

Property Location: 97 LEE ST  
Vision ID: 4276

Account #4345

Bldg #: 1 of 1

Bldg Name: Sec #: 1 of 1 Card 1 of 1

State Use: 101

Print Date: 11/30/2015 17:34

| CURRENT OWNER                                                                                           |  |  |  |  |  | TOPO. |  | UTILITIES |  | STRT./ROAD                                                                       |  | LOCATION |  | CURRENT ASSESSMENT |  |      |  |                 |  |                |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |         |  |
|---------------------------------------------------------------------------------------------------------|--|--|--|--|--|-------|--|-----------|--|----------------------------------------------------------------------------------|--|----------|--|--------------------|--|------|--|-----------------|--|----------------|--|-------------------------------------------------|--|---------|--|
| CHAFFEE DENNIS A<br>CHAFFEE NANCY J<br>97 LEE ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |  |  |  |  |       |  |           |  |                                                                                  |  |          |  | Description        |  | Code |  | Appraised Value |  | Assessed Value |  |                                                 |  |         |  |
|                                                                                                         |  |  |  |  |  |       |  |           |  |                                                                                  |  |          |  | RESIDENTL.         |  | 101  |  | 684,400         |  | 684,400        |  |                                                 |  |         |  |
|                                                                                                         |  |  |  |  |  |       |  |           |  |                                                                                  |  |          |  | RES LAND           |  | 101  |  | 103,700         |  | 103,700        |  |                                                 |  |         |  |
|                                                                                                         |  |  |  |  |  |       |  |           |  |                                                                                  |  |          |  | RESIDENTL.         |  | 101  |  | 24,500          |  | 24,500         |  |                                                 |  |         |  |
| SUPPLEMENTAL DATA                                                                                       |  |  |  |  |  |       |  |           |  |                                                                                  |  |          |  |                    |  |      |  | Total           |  |                |  | 812,600                                         |  | 812,600 |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_386303_2843813    |  |  |  |  |  |       |  |           |  | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |  |          |  |                    |  |      |  |                 |  |                |  |                                                 |  |         |  |
|                                                                                                         |  |  |  |  |  |       |  |           |  |                                                                                  |  |          |  |                    |  |      |  |                 |  |                |  |                                                 |  |         |  |

| RECORD OF OWNERSHIP                                     |  |  |  |  |  | BK-VOL/PAGE                                    |  | SALE DATE                              |  | q/u | v/i | SALE PRICE                     |  | V.C.   | PREVIOUS ASSESSMENTS (HISTORY) |      |                |  |        |      |                |  |        |      |                |  |
|---------------------------------------------------------|--|--|--|--|--|------------------------------------------------|--|----------------------------------------|--|-----|-----|--------------------------------|--|--------|--------------------------------|------|----------------|--|--------|------|----------------|--|--------|------|----------------|--|
| CHAFFEE DENNIS A<br>CHAFFEE DENNIS A,<br>REILLY<br>WARD |  |  |  |  |  | 17067/ 279<br>06542/ 499<br>06108/ 235<br>0/ 0 |  | 12/07/2007<br>06/30/1987<br>06/06/1986 |  | U   | I   | 100<br>299,000<br>160,000<br>0 |  | A<br>D | Yr.                            | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  |
|                                                         |  |  |  |  |  |                                                |  |                                        |  |     |     |                                |  |        | 2015                           | 101  | 684,400        |  | 2014   | B    | 670,200        |  | 2013   | B    | 690,300        |  |
|                                                         |  |  |  |  |  |                                                |  |                                        |  |     |     |                                |  |        | 2015                           | 101  | 103,700        |  | 2014   | L    | 106,500        |  | 2013   | L    | 108,300        |  |
|                                                         |  |  |  |  |  |                                                |  |                                        |  |     |     |                                |  |        | 2015                           | 101  | 24,500         |  | 2014   | O    | 30,800         |  | 2013   | O    | 31,000         |  |
|                                                         |  |  |  |  |  |                                                |  |                                        |  |     |     |                                |  |        | Total:                         |      | 812,600        |  | Total: |      | 807,500        |  | Total: |      | 829,600        |  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|------------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  |  |  |  |  |  |  |  |  | Comm. Int. |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |  |  |  |  |            |

| ASSESSING NEIGHBORHOOD |  |           |  |                   |  |         |  |       |  |
|------------------------|--|-----------|--|-------------------|--|---------|--|-------|--|
| NBHD/ SUB              |  | NBHD Name |  | Street Index Name |  | Tracing |  | Batch |  |
| 0001/A                 |  |           |  |                   |  | 101     |  | MG    |  |

| NOTES                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| WHIRLPOOL IS IN 8X16 OFP 5-3-1 SFL<br>ADDITION 1998 MAKE COMPLETE 1/2000<br>ADDITION FRAMED & SHEATHERD ONLY 1/1/08<br>RECHECK 1/09 FOR COMPLETION<br>DECK/PATIO<br>POOL INSIDE 36X84 FFL |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |  |            |  |      |             |  |         |  |            | VISIT/ CHANGE HISTORY |            |  |                      |  |            |      |    |     |     |                |  |
|------------------------|--|------------|--|------|-------------|--|---------|--|------------|-----------------------|------------|--|----------------------|--|------------|------|----|-----|-----|----------------|--|
| Permit ID              |  | Issue Date |  | Type | Description |  | Amount  |  | Insp. Date | % Comp.               | Date Comp. |  | Comments             |  | Date       | Type | IS | ID  | Cd. | Purpose/Result |  |
| 201502255              |  | 08/12/2015 |  | 17   | DECK        |  | 13,700  |  |            | 0                     |            |  | 10X17 REAR W/STAIRS  |  | 12/23/2010 |      |    | 311 | 14  | INSPECTED      |  |
| 179                    |  | 06/24/2010 |  | 7    | REMODEL     |  | 33,000  |  |            | 0                     |            |  | BMT                  |  | 12/23/2010 |      |    | 311 | 15  | PERMIT VISIT   |  |
| 376                    |  | 11/02/2007 |  | 11   | POOL        |  | 17,770  |  |            | 0                     |            |  | OC 8/4/2008 INDOOR   |  | 12/18/2009 |      |    | 317 | 15  | PERMIT VISIT   |  |
| 344                    |  | 11/02/2007 |  | 4    | ADDITION    |  | 575,000 |  |            | 0                     |            |  | OC 8/6/2008 MSTR STE |  | 10/17/2008 |      |    | 317 | 14  | INSPECTED      |  |
| 258                    |  | 11/09/1998 |  | 9    | ALTERATION  |  | 9,500   |  |            | 0                     |            |  |                      |  | 04/11/2008 |      |    | 317 | 15  | PERMIT VISIT   |  |
| 256                    |  | 11/09/1998 |  | 9    | ALTERATION  |  | 3,800   |  |            | 0                     |            |  |                      |  |            |      |    |     |     |                |  |
| 161                    |  | 07/22/1998 |  | 9    | ALTERATION  |  | 100,000 |  |            | 0                     |            |  |                      |  |            |      |    |     |     |                |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |            |                         |        |           |           |         |      |            |                 |           |                   |                 |            |       |        |         |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|------------|-------------------------|--------|-----------|-----------|---------|------|------------|-----------------|-----------|-------------------|-----------------|------------|-------|--------|---------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | Unit Price | I. Factor               | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |           | S Adj Fact        | Adj. Unit Price | Land Value |       |        |         |
|                             |          |                 |      |   |       |       |        |            |                         |        |           |           |         |      |            | Spec Use        | Spec Calc |                   |                 |            |       |        |         |
| 1                           | 101      | ONE FAM         | RAA  |   |       |       | 40,000 | SF         | 2.20                    | 1.1900 | 7         | 1.0000    | 1.00    | MG   | 1.00       |                 |           | TRF2              | .90             | .90        | 2.36  | 94,400 |         |
| 1                           | 101      | ONE FAM         | RAA  |   |       |       | 1.33   | AC         | 7,000.00                | 1.0000 | 0         | 1.0000    | 1.00    | MG   | 1.00       |                 |           |                   | 1.00            | 7,000.00   | 9,300 |        |         |
| Total Card Land Units:      |          |                 |      |   |       |       | 2.25   | AC         | Parcel Total Land Area: |        |           |           |         |      |            | 2.25            | AC        | Total Land Value: |                 |            |       |        | 103,700 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |     | YES         |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        | 1793        |     |             |
| Stories             | 2.00 |     | 2 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 2    |     | HIP         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     | 75.08       |
| Interior Floor 2    | 6    |     | CERAMIC TL  |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 03   |     | FULL        |                                 |             |     |             |
| Bedrooms            | 8    |     |             |                                 |             |     |             |
| Full Baths          | 4    |     |             |                                 |             |     |             |
| Half Baths          | 1    |     |             |                                 |             |     |             |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |
| Total Rooms         | 16   |     |             |                                 |             |     |             |
| Bath Style          | V    |     | VERY GOOD   |                                 |             |     |             |
| Kitchen Style       | G    |     | GOOD        |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 1    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     | CONCRETE    |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            | 1    |     |             |                                 |             |     |             |
| FBM Quality         | 4    |     |             |                                 |             |     |             |
| Fireplaces          | 2    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | Apr Value |
| 02                                                             | SHED/FR     | OB  | Outbuilding  | L   | 144   | 7.48       | 1986 | G   |       | GD  | 900       |
| 02                                                             | SHED/FR     |     |              | L   | 144   | 7.48       | 1998 | G   |       | GD  | 900       |
| 02                                                             | SHED/FR     |     |              | L   | 120   | 7.48       | 1998 | G   |       | GD  | 800       |
| 11                                                             | POOL I-V    |     |              | L   | 810   | 29.00      | 2007 | A   |       | GD  | 16,400    |
| 14                                                             | SCRN HSE    |     |              | L   | 128   | 14.95      | 1986 | V   |       | GD  | 2,000     |
| 19                                                             | PATIO       |     |              | L   | 600   | 5.75       | 1998 | G   |       | GD  | 3,000     |
| 14                                                             | SCRN HSE    |     |              | L   | 40    | 14.95      | 1998 | G   |       | GD  | 500       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 2,562      |           | 15.00     | 38,442          |
| FFL                               | 1ST FLOOR   | 5,890       | 5,890      |           | 75.08     | 442,229         |
| GAR                               | GARAGE      | 0           | 912        |           | 30.05     | 27,405          |
| OFP                               | OPEN PORCH  | 0           | 172        |           | 7.42      | 1,276           |
| PAT                               | PATIO       | 0           | 2,000      |           | 3.75      | 7,508           |
| SFL                               | 2ND FLOOR   | 3,474       | 3,474      |           | 75.08     | 260,832         |

|                            |  |       |        |        |  |         |
|----------------------------|--|-------|--------|--------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 9,364 | 15,010 | 10,358 |  | 777,692 |
|----------------------------|--|-------|--------|--------|--|---------|

