

Property Location: 45 STURBRIDGE LN  
Vision ID: 4146

Account #4213

MAP ID:51/ 26/ 10/ /

Bldg Name:

State Use:130

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:11/30/2015 17:02

|                                                                                                                                                |            |                 |             |                                                                              |                   |                                                                    |             |          |            |                                                                                  |           |             |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                |                 |                   |                |                 |            |                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------|-------------|----------|------------|----------------------------------------------------------------------------------|-----------|-------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------|----------------|-----------------|-------------------|----------------|-----------------|------------|----------------|--|
| CURRENT OWNER                                                                                                                                  |            | TOPO.           |             | UTILITIES                                                                    |                   | STRT./ROAD                                                         |             | LOCATION |            | CURRENT ASSESSMENT                                                               |           |             |                                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                                                                                                                             |                |      |                |                 |                   |                |                 |            |                |  |
| LAROCHELLE DANNY S<br><br>8 BRIAR SPRING LN<br><br>SOUTH HADLEY, MA 01075<br>Additional Owners:                                                |            |                 |             |                                                                              |                   |                                                                    |             |          |            | Description                                                                      |           | Code        |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                | Appraised Value |                   | Assessed Value |                 |            |                |  |
|                                                                                                                                                |            |                 |             |                                                                              |                   |                                                                    |             |          |            | RES LAND                                                                         |           | 130         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                | 104,600         |                   | 104,600        |                 |            |                |  |
|                                                                                                                                                |            |                 |             |                                                                              |                   |                                                                    |             |          |            |                                                                                  |           |             |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                |                 |                   |                |                 |            |                |  |
| SUPPLEMENTAL DATA                                                                                                                              |            |                 |             |                                                                              |                   |                                                                    |             |          |            |                                                                                  |           |             |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                |                 |                   |                |                 |            |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_386960_2848765                                           |            |                 |             |                                                                              |                   |                                                                    |             |          |            | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |           |             |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                |                 |                   |                |                 |            |                |  |
| Total                                                                                                                                          |            |                 |             |                                                                              |                   |                                                                    |             |          |            | 104,600                                                                          |           |             |                                | 104,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |      |                |                 |                   |                |                 |            |                |  |
| RECORD OF OWNERSHIP                                                                                                                            |            |                 |             | BK-VOL/PAGE                                                                  |                   | SALE DATE                                                          |             | q/u      | v/i        | SALE PRICE                                                                       |           | V.C.        | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                |                 |                   |                |                 |            |                |  |
| LAROCHELLE DANNY S<br>CAMPBELL JOAN H TR OF THE REV ,IND OF TR<br>CAMPBELL,DONALD R<br>CAMPBELL MARK R + MARY A,<br>CAMPBELL DONALD<br>ROBBINS |            |                 |             | 16871/ 238<br>16816/ 103<br>15167/ 268<br>07363/ 0052<br>06213/ 0125<br>0/ 0 |                   | 08/06/2007<br>07/03/2007<br>07/14/2005<br>01/08/1990<br>09/03/1986 |             | U        | V          | 90,000<br>1<br>60,000<br>1<br>0<br>0                                             |           | F<br>A<br>A | Yr.                            | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Assessed Value |      | Yr.            | Code            | Assessed Value    |                | Yr.             | Code       | Assessed Value |  |
|                                                                                                                                                |            |                 |             |                                                                              |                   |                                                                    |             |          |            |                                                                                  |           |             | 2015                           | 130                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 104,600        |      | 2014           | L               | 109,800           |                | 2013            | L          | 106,800        |  |
|                                                                                                                                                |            |                 |             |                                                                              |                   |                                                                    |             |          |            |                                                                                  |           |             |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                |                 |                   |                |                 |            |                |  |
|                                                                                                                                                |            |                 |             |                                                                              |                   |                                                                    |             |          |            |                                                                                  |           |             | Total:                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 104,600        |      | Total:         |                 | 109,800           |                | Total:          |            | 106,800        |  |
| EXEMPTIONS                                                                                                                                     |            |                 |             | OTHER ASSESSMENTS                                                            |                   |                                                                    |             |          |            |                                                                                  |           |             |                                | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)<br/>Appraised XF (B) Value (Bldg)<br/>Appraised OB (L) Value (Bldg)<br/>Appraised Land Value (Bldg)<br/>Special Land Value<br/>Total Appraised Parcel Value<br/>Valuation Method:<br/><br/>Adjustment:<br/>Net Total Appraised Parcel Value</div> <div>0<br/>0<br/>0<br/>104,600<br/>0<br/>104,600<br/>C<br/>0<br/>104,600</div> |                |      |                |                 |                   |                |                 |            |                |  |
| Year                                                                                                                                           | Type       | Description     |             | Amount                                                                       |                   | Code                                                               | Description |          | Number     | Amount                                                                           |           | Comm. Int.  |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                |                 |                   |                |                 |            |                |  |
|                                                                                                                                                |            |                 |             |                                                                              |                   |                                                                    |             |          |            |                                                                                  |           |             |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                |                 |                   |                |                 |            |                |  |
| Total:                                                                                                                                         |            |                 |             |                                                                              |                   |                                                                    |             |          |            |                                                                                  |           |             |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                |                 |                   |                |                 |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                                         |            |                 |             |                                                                              |                   |                                                                    |             |          |            |                                                                                  |           |             |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                |                 |                   |                |                 |            |                |  |
| NBHD/ SUB                                                                                                                                      |            | NBHD Name       |             |                                                                              | Street Index Name |                                                                    |             | Tracing  |            |                                                                                  | Batch     |             |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                |                 |                   |                |                 |            |                |  |
| 0001/A                                                                                                                                         |            |                 |             |                                                                              |                   |                                                                    |             | 130      |            |                                                                                  | NV        |             |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                |                 |                   |                |                 |            |                |  |
| NOTES                                                                                                                                          |            |                 |             |                                                                              |                   |                                                                    |             |          |            |                                                                                  |           |             |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                |                 |                   |                |                 |            |                |  |
| SUB DIV #646                                                                                                                                   |            |                 |             |                                                                              |                   |                                                                    |             |          |            |                                                                                  |           |             |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                |                 |                   |                |                 |            |                |  |
| BUILDING PERMIT RECORD                                                                                                                         |            |                 |             |                                                                              |                   |                                                                    |             |          |            | VISIT/ CHANGE HISTORY                                                            |           |             |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                |                 |                   |                |                 |            |                |  |
| Permit ID                                                                                                                                      | Issue Date | Type            | Description |                                                                              | Amount            |                                                                    | Insp. Date  | % Comp.  | Date Comp. | Comments                                                                         |           | Date        | Type                           | IS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ID             | Cd.  | Purpose/Result |                 |                   |                |                 |            |                |  |
|                                                                                                                                                |            |                 |             |                                                                              |                   |                                                                    |             |          |            |                                                                                  |           |             |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                |                 |                   |                |                 |            |                |  |
| LAND LINE VALUATION SECTION                                                                                                                    |            |                 |             |                                                                              |                   |                                                                    |             |          |            |                                                                                  |           |             |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |      |                |                 |                   |                |                 |            |                |  |
| B #                                                                                                                                            | Use Code   | Use Description |             | Zone                                                                         | D                 | Front                                                              | Depth       | Units    |            | Unit Price                                                                       | I. Factor | S.A.        | Acre Disc                      | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ST. Idx        | Adj. | Notes- Adj     | Special Pricing |                   | S Adj Fact     | Adj. Unit Price | Land Value |                |  |
| 1                                                                                                                                              | 130        | LAND            |             | RA                                                                           |                   |                                                                    |             | 40,000   | SF         | 2.20                                                                             | 1.5400    | 9           | 1.0000                         | 0.75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NV             | 1.00 | WET3           |                 |                   | 1.00           | 2.54            | 101,600    |                |  |
| 1                                                                                                                                              | 130        | LAND            |             | RA                                                                           |                   |                                                                    |             | 1.44     | AC         | 7,000.00                                                                         | 1.0000    | 0           | 1.0000                         | 0.30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NV             | 1.00 | WET4           |                 |                   | 1.00           | 2,100.00        | 3,000      |                |  |
| Total Card Land Units:                                                                                                                         |            |                 |             |                                                                              |                   |                                                                    |             | 2.36     | AC         | Parcel Total Land Area:                                                          |           |             |                                | 2.36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |      |                |                 | Total Land Value: |                |                 |            | 104,600        |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |     |                 |           |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----|-------------|-----|-----------------|-----------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch. | Description |     |                 |           |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |     |             |     |                 |           |
|                                                                |             |     |              |             |       | MIXED USE                       |             |     |             |     |                 |           |
|                                                                |             |     |              |             |       | Code                            | Description |     | Percentage  |     |                 |           |
|                                                                |             |     |              |             |       | 130                             | LAND        |     | 100         |     |                 |           |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |     |             |     |                 |           |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |     | 0.00        |     |                 |           |
|                                                                |             |     |              |             |       | Replace Cost                    |             |     | 0           |     |                 |           |
|                                                                |             |     |              |             |       | AYB                             |             |     |             |     |                 |           |
|                                                                |             |     |              |             |       | EYB                             |             |     | 0           |     |                 |           |
|                                                                |             |     |              |             |       | Dep Code                        |             |     |             |     |                 |           |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| Dep %                                                          |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| External Obslnc                                                |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |     |             |     |                 |           |
| Condition                                                      |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| % Complete                                                     |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |     |             |     |                 |           |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |     |             |     |                 |           |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |     |             |     |                 |           |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde | Dp Rt       | Cnd | %Cnd            | Apr Value |
|                                                                |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      | Eff. Area   |     | Unit Cost   |     | Undeprec. Value |           |
|                                                                |             |     |              |             |       |                                 |             |     |             |     |                 |           |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              |             | 0     | 0                               | 0           |     |             |     |                 |           |

No Photo On Record

No Photo On Record