

Property Location: 84 SOUTH BROOK RD  
Vision ID: 4313

Account #4382

MAP ID:56/ 10/ 8/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:11/30/2015 17:42

|                                                                                                                            |          |                 |                                                                                                      |        |                          |       |                                                                                  |         |                        |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                                                                    |        |            |                |                                 |                          |                                                               |                   |            |            |         |  |  |  |  |         |  |
|----------------------------------------------------------------------------------------------------------------------------|----------|-----------------|------------------------------------------------------------------------------------------------------|--------|--------------------------|-------|----------------------------------------------------------------------------------|---------|------------------------|------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|--------------------------------------------------------------------|--------|------------|----------------|---------------------------------|--------------------------|---------------------------------------------------------------|-------------------|------------|------------|---------|--|--|--|--|---------|--|
| CURRENT OWNER                                                                                                              |          |                 | TOPO.                                                                                                |        | UTILITIES                |       | STRT./ROAD                                                                       |         | LOCATION               |            | CURRENT ASSESSMENT      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>    |        |            |                |                                 |                          |                                                               |                   |            |            |         |  |  |  |  |         |  |
| AHMED MOHAMMED IQBAL<br>AHMED VITALYATH FATIMA<br>84 SOUTH BROOK RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |                                                                                                      |        |                          |       |                                                                                  |         |                        |            | Description             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Code       |                |                                                                    |        |            |                | Appraised Value                 |                          | Assessed Value                                                |                   |            |            |         |  |  |  |  |         |  |
|                                                                                                                            |          |                 |                                                                                                      |        |                          |       |                                                                                  |         |                        |            | RESIDENTL.<br>RES LAND  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 101<br>101 |                |                                                                    |        |            |                | 314,700<br>135,600              |                          | 314,700<br>135,600                                            |                   |            |            |         |  |  |  |  |         |  |
|                                                                                                                            |          |                 |                                                                                                      |        |                          |       |                                                                                  |         |                        |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                                                                    |        |            |                |                                 |                          |                                                               |                   |            |            |         |  |  |  |  |         |  |
| SUPPLEMENTAL DATA                                                                                                          |          |                 |                                                                                                      |        |                          |       |                                                                                  |         |                        |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                                                                    |        |            |                |                                 |                          |                                                               |                   |            |            |         |  |  |  |  |         |  |
|                                                                                                                            |          |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_387180_2840621 |        |                          |       | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |         |                        |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                                                                    |        |            |                |                                 |                          |                                                               |                   |            |            |         |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                                        |          |                 | BK-VOL/PAGE                                                                                          |        | SALE DATE                |       | q/u                                                                              | v/i     | SALE PRICE             |            | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |                |                                                                    |        |            |                |                                 |                          |                                                               |                   |            |            |         |  |  |  |  |         |  |
| AHMED MOHAMMED IQBAL<br>BERNIER KENNETH FRANCIS +,<br>BARIBEAU + PAPPAS                                                    |          |                 | 12094/ 286<br>07141/ 0123<br>0/ 0                                                                    |        | 01/11/2002<br>04/14/1989 |       | U<br>U<br>U                                                                      | I<br>V  | 430,000<br>50,000<br>0 |            | N                       | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Code       | Assessed Value |                                                                    | Yr.    | Code       | Assessed Value |                                 | Yr.                      | Code                                                          | Assessed Value    |            |            |         |  |  |  |  |         |  |
|                                                                                                                            |          |                 |                                                                                                      |        |                          |       |                                                                                  |         |                        |            |                         | 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 101        | 314,700        |                                                                    | 2014   | B          | 309,500        |                                 | 2013                     | B                                                             | 307,800           |            |            |         |  |  |  |  |         |  |
|                                                                                                                            |          |                 |                                                                                                      |        |                          |       |                                                                                  |         |                        |            |                         | 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 101        | 135,600        |                                                                    | 2014   | L          | 142,500        |                                 | 2013                     | L                                                             | 138,500           |            |            |         |  |  |  |  |         |  |
|                                                                                                                            |          |                 |                                                                                                      |        |                          |       |                                                                                  |         |                        |            |                         | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | 450,300        |                                                                    | Total: |            | 452,000        |                                 | Total:                   |                                                               | 446,300           |            |            |         |  |  |  |  |         |  |
| EXEMPTIONS                                                                                                                 |          |                 |                                                                                                      |        | OTHER ASSESSMENTS        |       |                                                                                  |         |                        |            |                         | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>314,700</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>0</div> <div>Appraised Land Value (Bldg)</div> <div>135,600</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>450,300</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>450,300</div> |            |                |                                                                    |        |            |                |                                 |                          |                                                               |                   |            |            |         |  |  |  |  |         |  |
| Year                                                                                                                       | Type     | Description     |                                                                                                      | Amount |                          | Code  | Description                                                                      |         | Number                 | Amount     |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                                                                    |        |            |                |                                 | Comm. Int.               |                                                               |                   |            |            |         |  |  |  |  |         |  |
|                                                                                                                            |          |                 |                                                                                                      |        |                          |       |                                                                                  |         |                        |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                                                                    |        |            |                |                                 |                          |                                                               |                   |            |            |         |  |  |  |  |         |  |
| Total:                                                                                                                     |          |                 |                                                                                                      |        |                          |       |                                                                                  |         |                        |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                                                                    |        |            |                |                                 |                          |                                                               |                   |            |            |         |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                     |          |                 |                                                                                                      |        |                          |       |                                                                                  |         |                        |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                                                                    |        |            |                |                                 |                          |                                                               |                   |            |            |         |  |  |  |  |         |  |
| NBHD/ SUB                                                                                                                  |          | NBHD Name       |                                                                                                      |        | Street Index Name        |       |                                                                                  | Tracing |                        |            | Batch                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                                                                    |        |            |                |                                 |                          |                                                               |                   |            |            |         |  |  |  |  |         |  |
| 0001/A                                                                                                                     |          |                 |                                                                                                      |        |                          |       |                                                                                  | 101     |                        |            | NV                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                                                                    |        |            |                |                                 |                          |                                                               |                   |            |            |         |  |  |  |  |         |  |
| NOTES                                                                                                                      |          |                 |                                                                                                      |        |                          |       |                                                                                  |         |                        |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                                                                    |        |            |                |                                 |                          |                                                               |                   |            |            |         |  |  |  |  |         |  |
| SUB DIV #588,589 SKYLIGHTS OVER GAR                                                                                        |          |                 |                                                                                                      |        |                          |       |                                                                                  |         |                        |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                                                                    |        |            |                |                                 |                          |                                                               |                   |            |            |         |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                                     |          |                 |                                                                                                      |        |                          |       |                                                                                  |         |                        |            | VISIT/ CHANGE HISTORY   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                                                                    |        |            |                |                                 |                          |                                                               |                   |            |            |         |  |  |  |  |         |  |
| Permit ID                                                                                                                  |          | Issue Date      |                                                                                                      | Type   | Description              |       | Amount                                                                           |         | Insp. Date             | % Comp.    | Date Comp.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Comments   |                | Date                                                               |        | Type       | IS             | ID                              | Cd.                      | Purpose/Result                                                |                   |            |            |         |  |  |  |  |         |  |
| 65                                                                                                                         |          | 04/01/1991      |                                                                                                      | MN     | Manual Note              |       | 155,000                                                                          |         |                        | 0          |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DWLG       |                | 11/21/2008<br>10/17/2008<br>05/07/2002<br>03/22/2002<br>11/26/2001 |        |            |                | 317<br>317<br>274<br>250<br>247 | 14<br>2<br>14<br>22<br>2 | INSPECTED<br>MEASURED<br>INSPECTED<br>MAILER SENT<br>MEASURED |                   |            |            |         |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                |          |                 |                                                                                                      |        |                          |       |                                                                                  |         |                        |            |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                                                                    |        |            |                |                                 |                          |                                                               |                   |            |            |         |  |  |  |  |         |  |
| B #                                                                                                                        | Use Code | Use Description |                                                                                                      | Zone   | D                        | Front | Depth                                                                            | Units   |                        | Unit Price | I. Factor               | S.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Acre Disc  | C. Factor      | ST. Idx                                                            | Adj.   | Notes- Adj |                | Special Pricing                 |                          | S Adj Fact                                                    | Adj.              | Unit Price | Land Value |         |  |  |  |  |         |  |
| 1                                                                                                                          | 101      | ONE FAM         |                                                                                                      | RAA    |                          |       |                                                                                  | 40,000  | SF                     | 2.20       | 1.5400                  | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.0000     | 1.00           | NV                                                                 | 1.00   |            |                | Spec Use                        | Spec Calc                |                                                               |                   | 1.00       | 3.39       | 135,600 |  |  |  |  |         |  |
| 1                                                                                                                          | 101      | ONE FAM         |                                                                                                      | RAA    |                          |       |                                                                                  | 0.00    | AC                     | 7,000.00   | 1.0000                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.0000     | 1.00           | NV                                                                 | 1.00   |            |                |                                 |                          |                                                               |                   | .00        | 7,000.00   | 0       |  |  |  |  |         |  |
| Total Card Land Units:                                                                                                     |          |                 |                                                                                                      |        |                          |       |                                                                                  | 0.92    |                        | AC         | Parcel Total Land Area: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                |                                                                    |        |            |                | 0.92                            |                          | AC                                                            | Total Land Value: |            |            |         |  |  |  |  | 135,600 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 1           |         |             |
| Grade               | B-   |     | GOOD (-)    | FBM Sqft                        |             |         |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 2    |     | HIP         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |         |             |
| Interior Floor 2    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             | 83.24   |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             | 357,615 |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             | 1991    |             |
| AC Type             | 03   |     | Full        |                                 |             | 2002    |             |
| Bedrooms            | 4    |     |             |                                 |             | GD      |             |
| Full Baths          | 3    |     |             |                                 |             |         |             |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 3    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 10   |     |             | Dep %                           |             | 12      |             |
| Bath Style          | G    |     | GOOD        | Functional ObsInc               |             |         |             |
| Kitchen Style       | V    |     | V GOOD      | External ObsInc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             | 88      |             |
| Bsmt Garage         |      |     |             | Apprais Val                     |             | 314,700 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

## OB-OUTBUILDING &amp; YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
|      |             |     |              |     |       |            |    |     |       |     |      |           |

## BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|------|-------------|-------------|------------|-----------|-----------|-----------------|
| ATC  | ATTIC       | 144         | 574        |           | 20.88     | 11,987          |
| BMT  | BASEMENT    | 0           | 1,964      |           | 16.66     | 32,715          |
| FFL  | 1ST FLOOR   | 1,964       | 1,964      |           | 83.24     | 163,491         |
| GAR  | GARAGE      | 0           | 574        |           | 33.36     | 19,146          |
| OFF  | OPEN PORCH  | 0           | 98         |           | 8.49      | 832             |
| SFL  | 2ND FLOOR   | 1,501       | 1,501      |           | 83.24     | 124,949         |
| WDK  | WOOD DECK   | 0           | 385        |           | 11.68     | 4,495           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 3,609 | 7,060 | 4,296 |  | 357,615 |
|----------------------------|--|-------|-------|-------|--|---------|

