

Property Location: 26 SAVOY AV  
Vision ID: 4058

Account #4125

Bldg #: 1 of 1

Bldg Name: Sec #: 1 of 1 Card 1 of 1

State Use: 101

Print Date: 11/30/2015 16:41

|                                                                                                      |  |       |                                                                                  |            |          |                    |      |                 |                |                                                 |         |
|------------------------------------------------------------------------------------------------------|--|-------|----------------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|-------------------------------------------------|---------|
| CURRENT OWNER                                                                                        |  | TOPO. | UTILITIES                                                                        | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |         |
| STEBBINS MARY ANN<br><br>26 SAVOY AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:         |  |       | 1 TYPCL                                                                          |            |          | Description        | Code | Appraised Value | Assessed Value |                                                 |         |
|                                                                                                      |  |       |                                                                                  |            |          | RESIDENTL.         | 101  | 116,900         | 116,900        |                                                 |         |
|                                                                                                      |  |       |                                                                                  |            |          | RES LAND           | 101  | 87,100          | 87,100         |                                                 |         |
|                                                                                                      |  |       |                                                                                  |            |          | RESIDENTL.         | 101  | 900             | 900            |                                                 |         |
| SUPPLEMENTAL DATA                                                                                    |  |       |                                                                                  |            |          | Total              |      |                 |                | 204,900                                         | 204,900 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_377000_2849203 |  |       | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                 |         |

|                                                                   |  |                                                         |                                                      |                  |                  |                             |        |                                |      |                |         |        |                |        |         |                |
|-------------------------------------------------------------------|--|---------------------------------------------------------|------------------------------------------------------|------------------|------------------|-----------------------------|--------|--------------------------------|------|----------------|---------|--------|----------------|--------|---------|----------------|
| RECORD OF OWNERSHIP                                               |  | BK-VOL/PAGE                                             | SALE DATE                                            | q/u              | v/i              | SALE PRICE                  | V.C.   | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |        |         |                |
| STEBBINS MARY ANN<br>STEBBINS,WILFRED III &<br>GIRARD<br>STEBBINS |  | 10688/ 171<br>07016/ 0145<br>06761/ 0487<br>05492/ 0489 | 03/16/1999<br>11/08/1988<br>02/24/1988<br>08/31/1983 | U<br>U<br>U<br>U | I<br>I<br>I<br>I | 1<br>1<br>140,000<br>62,000 | A<br>F | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.    | Code    | Assessed Value |
|                                                                   |  |                                                         |                                                      |                  |                  |                             |        | 2015                           | 101  | 116,900        | 2014    | B      | 115,000        | 2013   | B       | 113,800        |
|                                                                   |  |                                                         |                                                      |                  |                  |                             |        | 2015                           | 101  | 87,100         | 2014    | L      | 90,100         | 2013   | L       | 90,100         |
|                                                                   |  |                                                         |                                                      |                  |                  |                             |        | 2015                           | 101  | 900            | 2014    | O      | 600            | 2013   | O       | 600            |
|                                                                   |  |                                                         |                                                      |                  |                  |                             |        | Total:                         |      |                | 204,900 | Total: | 205,700        | Total: | 204,500 |                |

|                        |      |             |        |                   |             |         |        |                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                        |  |  |  |            |  |  |  |
|------------------------|------|-------------|--------|-------------------|-------------|---------|--------|---------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------|--|--|--|
| EXEMPTIONS             |      |             |        | OTHER ASSESSMENTS |             |         |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |                                                                                                                                                                                                                                                                                                        |  |  |  |            |  |  |  |
| Year                   | Type | Description | Amount | Code              | Description | Number  | Amount |                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                        |  |  |  | Comm. Int. |  |  |  |
|                        |      |             |        |                   |             |         |        |                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                        |  |  |  |            |  |  |  |
| Total:                 |      |             |        |                   |             |         |        |                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                        |  |  |  |            |  |  |  |
| ASSESSING NEIGHBORHOOD |      |             |        |                   |             |         |        |                                                                     |  |  |  | Appraised Bldg. Value (Card) 116,900<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 900<br>Appraised Land Value (Bldg) 87,100<br>Special Land Value 0<br>Total Appraised Parcel Value 204,900<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 204,900 |  |  |  |            |  |  |  |
| NBHD/ SUB              |      | NBHD Name   |        | Street Index Name |             | Tracing |        | Batch                                                               |  |  |  |                                                                                                                                                                                                                                                                                                        |  |  |  |            |  |  |  |
| 0001/A                 |      |             |        |                   |             | 101     |        | MA                                                                  |  |  |  |                                                                                                                                                                                                                                                                                                        |  |  |  |            |  |  |  |
| NOTES                  |      |             |        |                   |             |         |        |                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                        |  |  |  |            |  |  |  |
| IN LAW APT             |      |             |        |                   |             |         |        |                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                        |  |  |  |            |  |  |  |

|                        |            |      |             |        |            |         |            |                |                                                                    |                       |    |                                 |                          |                                                                        |  |  |  |  |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------------|--------------------------------------------------------------------|-----------------------|----|---------------------------------|--------------------------|------------------------------------------------------------------------|--|--|--|--|--|
| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |                |                                                                    | VISIT/ CHANGE HISTORY |    |                                 |                          |                                                                        |  |  |  |  |  |
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments       | Date                                                               | Type                  | IS | ID                              | Cd.                      | Purpose/Result                                                         |  |  |  |  |  |
| 290                    | 11/19/2009 | 9    | ALTERATION  | 1,908  |            | 0       |            | ENTRY DOOR NVC | 01/08/2010<br>04/05/2004<br>03/29/2004<br>04/10/1992<br>04/01/1992 |                       |    | 317<br>250<br>316<br>170<br>107 | 15<br>22<br>2<br>3<br>22 | PERMIT VISIT<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD<br>MAILER SENT |  |  |  |  |  |

|                             |          |                 |      |    |                         |       |           |            |           |      |           |                   |         |      |            |                 |          |           |      |            |                 |            |
|-----------------------------|----------|-----------------|------|----|-------------------------|-------|-----------|------------|-----------|------|-----------|-------------------|---------|------|------------|-----------------|----------|-----------|------|------------|-----------------|------------|
| LAND LINE VALUATION SECTION |          |                 |      |    |                         |       |           |            |           |      |           |                   |         |      |            |                 |          |           |      |            |                 |            |
| B #                         | Use Code | Use Description | Zone | D  | Front                   | Depth | Units     | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor         | ST. Idx | Adj. | Notes- Adj | Special Pricing |          |           |      | S Adj Fact | Adj. Unit Price | Land Value |
| 1                           | 101      | ONE FAM         | RB   |    |                         |       | 37,869 SF | 2.30       | 1.0000    | 5    | 1.0000    | 1.00              | MA      | 1.00 |            |                 | Spec Use | Spec Calc | 1.00 | 2.30       | 87,100          |            |
| Total Card Land Units:      |          |                 | 0.87 | AC | Parcel Total Land Area: |       |           | 0.87       | AC        |      |           | Total Land Value: |         |      |            |                 |          |           |      |            |                 | 87,100     |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 884         |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 1    |     | WOOD SHING  | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 4    |     | FLAT        |                                 |             |     |             |
| Roof Cover          | 4    |     | TAR+GRAVEL  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     | 124.43      |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  | Replace Cost                    |             |     | 160,137     |
| AC Type             | 03   |     | FULL        | AYB                             |             |     | 1952        |
| Bedrooms            | 3    |     |             | EYB                             |             |     | 1987        |
| Full Baths          | 2    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 6    |     |             | Dep %                           |             |     | 27          |
| Bath Style          | A    |     | AVERAGE     | Functional ObsInc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | External ObsInc                 |             |     |             |
| Kitchens            | 2    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      |      |     |             | Overall % Cond                  |             |     | 73          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 116,900     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         | 3    |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 192   | 7.48       | 1955 | A   |       | AV  | 60   | 900       |

| <b>BUILDING SUB-AREA SUMMARY SECTION</b> |                    |                    |                   |                  |                  |                        |
|------------------------------------------|--------------------|--------------------|-------------------|------------------|------------------|------------------------|
| <i>Code</i>                              | <i>Description</i> | <i>Living Area</i> | <i>Gross Area</i> | <i>Eff. Area</i> | <i>Unit Cost</i> | <i>Undeprec. Value</i> |
| <b>BMT</b>                               | <b>BASEMENT</b>    | <b>0</b>           | <b>884</b>        |                  | <b>24.91</b>     | <b>22,024</b>          |
| <b>FFL</b>                               | <b>1ST FLOOR</b>   | <b>884</b>         | <b>884</b>        |                  | <b>124.43</b>    | <b>109,993</b>         |
| <b>GAR</b>                               | <b>GARAGE</b>      | <b>0</b>           | <b>528</b>        |                  | <b>49.72</b>     | <b>26,254</b>          |
| <b>OSP</b>                               | <b>SCRN PORCH</b>  | <b>0</b>           | <b>100</b>        |                  | <b>18.66</b>     | <b>1,866</b>           |
| <b>Ttl. Gross Liv/Lease Area:</b>        |                    | <b>884</b>         | <b>2,396</b>      | <b>1,287</b>     |                  | <b>160,137</b>         |

