

Property Location: 9 SOUTH MEADOW RD

Account #4334

MAP ID:54/ 13/ 5/ /

Bldg Name:

State Use:101

Vision ID: 4265

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:11/30/2015 17:31

| CURRENT OWNER                                                                                                    |  | TOPO. | UTILITIES                                                                        | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |         |
|------------------------------------------------------------------------------------------------------------------|--|-------|----------------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|-------------------------------------------------|---------|
| HOURIHAN JAMES M<br>HOURIHAN LAURA A<br>9 SOUTH MEADOW RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       | 1 TYPCL                                                                          |            |          | Description        | Code | Appraised Value | Assessed Value |                                                 |         |
|                                                                                                                  |  |       |                                                                                  |            |          | RESIDENTL.         | 101  | 208,400         | 208,400        |                                                 |         |
|                                                                                                                  |  |       |                                                                                  |            |          | RES LAND           | 101  | 107,700         | 107,700        |                                                 |         |
|                                                                                                                  |  |       |                                                                                  |            |          | RESIDENTL.         | 101  | 1,400           | 1,400          |                                                 |         |
| SUPPLEMENTAL DATA                                                                                                |  |       |                                                                                  |            |          | Total              |      |                 |                | 317,500                                         | 317,500 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_387885_2843195             |  |       | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                 |         |

| RECORD OF OWNERSHIP          |  | BK-VOL/PAGE               | SALE DATE                | q/u    | v/i    | SALE PRICE   | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |        |         |                |
|------------------------------|--|---------------------------|--------------------------|--------|--------|--------------|------|--------------------------------|------|----------------|---------|--------|----------------|--------|---------|----------------|
| HOURIHAN JAMES M<br>MCCARTHY |  | 06141/ 516<br>05753/ 0304 | 07/03/1986<br>01/30/1985 | U<br>U | V<br>I | 36,000<br>70 | G    | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.    | Code    | Assessed Value |
|                              |  |                           |                          |        |        |              |      | 2015                           | 101  | 208,400        | 2014    | B      | 209,600        | 2013   | B       | 201,300        |
|                              |  |                           |                          |        |        |              |      | 2015                           | 101  | 107,700        | 2014    | L      | 111,200        | 2013   | L       | 108,400        |
|                              |  |                           |                          |        |        |              |      | 2015                           | 101  | 1,400          | 2014    | O      | 1,900          | 2013   | O       | 1,900          |
|                              |  |                           |                          |        |        |              |      | Total:                         |      |                | 317,500 | Total: | 322,700        | Total: | 311,600 |                |

| EXEMPTIONS             |      |             |        | OTHER ASSESSMENTS |             |         |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |            |
|------------------------|------|-------------|--------|-------------------|-------------|---------|--------|---------------------------------------------------------------------|--|--|--|------------|
| Year                   | Type | Description | Amount | Code              | Description | Number  | Amount |                                                                     |  |  |  | Comm. Int. |
|                        |      |             |        |                   |             |         |        |                                                                     |  |  |  |            |
| Total:                 |      |             |        |                   |             |         |        |                                                                     |  |  |  |            |
| ASSESSING NEIGHBORHOOD |      |             |        |                   |             |         |        |                                                                     |  |  |  |            |
| NBHD/ SUB              |      | NBHD Name   |        | Street Index Name |             | Tracing |        | Batch                                                               |  |  |  |            |
| 0001/A                 |      |             |        |                   |             | 101     |        | NG                                                                  |  |  |  |            |
| NOTES                  |      |             |        |                   |             |         |        |                                                                     |  |  |  |            |
|                        |      |             |        |                   |             |         |        |                                                                     |  |  |  |            |
|                        |      |             |        |                   |             |         |        |                                                                     |  |  |  |            |
|                        |      |             |        |                   |             |         |        |                                                                     |  |  |  |            |
|                        |      |             |        |                   |             |         |        |                                                                     |  |  |  |            |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |             |            | VISIT/ CHANGE HISTORY |    |     |     |                |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|-------------|------------|-----------------------|----|-----|-----|----------------|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments    | Date       | Type                  | IS | ID  | Cd. | Purpose/Result |  |
| 292                    | 09/10/2010 | 7    | REMODEL     | 23,557 |            | 0       |            | NVC KITCHEN | 12/23/2010 |                       |    | 311 | 15  | PERMIT VISIT   |  |
| 273                    | 10/10/2001 | 37   | 3 SEASON RM | 10,000 |            | 0       |            |             | 03/20/2009 |                       |    | 317 | 2   | MEASURED       |  |
|                        |            |      |             |        |            |         |            |             | 04/25/2002 |                       |    | 274 | 3   | MEAS+INSPCTD   |  |
|                        |            |      |             |        |            |         |            |             | 04/19/2002 |                       |    | 250 | 22  | MAILER SENT    |  |
|                        |            |      |             |        |            |         |            |             | 02/28/2002 |                       |    | 274 | 15  | PERMIT VISIT   |  |

| LAND LINE VALUATION SECTION |          |                 |      |    |                         |       |           |            |           |      |           |                   |         |      |            |                 |  |            |                 |            |         |         |
|-----------------------------|----------|-----------------|------|----|-------------------------|-------|-----------|------------|-----------|------|-----------|-------------------|---------|------|------------|-----------------|--|------------|-----------------|------------|---------|---------|
| B #                         | Use Code | Use Description | Zone | D  | Front                   | Depth | Units     | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor         | ST. Idx | Adj. | Notes- Adj | Special Pricing |  | S Adj Fact | Adj. Unit Price | Land Value |         |         |
| 1                           | 101      | ONE FAM         | RA   |    |                         |       | 36,138 SF | 2.40       | 1.2400    | 8    | 1.0000    | 1.00              | NG      | 1.00 |            |                 |  |            | 1.00            | 2.98       | 107,700 |         |
| Total Card Land Units:      |          |                 | 0.83 | AC | Parcel Total Land Area: |       |           | 0.83       | AC        |      |           | Total Land Value: |         |      |            |                 |  |            |                 |            |         | 107,700 |

| CONSTRUCTION DETAIL |      |                          |             | CONSTRUCTION DETAIL (CONTINUED) |                   |     |             |       |  |
|---------------------|------|--------------------------|-------------|---------------------------------|-------------------|-----|-------------|-------|--|
| Element             | Cd.  | Ch.                      | Description | Element                         | Cd.               | Ch. | Description |       |  |
| Style               | 06   |                          | COLONIAL    | #Heat Sys                       | 1                 |     | YES         |       |  |
| Model               | 01   |                          | RESIDENTIAL | Central Vac                     | 1                 |     |             |       |  |
| Grade               | C+   |                          | AVG. (+)    | FBM Sqft                        | 1022              |     |             |       |  |
| Stories             | 2.00 |                          | 2 Story     | Int vs Ext                      | S                 |     |             |       |  |
| Foundation          | 1    |                          | CONCRETE    | MIXED USE                       |                   |     |             |       |  |
| Exterior Wall 1     | 2    |                          | CLAPBOARD   | Code                            | Description       |     | Percentage  |       |  |
| Exterior Wall 2     |      |                          |             | 101                             | ONE FAM           |     | 100         |       |  |
| Roof Structure      | 1    |                          | GABLE       |                                 |                   |     |             |       |  |
| Roof Cover          | 1    |                          | ASPHALT SH  |                                 |                   |     |             |       |  |
| Interior Wall 1     | 1    |                          | DRYWALL     |                                 |                   |     |             |       |  |
| Interior Wall 2     |      |                          |             | COST/MARKET VALUATION           |                   |     |             |       |  |
| Interior Floor 1    | 4    |                          | CARPET      | Adj. Base Rate:                 |                   |     |             | 93.39 |  |
| Interior Floor 2    | 3    |                          | HARDWOOD    |                                 |                   |     |             |       |  |
| Heat Fuel           | 2    |                          | GAS         |                                 |                   |     |             |       |  |
| Heat Type           | 1    |                          | FORCED H/A  |                                 |                   |     |             |       |  |
| AC Type             | 01   |                          | NONE        |                                 |                   |     |             |       |  |
| Bedrooms            | 4    |                          | GOOD        | Replace Cost                    | 245,233           |     |             |       |  |
| Full Baths          | 2    |                          |             | AYB                             | 1986              |     |             |       |  |
| Half Baths          | 2    |                          |             | EYB                             | 1999              |     |             |       |  |
| Extra Fixtures      | 1    |                          |             | Dep Code                        | GD                |     |             |       |  |
| Total Rooms         | 8    |                          |             | Remodel Rating                  | 15                |     |             |       |  |
| Bath Style          | G    |                          |             | Year Remodeled                  |                   |     |             |       |  |
| Kitchen Style       | G    |                          |             | Dep %                           |                   |     |             |       |  |
| Kitchens            | 1    |                          |             | Functional Obslnc               |                   |     |             |       |  |
| Extra Kitchens      | 0    |                          |             | WOOD                            | External Obslnc   | 1   |             |       |  |
| Frame               | 1    |                          |             |                                 | Cost Trend Factor | 1   |             |       |  |
| Basement Floor      | 12   | Condition                |             |                                 | 85                |     |             |       |  |
| Bsmt Garage         |      | % Complete               |             |                                 | 208,400           |     |             |       |  |
| Units               | 1    | Overall % Cond           |             |                                 | 0                 |     |             |       |  |
| WS Flues            |      | Apprais Val              |             |                                 | 0                 |     |             |       |  |
| FBM Quality         | 1    | Dep % Ovr                |             |                                 | 0                 |     |             |       |  |
| Fireplaces          | 1    | Dep Ovr Comment          |             |                                 |                   |     |             |       |  |
|                     |      | Misc Imp Ovr             |             |                                 |                   |     |             |       |  |
|                     |      | Misc Imp Ovr Comment     |             |                                 |                   |     |             |       |  |
|                     |      | Cost to Cure Ovr         | 0           |                                 |                   |     |             |       |  |
|                     |      | Cost to Cure Ovr Comment |             |                                 |                   |     |             |       |  |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 24    | 69.00      | 1995 | A   |       | AV  | 60   | 1,000     |
| 22                                                             | WOOD DK     |     |              | L   | 70    | 9.20       | 1995 | A   |       | AV  | 60   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,136      |           | 18.66     | 21,199          |  |
| EFP                               | ENCL PORCH  | 0           | 196        |           | 28.11     | 5,510           |  |
| FFL                               | 1ST FLOOR   | 1,160       | 1,160      |           | 93.39     | 108,328         |  |
| GAR                               | GARAGE      | 0           | 460        |           | 37.35     | 17,183          |  |
| OFP                               | OPEN PORCH  | 0           | 132        |           | 9.20      | 1,214           |  |
| SFL                               | 2ND FLOOR   | 960         | 960        |           | 93.39     | 89,651          |  |
| WDK                               | WOOD DECK   | 0           | 162        |           | 13.26     | 2,148           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,120       | 4,206      | 2,626     |           | 245,233         |  |

