

| CURRENT OWNER                                                                                           |          |                 |  | TOPO.       |             |        |       | UTILITIES         |             |            |            | STRT./ROAD |           |                                |         | LOCATION                                                                                                                                                                                                                                                                                                            |            |                                                                     |                                | CURRENT ASSESSMENT |                |            |                 |                 |                |                |      |      |                |  |
|---------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------|-------------|--------|-------|-------------------|-------------|------------|------------|------------|-----------|--------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------|--------------------------------|--------------------|----------------|------------|-----------------|-----------------|----------------|----------------|------|------|----------------|--|
| ROBERT ARMAND J<br>ROBERT MINA D<br>213 KIBBE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |             |             |        |       | 1 TYPCL           |             |            |            |            |           |                                |         |                                                                                                                                                                                                                                                                                                                     |            |                                                                     |                                | Description        |                | Code       |                 | Appraised Value |                | Assessed Value |      |      |                |  |
|                                                                                                         |          |                 |  |             |             |        |       |                   |             |            |            |            |           |                                |         |                                                                                                                                                                                                                                                                                                                     |            |                                                                     |                                | RESIDNTL.          |                | 101        |                 | 87,500          |                | 87,500         |      |      |                |  |
|                                                                                                         |          |                 |  |             |             |        |       |                   |             |            |            |            |           |                                |         |                                                                                                                                                                                                                                                                                                                     |            |                                                                     |                                | RES LAND           |                | 101        |                 | 98,100          |                | 98,100         |      |      |                |  |
|                                                                                                         |          |                 |  |             |             |        |       |                   |             |            |            |            |           |                                |         |                                                                                                                                                                                                                                                                                                                     |            |                                                                     |                                | RESIDNTL.          |                | 101        |                 | 4,200           |                | 4,200          |      |      |                |  |
| SUPPLEMENTAL DATA                                                                                       |          |                 |  |             |             |        |       |                   |             |            |            |            |           |                                |         | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID#                                                                                                                                                                                                                                    |            |                                                                     |                                |                    |                |            |                 |                 |                |                |      |      |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_386257_2850421    |          |                 |  |             |             |        |       |                   |             |            |            |            |           |                                |         |                                                                                                                                                                                                                                                                                                                     |            |                                                                     |                                |                    |                |            |                 |                 |                |                |      |      |                |  |
|                                                                                                         |          |                 |  |             |             |        |       |                   |             |            |            |            |           |                                |         |                                                                                                                                                                                                                                                                                                                     |            |                                                                     |                                |                    |                |            |                 |                 |                |                |      |      |                |  |
| Total                                                                                                   |          |                 |  |             |             |        |       |                   |             |            |            |            |           |                                |         | 189,800                                                                                                                                                                                                                                                                                                             |            | 189,800                                                             |                                |                    |                |            |                 |                 |                |                |      |      |                |  |
| RECORD OF OWNERSHIP                                                                                     |          |                 |  | BK-VOL/PAGE |             |        |       | SALE DATE         |             |            |            | q/u        | v/i       | SALE PRICE                     |         |                                                                                                                                                                                                                                                                                                                     |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                    |                |            |                 |                 |                |                |      |      |                |  |
| ROBERT ARMAND J                                                                                         |          |                 |  | 02934/ 0193 |             |        |       | 02/11/1963        |             |            |            | U          | I         | 0                              |         |                                                                                                                                                                                                                                                                                                                     |            |                                                                     | Yr.                            | Code               | Assessed Value |            | Yr.             | Code            | Assessed Value |                | Yr.  | Code | Assessed Value |  |
|                                                                                                         |          |                 |  |             |             |        |       |                   |             |            |            |            |           |                                |         |                                                                                                                                                                                                                                                                                                                     |            |                                                                     | 2015                           | 101                | 87,500         |            | 2014            | B               | 79,600         |                | 2013 | B    | 83,900         |  |
|                                                                                                         |          |                 |  |             |             |        |       |                   |             |            |            |            |           |                                |         |                                                                                                                                                                                                                                                                                                                     |            |                                                                     | 2015                           | 101                | 98,100         |            | 2014            | L               | 100,900        |                | 2013 | L    | 103,800        |  |
|                                                                                                         |          |                 |  |             |             |        |       |                   |             |            |            |            |           |                                |         |                                                                                                                                                                                                                                                                                                                     |            |                                                                     | 2015                           | 101                | 4,200          |            | 2014            | O               | 4,600          |                | 2013 | O    | 4,600          |  |
| Total:                                                                                                  |          |                 |  |             |             |        |       |                   |             |            |            |            |           |                                |         | 189,800                                                                                                                                                                                                                                                                                                             |            | Total:                                                              |                                | 185,100            |                | Total:     |                 | 192,300         |                |                |      |      |                |  |
| EXEMPTIONS                                                                                              |          |                 |  |             |             |        |       | OTHER ASSESSMENTS |             |            |            |            |           |                                |         |                                                                                                                                                                                                                                                                                                                     |            |                                                                     |                                |                    |                |            |                 |                 |                |                |      |      |                |  |
| Year                                                                                                    | Type     | Description     |  |             |             | Amount |       | Code              | Description |            |            |            | Number    | Amount                         |         | Comm. Int.                                                                                                                                                                                                                                                                                                          |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                    |                |            |                 |                 |                |                |      |      |                |  |
|                                                                                                         |          |                 |  |             |             |        |       |                   |             |            |            |            |           |                                |         |                                                                                                                                                                                                                                                                                                                     |            |                                                                     |                                |                    |                |            |                 |                 |                |                |      |      |                |  |
| Total:                                                                                                  |          |                 |  |             |             |        |       |                   |             |            |            |            |           |                                |         |                                                                                                                                                                                                                                                                                                                     |            |                                                                     |                                |                    |                |            |                 |                 |                |                |      |      |                |  |
| ASSESSING NEIGHBORHOOD                                                                                  |          |                 |  |             |             |        |       |                   |             |            |            |            |           |                                |         | Appraised Bldg. Value (Card) 87,500<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 4,200<br>Appraised Land Value (Bldg) 98,100<br>Special Land Value 0<br><br>Total Appraised Parcel Value 189,800<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 189,800 |            |                                                                     |                                |                    |                |            |                 |                 |                |                |      |      |                |  |
| NBHD/ SUB                                                                                               |          |                 |  | NBHD Name   |             |        |       | Street Index Name |             |            |            | Tracing    |           |                                |         |                                                                                                                                                                                                                                                                                                                     |            |                                                                     |                                |                    |                |            |                 |                 |                | Batch          |      |      |                |  |
| 0001/A                                                                                                  |          |                 |  |             |             |        |       |                   |             |            |            | 101        |           |                                |         |                                                                                                                                                                                                                                                                                                                     |            |                                                                     |                                |                    |                |            |                 |                 |                | MG             |      |      |                |  |
|                                                                                                         |          |                 |  |             |             |        |       |                   |             |            |            |            |           |                                |         |                                                                                                                                                                                                                                                                                                                     |            |                                                                     |                                |                    |                |            |                 |                 |                |                |      |      |                |  |
| NOTES                                                                                                   |          |                 |  |             |             |        |       |                   |             |            |            |            |           |                                |         | BMT GAR IS NOW A ROOM                                                                                                                                                                                                                                                                                               |            |                                                                     |                                |                    |                |            |                 |                 |                |                |      |      |                |  |
|                                                                                                         |          |                 |  |             |             |        |       |                   |             |            |            |            |           |                                |         |                                                                                                                                                                                                                                                                                                                     |            |                                                                     |                                |                    |                |            |                 |                 |                |                |      |      |                |  |
|                                                                                                         |          |                 |  |             |             |        |       |                   |             |            |            |            |           |                                |         |                                                                                                                                                                                                                                                                                                                     |            |                                                                     |                                |                    |                |            |                 |                 |                |                |      |      |                |  |
|                                                                                                         |          |                 |  |             |             |        |       |                   |             |            |            |            |           |                                |         |                                                                                                                                                                                                                                                                                                                     |            |                                                                     |                                |                    |                |            |                 |                 |                |                |      |      |                |  |
| BUILDING PERMIT RECORD                                                                                  |          |                 |  |             |             |        |       |                   |             |            |            |            |           |                                |         | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                               |            |                                                                     |                                |                    |                |            |                 |                 |                |                |      |      |                |  |
| Permit ID                                                                                               |          | Issue Date      |  | Type        | Description |        |       |                   | Amount      |            | Insp. Date |            | % Comp.   | Date Comp.                     |         | Comments                                                                                                                                                                                                                                                                                                            |            | Date                                                                |                                | Type               | IS             | ID         | Cd.             | Purpose/Result  |                |                |      |      |                |  |
|                                                                                                         |          |                 |  |             |             |        |       |                   |             |            |            |            |           |                                |         |                                                                                                                                                                                                                                                                                                                     |            | 09/04/2009                                                          |                                |                    |                | 375        | 2               | MEASURED        |                |                |      |      |                |  |
|                                                                                                         |          |                 |  |             |             |        |       |                   |             |            |            |            |           |                                |         |                                                                                                                                                                                                                                                                                                                     |            | 06/13/2002                                                          |                                |                    |                | 274        | 3               | MEAS+INSPCTD    |                |                |      |      |                |  |
|                                                                                                         |          |                 |  |             |             |        |       |                   |             |            |            |            |           |                                |         |                                                                                                                                                                                                                                                                                                                     |            | 03/04/1992                                                          |                                |                    |                | 170        | 3               | MEAS+INSPCTD    |                |                |      |      |                |  |
|                                                                                                         |          |                 |  |             |             |        |       |                   |             |            |            |            |           |                                |         |                                                                                                                                                                                                                                                                                                                     |            | 12/11/1980                                                          |                                |                    |                | 500        | 3               | MEAS+INSPCTD    |                |                |      |      |                |  |
| LAND LINE VALUATION SECTION                                                                             |          |                 |  |             |             |        |       |                   |             |            |            |            |           |                                |         |                                                                                                                                                                                                                                                                                                                     |            |                                                                     |                                |                    |                |            |                 |                 |                |                |      |      |                |  |
| B #                                                                                                     | Use Code | Use Description |  | Zone        | D           | Front  | Depth | Units             |             | Unit Price | I. Factor  | S.A.       | Acre Disc | C. Factor                      | ST. Idx | Adj.                                                                                                                                                                                                                                                                                                                | Notes- Adj |                                                                     | Special Pricing                |                    |                | S Adj Fact | Adj. Unit Price | Land Value      |                |                |      |      |                |  |
|                                                                                                         |          |                 |  |             |             |        |       |                   |             |            |            |            |           |                                |         |                                                                                                                                                                                                                                                                                                                     |            |                                                                     | Spec Use                       | Spec Calc          |                |            |                 |                 |                |                |      |      |                |  |
| 1                                                                                                       | 101      | ONE FAM         |  | RA          |             |        |       | 40,000            |             | 2.20       | 1.1900     | 7          | 1.0000    | 1.00                           | MG      | 1.00                                                                                                                                                                                                                                                                                                                |            |                                                                     |                                |                    | TRF1           | .90        | .90             | 2.36            | 94,400         |                |      |      |                |  |
| 1                                                                                                       | 101      | ONE FAM         |  | RA          |             |        |       | 0.53              |             | 7,000.00   | 1.0000     | 0          | 1.0000    | 1.00                           | MG      | 1.00                                                                                                                                                                                                                                                                                                                |            |                                                                     |                                |                    |                | 1.00       | 7,000.00        | 3,700           |                |                |      |      |                |  |
| Total Card Land Units:                                                                                  |          |                 |  |             |             |        |       |                   |             | 1.45       |            | AC         |           | Parcel Total Land Area:1.45 AC |         |                                                                                                                                                                                                                                                                                                                     |            |                                                                     |                                | Total Land Value:  |                |            |                 |                 |                | 98,100         |      |      |                |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |            |                 |           |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----|-------------|------------|-----------------|-----------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch. | Description |            |                 |           |
| Style                                                          | 19          |     | RANCH        |             |       | #Heat Sys                       | 1           |     |             |            |                 |           |
| Model                                                          | 01          |     | RESIDENTIAL  |             |       | Central Vac                     | 0           |     | NO          |            |                 |           |
| Grade                                                          | C           |     | AVERAGE      |             |       | FBM Sqft                        | 950         |     |             |            |                 |           |
| Stories                                                        | 1.00        |     | 1 Story      |             |       | Int vs Ext                      | S           |     |             |            |                 |           |
| Foundation                                                     | 1           |     | CONCRETE     |             |       | MIXED USE                       |             |     |             |            |                 |           |
| Exterior Wall 1                                                | 3           |     | ALUMINUM     |             |       | Code                            | Description |     |             | Percentage |                 |           |
| Exterior Wall 2                                                |             |     |              |             |       | 101                             | ONE FAM     |     |             | 100        |                 |           |
| Roof Structure                                                 | 1           |     | GABLE        |             |       |                                 |             |     |             |            |                 |           |
| Roof Cover                                                     | 1           |     | ASPHALT SH   |             |       |                                 |             |     |             |            |                 |           |
| Interior Wall 1                                                | 1           |     | DRYWALL      |             |       |                                 |             |     |             |            |                 |           |
| Interior Wall 2                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |     |             |            |                 |           |
| Interior Floor 1                                               | 3           |     | HARDWOOD     |             |       | Adj. Base Rate:                 |             |     | 109.44      |            |                 |           |
| Interior Floor 2                                               |             |     |              |             |       |                                 |             |     |             |            |                 |           |
| Heat Fuel                                                      | 2           |     | GAS          |             |       | Replace Cost                    |             |     | 143,480     |            |                 |           |
| Heat Type                                                      | 3           |     | FORCED H/W   |             |       | AYB                             |             |     | 1962        |            |                 |           |
| AC Type                                                        | 01          |     | NONE         |             |       | EYB                             |             |     | 1975        |            |                 |           |
| Bedrooms                                                       | 3           |     |              |             |       | Dep Code                        |             |     | AV          |            |                 |           |
| Full Baths                                                     | 1           |     |              |             |       | Remodel Rating                  |             |     |             |            |                 |           |
| Half Baths                                                     | 0           |     |              |             |       | Year Remodeled                  |             |     |             |            |                 |           |
| Extra Fixtures                                                 | 0           |     |              |             |       | Dep %                           |             |     | 39          |            |                 |           |
| Total Rooms                                                    | 5           |     |              |             |       | Functional Obslnc               |             |     |             |            |                 |           |
| Bath Style                                                     | A           |     | AVERAGE      |             |       | External Obslnc                 |             |     |             |            |                 |           |
| Kitchen Style                                                  | A           |     | AVERAGE      |             |       | Cost Trend Factor               |             |     | 1           |            |                 |           |
| Kitchens                                                       | 1           |     |              |             |       | Condition                       |             |     |             |            |                 |           |
| Extra Kitchens                                                 | 0           |     |              |             |       | % Complete                      |             |     |             |            |                 |           |
| Frame                                                          | 1           |     | WOOD         |             |       | Overall % Cond                  |             |     | 61          |            |                 |           |
| Basement Floor                                                 | 5           |     |              |             |       | Apprais Val                     |             |     | 87,500      |            |                 |           |
| Bsmt Garage                                                    |             |     |              |             |       | Dep % Ovr                       |             |     | 0           |            |                 |           |
| Units                                                          | 1           |     |              |             |       | Dep Ovr Comment                 |             |     |             |            |                 |           |
| WS Flues                                                       |             |     |              |             |       | Misc Imp Ovr                    |             |     | 0           |            |                 |           |
| FBM Quality                                                    | 1           |     |              |             |       | Misc Imp Ovr Comment            |             |     |             |            |                 |           |
| Fireplaces                                                     | 2           |     |              |             |       | Cost to Cure Ovr                |             |     | 0           |            |                 |           |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |     |             |            |                 |           |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde | Dp Rt       | Cnd        | %Cnd            | Apr Value |
| 02                                                             | SHED/FR     |     |              | L           | 128   | 7.48                            | 1967        | A   |             | AV         | 60              | 600       |
| 02                                                             | SHED/FR     |     |              | L           | 170   | 7.48                            | 1967        | A   |             | AV         | 60              | 800       |
| 31                                                             | BARN        |     |              | L           | 288   | 16.10                           | 1967        | A   |             | AV         | 60              | 2,800     |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |     |             |            |                 |           |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      | Eff. Area   |     | Unit Cost   |            | Undeprec. Value |           |
| BMT                                                            | BASEMENT    |     |              | 0           |       | 1,056                           |             |     | 21.87       |            | 23,093          |           |
| FFL                                                            | 1ST FLOOR   |     |              | 1,100       |       | 1,100                           |             |     | 109.44      |            | 120,388         |           |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 1,100       |       | 2,156                           | 1,311       |     |             |            | 143,480         |           |

