

Property Location: 11 HAMPDEN RD  
Vision ID: 4225

Account #4294

MAP ID:53/ 33/ 0/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:11/30/2015 17:21

|                                                                                                                 |          |                 |                                                                                                      |             |                   |   |                                                                                  |             |           |                       |                        |           |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         |            |                   |                |                   |      |            |                 |            |      |        |  |  |  |        |
|-----------------------------------------------------------------------------------------------------------------|----------|-----------------|------------------------------------------------------------------------------------------------------|-------------|-------------------|---|----------------------------------------------------------------------------------|-------------|-----------|-----------------------|------------------------|-----------|-------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|------------|-------------------|----------------|-------------------|------|------------|-----------------|------------|------|--------|--|--|--|--------|
| CURRENT OWNER                                                                                                   |          |                 | TOPO.                                                                                                |             | UTILITIES         |   | STRT./ROAD                                                                       |             | LOCATION  |                       | CURRENT ASSESSMENT     |           |                         |                                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         |            |                   |                |                   |      |            |                 |            |      |        |  |  |  |        |
| COMMISSO JAMES V<br>COMMISSO MARGARET J<br>11 HAMPDEN RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |                                                                                                      |             | 1 TYPCL           |   |                                                                                  |             |           |                       | Description            |           | Code                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         |            | Appraised Value   |                | Assessed Value    |      |            |                 |            |      |        |  |  |  |        |
|                                                                                                                 |          |                 |                                                                                                      |             |                   |   |                                                                                  |             |           |                       | RESIDENTL.<br>RES LAND |           | 101<br>101              |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         |            | 112,000<br>93,300 |                | 112,000<br>93,300 |      |            |                 |            |      |        |  |  |  |        |
|                                                                                                                 |          |                 |                                                                                                      |             |                   |   |                                                                                  |             |           |                       |                        |           |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         |            |                   |                |                   |      |            |                 |            |      |        |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                               |          |                 |                                                                                                      |             |                   |   |                                                                                  |             |           |                       |                        |           |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         |            |                   |                |                   |      |            |                 |            |      |        |  |  |  |        |
|                                                                                                                 |          |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_387807_2845479 |             |                   |   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |             |           |                       |                        |           |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         |            |                   |                |                   |      |            |                 |            |      |        |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                             |          |                 |                                                                                                      | BK-VOL/PAGE |                   |   | SALE DATE                                                                        |             | q/u       | v/i                   | SALE PRICE             |           | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         |            |                   |                |                   |      |            |                 |            |      |        |  |  |  |        |
| COMMISSO JAMES V                                                                                                |          |                 |                                                                                                      | 04660/ 0213 |                   |   | 09/18/1978                                                                       |             | U         | I                     |                        |           | 0                       | Yr.                            | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Assessed Value |         | Yr.        | Code              | Assessed Value |                   | Yr.  | Code       | Assessed Value  |            |      |        |  |  |  |        |
|                                                                                                                 |          |                 |                                                                                                      |             |                   |   |                                                                                  |             |           |                       |                        |           |                         | 2015                           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 112,000        |         | 2014       | B                 | 107,400        |                   | 2013 | B          | 106,000         |            |      |        |  |  |  |        |
|                                                                                                                 |          |                 |                                                                                                      |             |                   |   |                                                                                  |             |           |                       |                        |           |                         | 2015                           | 101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 93,300         |         | 2014       | L                 | 96,400         |                   | 2013 | L          | 98,200          |            |      |        |  |  |  |        |
|                                                                                                                 |          |                 |                                                                                                      |             |                   |   |                                                                                  |             |           |                       |                        |           |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         |            |                   |                |                   |      |            |                 |            |      |        |  |  |  |        |
| Total:                                                                                                          |          |                 |                                                                                                      |             |                   |   |                                                                                  |             |           |                       |                        |           | 205,300                 |                                | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                | 203,800 |            | Total:            |                | 204,200           |      |            |                 |            |      |        |  |  |  |        |
| EXEMPTIONS                                                                                                      |          |                 |                                                                                                      |             | OTHER ASSESSMENTS |   |                                                                                  |             |           |                       |                        |           |                         |                                | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)<br/>Appraised XF (B) Value (Bldg)<br/>Appraised OB (L) Value (Bldg)<br/>Appraised Land Value (Bldg)<br/>Special Land Value<br/><br/>Total Appraised Parcel Value<br/>Valuation Method:<br/><br/>Adjustment:<br/><br/>Net Total Appraised Parcel Value</div> <div>112,000<br/>0<br/>0<br/>93,300<br/>0<br/><br/>205,300<br/>C<br/><br/>0<br/><br/>205,300</div> |                |         |            |                   |                |                   |      |            |                 |            |      |        |  |  |  |        |
| Year                                                                                                            | Type     | Description     |                                                                                                      |             | Amount            |   | Code                                                                             | Description |           |                       | Number                 | Amount    |                         | Comm. Int.                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         |            |                   |                |                   |      |            |                 |            |      |        |  |  |  |        |
|                                                                                                                 |          |                 |                                                                                                      |             |                   |   |                                                                                  |             |           |                       |                        |           |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         |            |                   |                |                   |      |            |                 |            |      |        |  |  |  |        |
|                                                                                                                 |          |                 |                                                                                                      |             |                   |   |                                                                                  |             |           |                       |                        |           |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         |            |                   |                |                   |      |            |                 |            |      |        |  |  |  |        |
| Total:                                                                                                          |          |                 |                                                                                                      |             |                   |   |                                                                                  |             |           |                       |                        |           |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         |            |                   |                |                   |      |            |                 |            |      |        |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                          |          |                 |                                                                                                      |             |                   |   |                                                                                  |             |           |                       |                        |           |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         |            |                   |                |                   |      |            |                 |            |      |        |  |  |  |        |
| NBHD/ SUB                                                                                                       |          | NBHD Name       |                                                                                                      |             | Street Index Name |   |                                                                                  | Tracing     |           |                       | Batch                  |           |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         |            |                   |                |                   |      |            |                 |            |      |        |  |  |  |        |
| 0001/A                                                                                                          |          |                 |                                                                                                      |             |                   |   |                                                                                  | 101         |           |                       | MG                     |           |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         |            |                   |                |                   |      |            |                 |            |      |        |  |  |  |        |
| NOTES                                                                                                           |          |                 |                                                                                                      |             |                   |   |                                                                                  |             |           |                       |                        |           |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         |            |                   |                |                   |      |            |                 |            |      |        |  |  |  |        |
| 96 BP NVC                                                                                                       |          |                 |                                                                                                      |             |                   |   |                                                                                  |             |           |                       |                        |           |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         |            |                   |                |                   |      |            |                 |            |      |        |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                          |          |                 |                                                                                                      |             |                   |   |                                                                                  |             |           | VISIT/ CHANGE HISTORY |                        |           |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         |            |                   |                |                   |      |            |                 |            |      |        |  |  |  |        |
| Permit ID                                                                                                       |          | Issue Date      |                                                                                                      | Type        | Description       |   |                                                                                  | Amount      |           | Insp. Date            |                        | % Comp.   | Date Comp.              |                                | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         | Date       |                   | Type           | IS                | ID   | Cd.        | Purpose/Result  |            |      |        |  |  |  |        |
| 41                                                                                                              |          | 04/06/1998      |                                                                                                      | 10          | SHED              |   |                                                                                  | 8,800       |           |                       |                        | 0         |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         | 07/17/2009 |                   |                |                   | 317  | 3          | MEAS+INSPCTD    |            |      |        |  |  |  |        |
| 297                                                                                                             |          | 11/21/1996      |                                                                                                      | 12          | REROOF            |   |                                                                                  | 4,900       |           |                       |                        | 0         |                         |                                | REROOF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |         | 04/30/2002 |                   |                |                   | 274  | 3          | MEAS+INSPCTD    |            |      |        |  |  |  |        |
| 260                                                                                                             |          | 10/01/1989      |                                                                                                      | MN          | Manual Note       |   |                                                                                  | 10,000      |           |                       |                        | 0         |                         |                                | ADDITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         | 02/11/1999 |                   |                |                   | 247  | 15         | PERMIT VISIT    |            |      |        |  |  |  |        |
|                                                                                                                 |          |                 |                                                                                                      |             |                   |   |                                                                                  |             |           |                       |                        |           |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         | 06/25/1992 |                   |                |                   | 131  | 14         | INSPECTED       |            |      |        |  |  |  |        |
|                                                                                                                 |          |                 |                                                                                                      |             |                   |   |                                                                                  |             |           |                       |                        |           |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         | 06/22/1992 |                   |                |                   | 131  | 1          | LEFT NOTICE     |            |      |        |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                     |          |                 |                                                                                                      |             |                   |   |                                                                                  |             |           |                       |                        |           |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         |            |                   |                |                   |      |            |                 |            |      |        |  |  |  |        |
| B #                                                                                                             | Use Code | Use Description |                                                                                                      |             | Zone              | D | Front                                                                            | Depth       | Units     |                       | Unit Price             | I. Factor | S.A.                    | Acre Disc                      | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ST. Idx        | Adj.    | Notes- Adj |                   |                | Special Pricing   |      | S Adj Fact | Adj. Unit Price | Land Value |      |        |  |  |  |        |
|                                                                                                                 |          |                 |                                                                                                      |             |                   |   |                                                                                  |             |           |                       |                        |           |                         |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         |            |                   |                | Spec Use          |      | Spec Calc  |                 |            |      |        |  |  |  |        |
| 1                                                                                                               | 101      | ONE FAM         |                                                                                                      |             | RA                |   |                                                                                  |             | 37,920 SF |                       | 2.30                   | 1.1900    | 7                       | 1.0000                         | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MG             | 1.00    |            |                   |                |                   |      | TRF2 190   |                 | .90        | 2.46 | 93,300 |  |  |  |        |
| Total Card Land Units:                                                                                          |          |                 |                                                                                                      |             |                   |   |                                                                                  |             |           | 0.87                  |                        | AC        | Parcel Total Land Area: |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                | 0.87 AC |            |                   |                | Total Land Value: |      |            |                 |            |      |        |  |  |  | 93,300 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |
| Stories             | 1.50 |     | 1 1/2 Stories | Int vs Ext                      | S           |     |             |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             |     | 83.58       |
| Interior Floor 2    |      |     |               |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W    | Replace Cost                    |             |     | 153,377     |
| AC Type             | 01   |     | NONE          | AYB                             |             |     | 1954        |
| Bedrooms            | 2    |     |               | EYB                             |             |     | 1987        |
| Full Baths          | 1    |     |               | Dep Code                        |             |     | GD          |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |               | Year Remodeled                  |             |     |             |
| Total Rooms         | 4    |     |               | Dep %                           |             |     | 27          |
| Bath Style          | A    |     | AVERAGE       | Functional ObsInc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       | External ObsInc                 |             |     |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |               | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |     |             |
| Basement Floor      | 12   |     |               | Overall % Cond                  |             |     | 73          |
| Bsmt Garage         |      |     |               | Apprais Val                     |             |     | 112,000     |
| Units               | 1    |     |               | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |               | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |               | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |               | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,074 | 3,712 | 1,835 |  | 153,377 |
|----------------------------|--|-------|-------|-------|--|---------|

