

Property Location: 23 FOREST HILLS RD

Account #4470

MAP ID:58/ 37/ 0/ /

Bldg Name:

1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Vision ID: 4401

Print Date:11/30/2015 18:04

|                                                                                                               |          |                 |       |                           |                   |                                                                                  |            |             |          |            |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                          |                |       |            |                 |                 |                |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
|---------------------------------------------------------------------------------------------------------------|----------|-----------------|-------|---------------------------|-------------------|----------------------------------------------------------------------------------|------------|-------------|----------|------------|--------------------|-------------------------|--------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|------------|-----------------|-----------------|----------------|-----------|------|-------------------|-----------------|------------|--|--|--|--|--|--|--|--------|
| CURRENT OWNER                                                                                                 |          |                 | TOPO. |                           | UTILITIES         |                                                                                  | STRT./ROAD |             | LOCATION |            | CURRENT ASSESSMENT |                         |                                |            | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                          |                |       |            |                 |                 |                |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
| BEGLANE MARK J<br>BEGLANE LYNN M<br>23 FOREST HILLS RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |       |                           | 1 TYPCL           |                                                                                  |            |             |          |            | Description        |                         | Code                           |            |                                                                                                                                                                                                                                                                                                          |                |       |            | Appraised Value |                 | Assessed Value |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
|                                                                                                               |          |                 |       |                           |                   |                                                                                  |            |             |          |            | RESIDENTL.         |                         | 101                            |            |                                                                                                                                                                                                                                                                                                          |                |       |            | 139,400         |                 | 139,400        |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
|                                                                                                               |          |                 |       |                           |                   |                                                                                  |            |             |          |            | RES LAND           |                         | 101                            |            |                                                                                                                                                                                                                                                                                                          |                |       |            | 97,300          |                 | 97,300         |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
|                                                                                                               |          |                 |       |                           |                   |                                                                                  |            |             |          |            | RESIDENTL.         |                         | 101                            |            | 1,500                                                                                                                                                                                                                                                                                                    |                | 1,500 |            |                 |                 |                |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                             |          |                 |       |                           |                   |                                                                                  |            |             |          |            |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                          |                |       |            |                 |                 |                |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_388747_2857928          |          |                 |       |                           |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |             |          |            |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                          |                |       |            |                 |                 |                |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
| Total                                                                                                         |          |                 |       |                           |                   |                                                                                  |            |             |          |            | 238,200            |                         |                                |            | 238,200                                                                                                                                                                                                                                                                                                  |                |       |            |                 |                 |                |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                           |          |                 |       | BK-VOL/PAGE               |                   | SALE DATE                                                                        |            | q/u         | v/i      | SALE PRICE |                    | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                                                                                                                                                                                                                                                          |                |       |            |                 |                 |                |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
| BEGLANE MARK J<br>BEGLANE                                                                                     |          |                 |       | 05988/ 217<br>05393/ 0095 |                   | 01/13/1986<br>02/18/1983                                                         |            | U           | I        | 55,500     |                    | 1                       | A                              | Yr.        | Code                                                                                                                                                                                                                                                                                                     | Assessed Value |       | Yr.        | Code            | Assessed Value  |                | Yr.       | Code | Assessed Value    |                 |            |  |  |  |  |  |  |  |        |
|                                                                                                               |          |                 |       |                           |                   |                                                                                  |            |             |          |            |                    |                         |                                | 2015       | 101                                                                                                                                                                                                                                                                                                      | 139,400        |       | 2014       | B               | 134,400         |                | 2013      | B    | 140,700           |                 |            |  |  |  |  |  |  |  |        |
|                                                                                                               |          |                 |       |                           |                   |                                                                                  |            |             |          |            |                    |                         |                                | 2015       | 101                                                                                                                                                                                                                                                                                                      | 97,300         |       | 2014       | L               | 100,400         |                | 2013      | L    | 102,200           |                 |            |  |  |  |  |  |  |  |        |
|                                                                                                               |          |                 |       |                           |                   |                                                                                  |            |             |          |            |                    |                         |                                | 2015       | 101                                                                                                                                                                                                                                                                                                      | 1,500          |       | 2014       | O               | 2,100           |                | 2013      | O    | 2,100             |                 |            |  |  |  |  |  |  |  |        |
|                                                                                                               |          |                 |       |                           |                   |                                                                                  |            |             |          |            |                    |                         |                                | Total:     |                                                                                                                                                                                                                                                                                                          | 238,200        |       | Total:     |                 | 236,900         |                | Total:    |      | 245,000           |                 |            |  |  |  |  |  |  |  |        |
| EXEMPTIONS                                                                                                    |          |                 |       |                           | OTHER ASSESSMENTS |                                                                                  |            |             |          |            |                    |                         |                                |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                      |                |       |            |                 |                 |                |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
| Year                                                                                                          | Type     | Description     |       |                           | Amount            |                                                                                  | Code       | Description |          |            | Number             | Amount                  |                                | Comm. Int. |                                                                                                                                                                                                                                                                                                          |                |       |            |                 |                 |                |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
|                                                                                                               |          |                 |       |                           |                   |                                                                                  |            |             |          |            |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                          |                |       |            |                 |                 |                |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
| Total:                                                                                                        |          |                 |       |                           |                   |                                                                                  |            |             |          |            |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                          |                |       |            |                 |                 |                |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                        |          |                 |       |                           |                   |                                                                                  |            |             |          |            |                    |                         |                                |            | Appraised Bldg. Value (Card) 139,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 1,500<br>Appraised Land Value (Bldg) 97,300<br>Special Land Value 0<br>Total Appraised Parcel Value 238,200<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 238,200 |                |       |            |                 |                 |                |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
| NBHD/ SUB                                                                                                     |          | NBHD Name       |       |                           | Street Index Name |                                                                                  |            | Tracing     |          |            | Batch              |                         |                                |            |                                                                                                                                                                                                                                                                                                          |                |       |            |                 |                 |                |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
| 0001/A                                                                                                        |          |                 |       |                           |                   |                                                                                  |            | 101         |          |            | MG                 |                         |                                |            |                                                                                                                                                                                                                                                                                                          |                |       |            |                 |                 |                |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
| NOTES                                                                                                         |          |                 |       |                           |                   |                                                                                  |            |             |          |            |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                          |                |       |            |                 |                 |                |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
| CK FOR % FIN BMT                                                                                              |          |                 |       |                           |                   |                                                                                  |            |             |          |            |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                          |                |       |            |                 |                 |                |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                        |          |                 |       |                           |                   |                                                                                  |            |             |          |            |                    | VISIT/ CHANGE HISTORY   |                                |            |                                                                                                                                                                                                                                                                                                          |                |       |            |                 |                 |                |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
| Permit ID                                                                                                     |          | Issue Date      |       | Type                      | Description       |                                                                                  |            | Amount      |          | Insp. Date | % Comp.            | Date Comp.              |                                | Comments   |                                                                                                                                                                                                                                                                                                          | Date           | Type  | IS         | ID              | Cd.             | Purpose/Result |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
| 182                                                                                                           |          | 06/28/2000      |       | 7                         | REMODEL           |                                                                                  |            | 4,000       |          |            | 0                  |                         |                                | FINISH BMT |                                                                                                                                                                                                                                                                                                          | 02/20/2009     |       |            | 317             | 14              | INSPECTED      |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
| 104                                                                                                           |          | 05/01/1992      |       | MN                        | Manual Note       |                                                                                  |            | 3,500       |          |            | 0                  |                         |                                | RENOV BATH |                                                                                                                                                                                                                                                                                                          | 09/12/2008     |       |            | 317             | 2               | MEASURED       |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
| 348                                                                                                           |          | 11/01/1988      |       | MN                        | Manual Note       |                                                                                  |            | 25,000      |          |            | 0                  |                         |                                | RENOVATE   |                                                                                                                                                                                                                                                                                                          | 11/17/2001     |       |            | 247             | 14              | INSPECTED      |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
|                                                                                                               |          |                 |       |                           |                   |                                                                                  |            |             |          |            |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                          | 10/30/2001     |       |            | 250             | 22              | MAILER SENT    |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
|                                                                                                               |          |                 |       |                           |                   |                                                                                  |            |             |          |            |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                          | 10/01/2001     |       |            | 247             | 2               | MEASURED       |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                   |          |                 |       |                           |                   |                                                                                  |            |             |          |            |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                          |                |       |            |                 |                 |                |           |      |                   |                 |            |  |  |  |  |  |  |  |        |
| B #                                                                                                           | Use Code | Use Description |       |                           | Zone              | D                                                                                | Front      | Depth       | Units    |            | Unit Price         | I. Factor               | S.A.                           | Acre Disc  | C. Factor                                                                                                                                                                                                                                                                                                | ST. Idx        | Adj.  | Notes- Adj |                 | Special Pricing |                |           |      | S Adj Fact        | Adj. Unit Price | Land Value |  |  |  |  |  |  |  |        |
| 1                                                                                                             | 101      | ONE FAM         |       |                           | RA                |                                                                                  |            |             | 21,191   | SF         | 3.86               | 1.1900                  | 7                              | 1.0000     | 1.00                                                                                                                                                                                                                                                                                                     | MG             | 1.00  |            |                 | Spec Use        |                | Spec Calc |      | 1.00              | 4.59            | 97,300     |  |  |  |  |  |  |  |        |
| Total Card Land Units:                                                                                        |          |                 |       |                           |                   |                                                                                  |            |             |          | 0.49       | AC                 | Parcel Total Land Area: |                                |            |                                                                                                                                                                                                                                                                                                          |                |       |            |                 |                 |                | 0.49      | AC   | Total Land Value: |                 |            |  |  |  |  |  |  |  | 97,300 |

A photograph of a two-story Cape Cod style house with light blue siding, dark shutters, and a white front door. The house features a gabled roof, a small dormer, and a garage on the left. It is surrounded by a green lawn, trees, and a large tree on the right.