      | Assessed Value |                                               | Yr.                      | Code                                                                 | Assessed Value |        | Yr.  | Code                                            | Assessed Value |  |  |
|                                                                                                      |          |                 |  |                   |             |                   |             |            |        |            |           |                                |            |            |         |                                                                                                                                                                                                                                                                                                                      |            |                                                                    | 2015                           | 101                       | 82,400         |                                               | 2014                     | B                                                                    | 78,200         |        | 2013 | B                                               | 84,200         |  |  |
|                                                                                                      |          |                 |  |                   |             |                   |             |            |        |            |           |                                |            |            |         |                                                                                                                                                                                                                                                                                                                      |            |                                                                    | 2015                           | 101                       | 77,400         |                                               | 2014                     | L                                                                    | 80,000         |        | 2013 | L                                               | 80,000         |  |  |
|                                                                                                      |          |                 |  |                   |             |                   |             |            |        |            |           |                                |            |            |         |                                                                                                                                                                                                                                                                                                                      |            |                                                                    | 2015                           | 101                       | 10,600         |                                               | 2014                     | O                                                                    | 10,400         |        | 2013 | O                                               | 10,500         |  |  |
| Total:                                                                                               |          |                 |  |                   |             |                   |             |            |        |            |           |                                |            |            |         | 170,400                                                                                                                                                                                                                                                                                                              |            | Total:                                                             |                                | 168,600                   |                | Total:                                        |                          | 174,700                                                              |                |        |      |                                                 |                |  |  |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS |             |                   |             |            |        |            |           |                                |            |            |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                  |            |                                                                    |                                |                           |                |                                               |                          |                                                                      |                |        |      |                                                 |                |  |  |
| Year                                                                                                 | Type     | Description     |  | Amount            |             | Code              | Description |            | Number |            | Amount    |                                | Comm. Int. |            |         |                                                                                                                                                                                                                                                                                                                      |            |                                                                    |                                |                           |                |                                               |                          |                                                                      |                |        |      |                                                 |                |  |  |
|                                                                                                      |          |                 |  |                   |             |                   |             |            |        |            |           |                                |            |            |         |                                                                                                                                                                                                                                                                                                                      |            |                                                                    |                                |                           |                |                                               |                          |                                                                      |                |        |      |                                                 |                |  |  |
| Total:                                                                                               |          |                 |  |                   |             |                   |             |            |        |            |           |                                |            |            |         |                                                                                                                                                                                                                                                                                                                      |            |                                                                    |                                |                           |                |                                               |                          |                                                                      |                |        |      |                                                 |                |  |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                   |             |                   |             |            |        |            |           |                                |            |            |         | Appraised Bldg. Value (Card) 82,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 10,600<br>Appraised Land Value (Bldg) 77,400<br>Special Land Value 0<br><br>Total Appraised Parcel Value 170,400<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 170,400 |            |                                                                    |                                |                           |                |                                               |                          |                                                                      |                |        |      |                                                 |                |  |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |                   |             | Street Index Name |             |            |        | Tracing    |           |                                |            | Batch      |         |                                                                                                                                                                                                                                                                                                                      |            |                                                                    |                                |                           |                |                                               |                          |                                                                      |                |        |      |                                                 |                |  |  |
| 0001/A                                                                                               |          |                 |  |                   |             |                   |             |            |        | 101        |           |                                |            | MA         |         |                                                                                                                                                                                                                                                                                                                      |            |                                                                    |                                |                           |                |                                               |                          |                                                                      |                |        |      |                                                 |                |  |  |
|                                                                                                      |          |                 |  |                   |             |                   |             |            |        |            |           |                                |            |            |         |                                                                                                                                                                                                                                                                                                                      |            |                                                                    |                                |                           |                |                                               |                          |                                                                      |                |        |      |                                                 |                |  |  |
| NOTES                                                                                                |          |                 |  |                   |             |                   |             |            |        |            |           |                                |            |            |         | PITCH OF ROOF=ATC<br>POOL SIZE EST                                                                                                                                                                                                                                                                                   |            |                                                                    |                                |                           |                |                                               |                          |                                                                      |                |        |      |                                                 |                |  |  |
|                                                                                                      |          |                 |  |                   |             |                   |             |            |        |            |           |                                |            |            |         |                                                                                                                                                                                                                                                                                                                      |            |                                                                    |                                |                           |                |                                               |                          |                                                                      |                |        |      |                                                 |                |  |  |
|                                                                                                      |          |                 |  |                   |             |                   |             |            |        |            |           |                                |            |            |         |                                                                                                                                                                                                                                                                                                                      |            |                                                                    |                                |                           |                |                                               |                          |                                                                      |                |        |      |                                                 |                |  |  |
|                                                                                                      |          |                 |  |                   |             |                   |             |            |        |            |           |                                |            |            |         |                                                                                                                                                                                                                                                                                                                      |            |                                                                    |                                |                           |                |                                               |                          |                                                                      |                |        |      |                                                 |                |  |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                   |             |                   |             |            |        |            |           | VISIT/ CHANGE HISTORY          |            |            |         |                                                                                                                                                                                                                                                                                                                      |            |                                                                    |                                |                           |                |                                               |                          |                                                                      |                |        |      |                                                 |                |  |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type              | Description |                   |             | Amount     |        | Insp. Date |           | % Comp.                        |            | Date Comp. |         | Comments                                                                                                                                                                                                                                                                                                             |            | Date                                                               |                                | Type                      | IS             | ID                                            | Cd.                      | Purpose/Result                                                       |                |        |      |                                                 |                |  |  |
|                                                                                                      |          |                 |  |                   |             |                   |             |            |        |            |           |                                |            |            |         |                                                                                                                                                                                                                                                                                                                      |            | 01/27/2012<br>03/08/2004<br>07/13/1992<br>04/01/1992<br>08/02/1991 |                                |                           |                | 317<br>311<br>190<br>107<br>131               | 16<br>3<br>14<br>22<br>2 | FIELDREV CHG<br>MEAS+INSPCTD<br>INSPECTED<br>MAILER SENT<br>MEASURED |                |        |      |                                                 |                |  |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                   |             |                   |             |            |        |            |           |                                |            |            |         |                                                                                                                                                                                                                                                                                                                      |            |                                                                    |                                |                           |                |                                               |                          |                                                                      |                |        |      |                                                 |                |  |  |
| B #                                                                                                  | Use Code | Use Description |  |                   | Zone        | D                 | Front       | Depth      | Units  | Unit Price | I. Factor | S.A.                           | Acre Disc  | C. Factor  | ST. Idx | Adj.                                                                                                                                                                                                                                                                                                                 | Notes- Adj |                                                                    | Special Pricing                |                           |                | S Adj Fact                                    | Adj. Unit Price          |                                                                      | Land Value     |        |      |                                                 |                |  |  |
| 1                                                                                                    | 101      | ONE FAM         |  |                   | RC          |                   |             |            | 20,650 | SF         | 3.95      | 1.0000                         | 5          | 1.0000     | 0.95    | MA                                                                                                                                                                                                                                                                                                                   | 1.00       | BCOR                                                               |                                |                           |                |                                               | 1.00                     | 3.75                                                                 |                | 77,400 |      |                                                 |                |  |  |
| Total Card Land Units:                                                                               |          |                 |  |                   |             |                   |             |            |        | 0.47       | AC        | Parcel Total Land Area:0.47 AC |            |            |         |                                                                                                                                                                                                                                                                                                                      |            |                                                                    |                                |                           |                | Total Land Value:                             |                          |                                                                      |                |        |      |                                                 | 77,400         |  |  |

| CONSTRUCTION DETAIL |     |     |             | CONSTRUCTION DETAIL (CONTINUED)                                                                                                                                                                                                                                                                                                      |             |     |             |         |
|---------------------|-----|-----|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|-------------|---------|
| Element             | Cd. | Ch. | Description | Element                                                                                                                                                                                                                                                                                                                              | Cd.         | Ch. | Description |         |
| Style               | 15  |     | OLD STYLE   | #Heat Sys                                                                                                                                                                                                                                                                                                                            | 1           |     |             |         |
| Model               | 01  |     | RESIDENTIAL | Central Vac                                                                                                                                                                                                                                                                                                                          | 0           |     | NO          |         |
| Grade               | C   |     | AVERAGE     | FBM Sqft                                                                                                                                                                                                                                                                                                                             |             |     |             |         |
| Stories             | 2.5 |     |             | Int vs Ext                                                                                                                                                                                                                                                                                                                           | S           |     |             |         |
| Foundation          | 2   |     | CONC BLOCK  | MIXED USE                                                                                                                                                                                                                                                                                                                            |             |     |             |         |
| Exterior Wall 1     | 4   |     | VINYL       | Code                                                                                                                                                                                                                                                                                                                                 | Description |     | Percentage  |         |
| Exterior Wall 2     |     |     |             | 101                                                                                                                                                                                                                                                                                                                                  | ONE FAM     |     | 100         |         |
| Roof Structure      | 1   |     | GABLE       | COST/MARKET VALUATION                                                                                                                                                                                                                                                                                                                |             |     |             |         |
| Roof Cover          | 1   |     | ASPHALT SH  |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Interior Wall 1     | 1   |     | DRYWALL     |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Interior Wall 2     |     |     |             | Adj. Base Rate:                                                                                                                                                                                                                                                                                                                      |             |     |             | 69.53   |
| Interior Floor 1    | 3   |     | HARDWOOD    | Replace Cost<br>AYB<br>EYB<br>Dep Code<br>Remodel Rating<br>Year Remodeled<br>Dep %<br>Functional Obslnc<br>External Obslnc<br>Cost Trend Factor<br>Condition<br>% Complete<br>Overall % Cond<br>Apprais Val<br>Dep % Ovr<br>Dep Ovr Comment<br>Misc Imp Ovr<br>Misc Imp Ovr Comment<br>Cost to Cure Ovr<br>Cost to Cure Ovr Comment |             |     |             | 124,808 |
| Interior Floor 2    | 4   |     | CARPET      |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 1905    |
| Heat Fuel           | 1   |     | OIL         |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 1980    |
| Heat Type           | 5   |     | STEAM       |                                                                                                                                                                                                                                                                                                                                      |             |     |             | AG      |
| AC Type             | 01  |     | NONE        |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Bedrooms            | 3   |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Full Baths          | 1   |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Half Baths          | 0   |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Extra Fixtures      | 0   |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 34      |
| Total Rooms         | 6   |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Bath Style          | A   |     | AVERAGE     |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Kitchen Style       | A   |     | AVERAGE     |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 1       |
| Kitchens            | 1   |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Extra Kitchens      | 0   |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| Frame               | 1   |     | WOOD        |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 66      |
| Basement Floor      | 12  |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 82,400  |
| Bsmt Garage         |     |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 0       |
| Units               | 1   |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |
| WS Flues            | 1   |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 0       |
| FBM Quality         |     |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             | 0       |
| Fireplaces          | 0   |     |             |                                                                                                                                                                                                                                                                                                                                      |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 420   | 28.18      | 1940 | F   |       | FR  | 50   | 5,300     |
| 02                                                             | SHED/FR     |     |              | L   | 200   | 7.48       | 1940 | A   |       | AV  | 60   | 900       |
| 02                                                             | SHED/FR     |     |              | L   | 100   | 7.48       | 1990 | A   |       | AV  | 60   | 400       |
| 02                                                             | SHED/FR     |     |              | L   | 624   | 7.48       | 1998 | A   |       | AV  | 60   | 2,800     |
| 02                                                             | SHED/FR     |     |              | L   | 120   | 7.48       | 1998 | A   |       | AV  | 60   | 500       |
| 08                                                             | POOL A-O    |     |              | L   | 18    | 69.00      | 2013 | A   |       | AV  | 60   | 700       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| ATC                               | ATTIC       | 165         | 660        |           | 17.38     | 11,473          |  |
| BMT                               | BASEMENT    | 0           | 660        |           | 13.91     | 9,178           |  |
| EFP                               | ENCL PORCH  | 0           | 100        |           | 20.86     | 2,086           |  |
| FFL                               | 1ST FLOOR   | 800         | 800        |           | 69.53     | 55,625          |  |
| PAT                               | PATIO       | 0           | 156        |           | 3.57      | 556             |  |
| SFL                               | 2ND FLOOR   | 660         | 660        |           | 69.53     | 45,890          |  |

|                            |  |       |       |       |         |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|
| Ttl. Gross Liv/Lease Area: |  | 1,625 | 3,036 | 1,795 | 124,808 |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|

