

| CURRENT OWNER                                                                                           |  |            |  | TOPO.           |  |             |  | UTILITIES         |  |        |       | STRT./ROAD |           |             |            | LOCATION                                                                                                                                                                                     |           |             |           | CURRENT ASSESSMENT |         |                   |            |                                                                     |  |                |                 |              |            |                 |      |                           |  |                                |  |                |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------|--|------------|--|-----------------|--|-------------|--|-------------------|--|--------|-------|------------|-----------|-------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|-----------|--------------------|---------|-------------------|------------|---------------------------------------------------------------------|--|----------------|-----------------|--------------|------------|-----------------|------|---------------------------|--|--------------------------------|--|----------------|--|--|--|--|--|
| WEBSTER ROBERT W<br>WEBSTER LAUREL A<br>9 LEE ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |  |                 |  |             |  | 1 TYPCL           |  |        |       |            |           |             |            |                                                                                                                                                                                              |           |             |           | Description        |         | Code              |            | Appraised Value                                                     |  | Assessed Value |                 |              |            |                 |      |                           |  |                                |  |                |  |  |  |  |  |
|                                                                                                         |  |            |  |                 |  |             |  |                   |  |        |       |            |           |             |            | RESIDENTL.<br>RES LAND                                                                                                                                                                       |           | 101<br>101  |           | 88,100<br>105,500  |         | 88,100<br>105,500 |            |                                                                     |  |                |                 |              |            |                 |      |                           |  |                                |  |                |  |  |  |  |  |
|                                                                                                         |  |            |  |                 |  |             |  |                   |  |        |       |            |           |             |            |                                                                                                                                                                                              |           |             |           |                    |         |                   |            |                                                                     |  |                |                 |              |            |                 |      |                           |  |                                |  |                |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                       |  |            |  |                 |  |             |  |                   |  |        |       |            |           |             |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_385546_2845891<br><br>Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |           |             |           |                    |         |                   |            |                                                                     |  |                |                 |              |            |                 |      |                           |  |                                |  |                |  |  |  |  |  |
|                                                                                                         |  |            |  |                 |  |             |  |                   |  |        |       |            |           |             |            |                                                                                                                                                                                              |           |             |           |                    |         |                   |            |                                                                     |  |                |                 |              |            |                 |      |                           |  |                                |  |                |  |  |  |  |  |
|                                                                                                         |  |            |  |                 |  |             |  |                   |  |        |       |            |           |             |            |                                                                                                                                                                                              |           |             |           |                    |         |                   |            |                                                                     |  |                |                 |              |            |                 |      |                           |  |                                |  |                |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                     |  |            |  |                 |  |             |  |                   |  |        |       |            |           |             |            | BK-VOL/PAGE                                                                                                                                                                                  |           |             |           | SALE DATE          |         |                   |            | q/u                                                                 |  | v/i            |                 | SALE PRICE   |            |                 |      | V.C.                      |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                |  |  |  |  |  |
| WEBSTER ROBERT W                                                                                        |  |            |  | 05358/ 0104     |  |             |  | 12/16/1982        |  |        |       | U          |           | I           |            | 0                                                                                                                                                                                            |           |             |           | Yr.                |         | Code              |            | Assessed Value                                                      |  | Yr.            |                 | Code         |            | Assessed Value  |      | Yr.                       |  | Code                           |  | Assessed Value |  |  |  |  |  |
|                                                                                                         |  |            |  |                 |  |             |  |                   |  |        |       |            |           |             |            |                                                                                                                                                                                              |           |             |           | 2015               |         | 101               |            | 88,100                                                              |  | 2014           |                 | B            |            | 86,600          |      | 2013                      |  | B                              |  | 94,500         |  |  |  |  |  |
|                                                                                                         |  |            |  |                 |  |             |  |                   |  |        |       |            |           |             |            |                                                                                                                                                                                              |           |             |           | 2015               |         | 101               |            | 105,500                                                             |  | 2014           |                 | L            |            | 108,300         |      | 2013                      |  | L                              |  | 110,100        |  |  |  |  |  |
|                                                                                                         |  |            |  |                 |  |             |  |                   |  |        |       |            |           |             |            | Total:                                                                                                                                                                                       |           |             |           | 193,600            |         | Total:            |            |                                                                     |  | 194,900        |                 | Total:       |            |                 |      | 204,600                   |  |                                |  |                |  |  |  |  |  |
| EXEMPTIONS                                                                                              |  |            |  |                 |  |             |  | OTHER ASSESSMENTS |  |        |       |            |           |             |            |                                                                                                                                                                                              |           |             |           |                    |         |                   |            | This signature acknowledges a visit by a Data Collector or Assessor |  |                |                 |              |            |                 |      |                           |  |                                |  |                |  |  |  |  |  |
| Year                                                                                                    |  | Type       |  | Description     |  |             |  | Amount            |  |        |       | Code       |           | Description |            |                                                                                                                                                                                              |           | Number      |           | Amount             |         | Comm. Int.        |            |                                                                     |  |                |                 |              |            |                 |      |                           |  |                                |  |                |  |  |  |  |  |
|                                                                                                         |  |            |  |                 |  |             |  |                   |  |        |       |            |           |             |            |                                                                                                                                                                                              |           |             |           |                    |         |                   |            |                                                                     |  |                |                 |              |            |                 |      |                           |  |                                |  |                |  |  |  |  |  |
|                                                                                                         |  |            |  |                 |  |             |  | Total:            |  |        |       |            |           |             |            |                                                                                                                                                                                              |           |             |           |                    |         |                   |            |                                                                     |  |                |                 |              |            |                 |      |                           |  |                                |  |                |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                  |  |            |  |                 |  |             |  |                   |  |        |       |            |           |             |            | APPRaised VALUE SUMMARY                                                                                                                                                                      |           |             |           |                    |         |                   |            |                                                                     |  |                |                 |              |            |                 |      |                           |  |                                |  |                |  |  |  |  |  |
| NBHD/ SUB                                                                                               |  |            |  | NBHD Name       |  |             |  | Street Index Name |  |        |       | Tracing    |           |             |            |                                                                                                                                                                                              |           |             |           |                    |         |                   |            | Batch                                                               |  |                |                 |              |            |                 |      |                           |  |                                |  |                |  |  |  |  |  |
| 0001/A                                                                                                  |  |            |  |                 |  |             |  |                   |  |        |       | 101        |           |             |            |                                                                                                                                                                                              |           |             |           |                    |         |                   |            | MG                                                                  |  |                |                 |              |            |                 |      |                           |  |                                |  |                |  |  |  |  |  |
| NOTES                                                                                                   |  |            |  |                 |  |             |  |                   |  |        |       |            |           |             |            | Net Total Appraised Parcel Value 193,600                                                                                                                                                     |           |             |           |                    |         |                   |            |                                                                     |  |                |                 |              |            |                 |      |                           |  |                                |  |                |  |  |  |  |  |
| LARGE DORMER ON BACK                                                                                    |  |            |  |                 |  |             |  |                   |  |        |       |            |           |             |            |                                                                                                                                                                                              |           |             |           |                    |         |                   |            |                                                                     |  |                |                 |              |            |                 |      |                           |  |                                |  |                |  |  |  |  |  |
|                                                                                                         |  |            |  |                 |  |             |  |                   |  |        |       |            |           |             |            |                                                                                                                                                                                              |           |             |           |                    |         |                   |            |                                                                     |  |                |                 |              |            |                 |      |                           |  |                                |  |                |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                  |  |            |  |                 |  |             |  |                   |  |        |       |            |           |             |            | VISIT/ CHANGE HISTORY                                                                                                                                                                        |           |             |           |                    |         |                   |            |                                                                     |  |                |                 |              |            |                 |      |                           |  |                                |  |                |  |  |  |  |  |
| Permit ID                                                                                               |  | Issue Date |  | Type            |  | Description |  |                   |  | Amount |       | Insp. Date |           | % Comp.     |            | Date Comp.                                                                                                                                                                                   |           | Comments    |           | Date               |         | Type              |            | IS                                                                  |  | ID             |                 | Cd.          |            | Purpose/Result  |      |                           |  |                                |  |                |  |  |  |  |  |
| 292                                                                                                     |  | 09/18/2007 |  | 12              |  | REROOF      |  |                   |  | 1,925  |       |            |           | 0           |            |                                                                                                                                                                                              |           |             |           | 05/01/2009         |         |                   |            |                                                                     |  | 317            |                 | 3            |            | MEAS+INSPCTD    |      |                           |  |                                |  |                |  |  |  |  |  |
| 287                                                                                                     |  | 11/14/1996 |  | MN              |  | Manual Note |  |                   |  | 5,000  |       |            |           | 0           |            |                                                                                                                                                                                              |           | ALTER - NVC |           | 01/11/2008         |         |                   |            |                                                                     |  | 317            |                 | 15           |            | PERMIT VISIT    |      |                           |  |                                |  |                |  |  |  |  |  |
| 19                                                                                                      |  | 01/01/1982 |  | MN              |  | Manual Note |  |                   |  | 0      |       |            |           | 0           |            |                                                                                                                                                                                              |           | WOOD STOVE  |           | 02/03/2004         |         |                   |            |                                                                     |  | 311            |                 | 15           |            | PERMIT VISIT    |      |                           |  |                                |  |                |  |  |  |  |  |
|                                                                                                         |  |            |  |                 |  |             |  |                   |  |        |       |            |           |             |            |                                                                                                                                                                                              |           | 02/06/2003  |           |                    |         |                   |            | 274                                                                 |  | 15             |                 | PERMIT VISIT |            |                 |      |                           |  |                                |  |                |  |  |  |  |  |
|                                                                                                         |  |            |  |                 |  |             |  |                   |  |        |       |            |           |             |            |                                                                                                                                                                                              |           | 04/30/2002  |           |                    |         |                   |            | 274                                                                 |  | 3              |                 | MEAS+INSPCTD |            |                 |      |                           |  |                                |  |                |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                             |  |            |  |                 |  |             |  |                   |  |        |       |            |           |             |            |                                                                                                                                                                                              |           |             |           |                    |         |                   |            |                                                                     |  |                |                 |              |            |                 |      |                           |  |                                |  |                |  |  |  |  |  |
| B #                                                                                                     |  | Use Code   |  | Use Description |  |             |  | Zone              |  | D      | Front | Depth      | Units     |             | Unit Price |                                                                                                                                                                                              | I. Factor | S.A.        | Acre Disc | C. Factor          | ST. Idx | Adj.              | Notes- Adj |                                                                     |  |                | Special Pricing |              | S Adj Fact | Adj. Unit Price |      | Land Value                |  |                                |  |                |  |  |  |  |  |
|                                                                                                         |  |            |  |                 |  |             |  |                   |  |        |       |            |           |             |            |                                                                                                                                                                                              |           |             |           |                    |         |                   |            |                                                                     |  |                | Spec Use        |              | Spec Calc  |                 |      |                           |  |                                |  |                |  |  |  |  |  |
| 1                                                                                                       |  | 101        |  | ONE FAM         |  |             |  | RA                |  |        |       |            | 40,000 SF |             | 2.20       |                                                                                                                                                                                              | 1.1900    | 7           | 1.0000    | 1.00               | MG      | 1.00              |            |                                                                     |  |                | TRF2            |              | 90         |                 | .90  | 2.36                      |  | 94,400                         |  |                |  |  |  |  |  |
| 1                                                                                                       |  | 101        |  | ONE FAM         |  |             |  | RA                |  |        |       |            | 1.98 AC   |             | 7,000.00   |                                                                                                                                                                                              | 1.0000    | 0           | 1.0000    | 0.80               | MG      | 1.00              | SHP2       |                                                                     |  |                |                 |              |            |                 | 1.00 | 5,600.00                  |  | 11,100                         |  |                |  |  |  |  |  |
| Total Card Land Units: 2.90 AC                                                                          |  |            |  |                 |  |             |  |                   |  |        |       |            |           |             |            | Parcel Total Land Area: 2.9 AC                                                                                                                                                               |           |             |           |                    |         |                   |            |                                                                     |  |                |                 |              |            |                 |      | Total Land Value: 105,500 |  |                                |  |                |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |         |             |
| Stories             | 1.50 |     | 1 1/2 Stories | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 1    |     | WOOD SHING    | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER       | COST/MARKET VALUATION           |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             | 90.45   |             |
| Interior Floor 2    | 1    |     | PLYWOOD       |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |         |             |
| Heat Type           | 3    |     | FORCED H/W    | Replace Cost                    |             | 157,376 |             |
| AC Type             | 01   |     | NONE          | AYB                             |             | 1950    |             |
| Bedrooms            | 4    |     |               | EYB                             |             | 1970    |             |
| Full Baths          | 2    |     |               | Dep Code                        |             | FA      |             |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |               | Year Remodeled                  |             |         |             |
| Total Rooms         | 8    |     |               | Dep %                           |             | 44      |             |
| Bath Style          | A    |     | AVERAGE       | Functional ObsInc               |             |         |             |
| Kitchen Style       | F    |     | FAIR          | External ObsInc                 |             |         |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |               | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |               | Overall % Cond                  |             | 56      |             |
| Bsmt Garage         |      |     |               | Apprais Val                     |             | 88,100  |             |
| Units               | 1    |     |               | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |               | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 792        |           | 18.04     | 14,290          |
| EPF                               | ENCL PORCH  | 0           | 100        |           | 27.13     | 2,713           |
| FFL                               | 1ST FLOOR   | 909         | 909        |           | 90.45     | 82,215          |
| GAR                               | GARAGE      | 0           | 460        |           | 36.18     | 16,642          |
| TOS                               | 3/4 STORY   | 459         | 612        |           | 67.83     | 41,515          |

[illegible]